

pg7000014106

Ed. Fulmer, Jr.

Requestor's Name

1850 Boy Scout Dr.

Address

FL Myers, FL 33907

City/State/Zip

Phone #

300002065963--4

-01/23/97--01049--003

\*\*\*\*\*70.00 \*\*\*\*\*70.00

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Naturally Fit & Trim, Inc.

(Corporation Name)

(Document #)

2.

(Corporation Name)

(Document #)

3.

(Corporation Name)

(Document #)

4.

(Corporation Name)

(Document #)

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☐ Will wait

☐ Photocopy

☐ Certificate of Status

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97 FEB 13 AM 10:29  
TALLAHASSEE, FLORIDA

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

W9 7-228



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

January 30, 1997

ED FULMER, JR.  
1850 BOY SCOUT DR.  
FT. MYERS, FL 33907

SUBJECT: NATURALLY FIT & TRIM, INC.  
Ref. Number: W97000002288

We have received your document for NATURALLY FIT & TRIM, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

Sandy Ng  
Document Specialist

Letter Number: 597A00004806

*Sandy*

*# 9 on Articles of Incorporation should  
be what you need. Thanks*

*Ed Fulmer*

Articles of Incorporation  
~~NATURAL METABOLIC ALTERNATIVES, INC.~~  
NATURALLY FIT & TRIM, INC.

FILED

FEB 13 AM 10:29  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Naturally Fit & Trim, Inc.*

1. The name of this corporation is: ~~Natural Metabolic Alternatives, Inc.~~
2. The duration of the corporation shall be : perpetual
3. The purpose for which this corporation is organized is to transact any and all business for which corporations may be incorporated and organized under Business Corporation Act of the State of Florida; laws of the United States of America.
4. The corporation shall have the authority to issue initially the following shares of stock: 1000 shares of common stock, one class only with No Par Value.
5. The initial registered agent for the corporation shall be: Ed Fulmer, Jr. Initial, registered office in Lee county, Fl., at: 1850 Boy Scout Drive, Fort Myers, Fl., 33907,
6. The initial number of directors shall be (1) and shall be elected at the first corporate meeting of shareholders pursuant to call for meeting as required by the Business or Corporation Rules. The first shareholders shall select the first director who shall appoint the first officers of the corporation. The number of directors may be raised or lowered by amendment of the by-laws of the corporation but in no case be less than 1.
7. The incorporator(s) of this corporation is: Ed Fulmer, Jr., whose address is : 1850 Boy Scout Drive, Fort Myers, Florida, 33907.
8. The initial Director shall be: Ed Fulmer, Jr.

Dated: 01/16/97

  
Incorporator

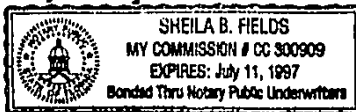
9. The Principal office and Registered office are the same.  
1850 Boy Scout Rd unit 106 FT Myers, Florida, 33907

STATE OF FLORIDA )  
COUNTY OF LEE )

Before me, the undersigned incorporator(s) personally appeared, Ed Fulmer, Jr., who is known to me to be the person(s) described in and who subscribed the above Articles of Incorporation, and he did freely and voluntarily acknowledge before me according to law, that he made and subscribed the same for the uses and purposes therein described.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Lee County, State of Florida, this 16 day of JANUARY, 1997. The following identification was presented as proof of identification: FLDL F 456227662150 Exp 98

[Notary Seal]



*Sheila B. Fields*  
Notary Public

My commission expires: July 11, 1997.

I am familiar with the duties and responsibilities as registered agent and accept same as registered agent, and agree to comply with all requirements of law pertaining to this office.

Accepted by Registered Agent: *Ed Fulmer*

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97 FEB 13 11:10:29  
STATE OF FLORIDA  
TALLAHASSEE