# P97000014303

LAZARUS CORPORATE INDUSTRIES, INC. Requestor's Name 890 S.W. 87 AVENUE, SUITE: 16 Address 900002087079----02/13/97--01082--002 \*\*\*\*122.50 \*\*\*\*122. MIAMI, FLORIDA 33174 (305)552-5973 City/State/Zip Phone # Office Use Only LOCAL REPRESENTATIVE TALLAHASSEE CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): 1. SANABELLA MEDICAL & AESTHETIC

(Corporation Name) (Document #) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) Walk in Pick up time \_\_\_\_\_\_\_ Certified Copy Will wait Certificate of Status Mail out ☐ Photocopy NEW FILINGS AMENDMENTS Profit Amendment NonProfit Resignation of R.A., Officer/Director DIVISION OF CORPORATIO **Limited Liability** Change of Registered Agent 97 FEB 13 AHII: 25 **Domestication** Dissolution/Withdrawal Other OTHER BILLINGS **Annual Report** Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement **Trademark** Other

# **ARTICLES OF INCORPORATION**

OF

97 FEB 13 PH 1:55

SANABELLA MEDICAL & AESTHETIC CENTER, INC

# ARTICLE I - NAME

The name of the corporation is **SANABELLA MEDICAL & AESTHETIC CENTER, INC.**, located at 6700 S.W. 21st Street, Miami, Florida 33155.

## **ARTICLE II - DURATION**

This corporation shall have perpetual existence.

## **ARTICLE III - PURPOSE**

The corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

#### ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 100 Shares of \$1.00 par value common stock. The owner(s) of all issued and not issued stock shall be as follows: JOSEFA L. BINKER, 6700 S.W. 21st Street, Miami, Florida 33155.

# **ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT**

The name and street address of the initial registered agent of this corporation is JOSEFA L. BINKER, 6700 S.W. 21st Street, Miami, Florida 33155.

# **ARTICLE VI - INITIAL BOARD OF DIRECTORS**

This corporation shall have one (1) director(s) initially. The number of Directors may be increased or diminished from time to time by the By-Laws but shall never be less than (1). The name and address of the initial Director of this corporation is as follows:

#### PRESIDENT/TREASURER/SECRETARY:

JOSEFA L. BINKER 6700 S.W. 21st Street Miami, Florida 33155

### **ARTICLE VII - BY-LAWS**

The By-Laws of this corporation may be adopted, altered, amended or repealed by either the Stockholders or the Board of Directors.

## **ARTICLE VIII - INDEMNIFICATION**

The corporation shall indemnify any Officer or Director to the full extent permitted by law.

## **ARTICLE IX - PREEMPTIVE RIGHTS**

Every Stockholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

## **ARTICLE X - INCORPORATOR**

The name and the address of the person signing these Articles is JOSEFA L. BINKER, 6700 S.W. 21st Street, Miami, Florida 33155.

#### **ARTICLE XI - AMENDMENT**

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation in accordance with the provisions of the Florida General Corporation Act.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation, this  $5^{+0}$  day of FROILGIU, 1997.

JOSEFA L. BINKER

# **ACCEPTANCE BY REGISTERED AGENT**

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN ARTICLE V OF THESE ARTICLES OF INCORPORATION, THE UNDERSIGNED CORPORATION HEREBY AGREES TO ACT IN THIS CAPACITY, AND FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE DISCHARGE OF ITS DUTIES.

COMPLETE DISCHARGE OF ITS DU	TIES.	
DATED THIS _ ヷ゚゚ DAY OF	February	, 1997.
	Floria	lesin
	JOSEFA L. BINK	KER
STATE OF FLORIDA )		
)SS COUNTY OF DADE )		
personally appeared JOSEFA L. BINKI and who as In Incorporation of SanaBella Med acknowledged before me that she exercises	ER, personally kno ncorporator, execu ically & Aesthe	wn to me or who has produced ited the foregoing <b>Articles of</b> itic <b>Center, Inc.,</b> and she
IN WITNESS WHEREOF, I have here the State and County aforesaid, this _	eunto set my hand 5 <sup>th</sup> day of <u>f</u>	and affixed my official seal, in
	aili	and
	NOTARY PUBLI My Commission	
	•.	All IN CANALS

EXPIRES JAN 31,1999
BONDED THRU
ATLANTIC BONDING CO., INC.