2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

P97000014430 **DOCUMENT #**

1. Entity Name

CASE HEALTH CARE CONTRACTING, INC.



FILED Feb 24, 2003 8:00 am Secretary of State

02-24-2003 91105 001 ***308.75

| | | | | | | GOD WE T | | | | | | | | |
|--|---|--|--|---------------------|--|-------------------|---|---|---|--------------|----------|-----------|----------------------------|----------|
| Principal Place of Business 2311 TURKEY CREEK ROAD PLANT CITY FL 33567 | | | Mailing Address 2311 TURKEY CREEK ROAD PLANT CITY FL 33567 | | | | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | | ☐ CHECK HEF | RE IF MAK | ING CH | IANGES | | |
| City & State | | | City & State | | | | | 4. FEI Number NOT APPLICABLE Applied For Not Applicable | | | | | |] |
| Zip Country | | | Zip Co | | | untry 5. (| | | rtificate of Status Desired | d 🗆 | | .75 Add | ditional | |
| | 6 Name | Registered Agent | | | 1 | | Fee Required 7. Name and Address of New Registered Agent | | | | | | | |
| | o. Hame | and Address of Current | negistere | ~~~~ * | | Name | | / IVal | me and Address of Nev | v Register | ea Agei | ητ — | | <u>-</u> |
| | NSEN, CHAF | - | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | $\frac{1}{1}$ | |
| 2311 TUR | | | | | | | | | | | | | | |
| PLANT CI | TY FL 33567 | 7 | | | | | | | | | | | | 1 |
| | | | | | | City | | | · | F | FL | Zip Cod | e | |
| 8. The above the obligat | named entity tions of registe | submits this statement fo ered agent. | r the purpo | ose of changing its | registere | ed office or re | gistered | ageni | t, or both, in the State of | Florida. I a | am famii | iar with, | and accept | 1 |
| SIGNATURE . | | or printed name of registered agent a | and title if appli | cable. (NOTE | : Registere | d Agent signature | required whi | en reinst | tating) | DAT | E | • | | |
| Afte | r May 1, 200 | FEE IS \$150.00 3 Fee will be \$550.00 Florida Department of | State | | | | | | Election Campaign Trust Fund Contribu | - | | | 0 May Be to Fees | |
| 10. | | OFFICERS AND | DIRECTOR | RS | 11. | - | | ADDI | TIONS/CHANGES TO O | EFICERS A | ND DIE | ECTORS | S IN 11 | 4 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 13607 N M | SEN, CHARLES L CINTOSH ROAD SASSA FL 33592 | | ☐ Delete | TITLE NAMI STRE | i . | | 7.001 | 101070111111020100 | THOUND P | | Change | Addition | 100,000 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP WALKER, T 2009 CURF LUTZ FL 33 | IMOTHY M RY ROAD | | ☐ Delete | TITLE NAME STREE | <u> </u> | | | | | | Change | Addition | 1000 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST BUYENS, C 904 E. SAN PLANT CITY | idalwood dr. n. | | □ Delete | | _ | | • | • | | | Change | ☐ Addition | |
| TITLE Name Street adoress City-St-Zip | · | | | ☐ Delete | | | | | 72.1 | | | Change | Addition | |
| TITLE NAME Street Address City-St-Zip | | | | ☐ Delete | | | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | i | | | □ Delete | | | | | | | | Change | Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attach report with an address, with all other like empowered.

SIGNATURE:

SIGNATURE

**SIGNATU

2/17/03