

FILED
Jul 07, 2003 8:00 am
Secretary of State

05-30-2003 90086 032 ***150.00

FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P97000014099			
1. Entity Name ASHLEY PRODUCTIONS INC.			
DO NOT WRITE IN THIS SPACE			
2. Principal Place of Business 22338 SW 103 CT Suite, Apt. #, etc.		3. Mailing Address SAME Suite, Apt. #, etc.	
City & State MIAMI, FL 33190		City & State	
Zip 33190	Country USA	Zip	Country
4. FEI Number		☒ Applied For ☐ Not Applicable	
5. Certificate of Status Desired		\$8.75 Additional Fee Required	
7. Name and Address of Current Registered Agent			
Name LINDA STEVENSON			
Street Address 22338 SW 103 CT			
City MIAMI		FL	Zip Code 33190
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering)			
9. Election Campaign Financing Trust Fund Contribution ☐		\$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRESIDENT PD LINDA STEVENSON 22338 SW 103 CT MIAMI, FL 33190	DO NOT WRITE IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V PRESIDENT UPD JERALD HARRIS 4546 W. 35th ST JACKSONVILLE, FL 32209		
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
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TITLE NAME STREET ADDRESS CITY-ST-ZIP			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.			
SIGNATURE: Linda Stevenson LINDA STEVENSON 5/1/03-786 255 2684			

Linda Stevenson

Attachment#

55050530

PA7000-014094

Dear Annual Reports
Section,

Here is the correction
requested. Also you
have already cashed
my check for \$50.⁰⁰

Thanks

Linda Stevenson

Linda Stevenson

Exec. Dir. -

ASHLEY PRODUCTION
786-255-2684