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A PROFESSIONAL ASSOCIATION

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*BOARD CERTIFIED CIVIL TRIAL LAWYERS PLEASE REPLY TO
FORT LAUDERDALE OFFICE

FORT LAUDERDALE OFFICE: 780 E. BROWARD 8LVD., SUITE 400 FORT LAUDERDALE, FLORIDA 33301

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February 5, 1997

Secretary of State Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32301

Re: Pertco, Inc.

Ladies and Gentlemen:

We are enclosing an original and one copy of the Articles of Incorporation for the captioned organization together with our check in the amount of \$122.50 for your filing fees. Please file the Articles and return a certified copy of same to the attention of the undersigned in the enclosed self-addressed, stamped envelope. Your usual prompt and courteous attention to this matter is appreciated.

Cordially yours,

Ronald P. Anselmo

Parild Pancelma

For the Firm

RPA/mms Enclosure

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LACTARY OF STATE

AHASSEE FLORIDA

AHASSEE FLORIDA

ARTICLES OF INCORPORATION

OF

PERTCO, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida, by and under the provisions for the formation, liability, rights, privileges and immunities of a corporation for profit.

ARTICLE I

The name of the corporation shall be: Pertco, Inc.

ARTICLE II

The general nature of the business proposed to be transacted and carried on, and the objectives and purposes of the corporation, are to do any and all of the things herein mentioned, as fully and to the same extent as natural persons might or could do, viz:

- (a) To sell and market sporting goods of all kinds.
- (b) To purchase, or in any way acquire for investment or for sale or otherwise, real property, personal property, contracts for the sale or purchase of real or personal property, buildings, improvements and real and personal property of every kind and nature either at retail or wholesale; to own, hold, rent, lease, manage, encumber, improve, exchange, buy and sell real property, collect rent, and do a general construction business, including construction, repair, remodeling of buildings, improvements and public works of all kinds, and performing of management and consultant services to the real estate and construction industry.
 - (c) To deal in land, goods and services of every nature at retail or wholesale,

for its own account, or for the accounts of others.

- (d) To acquire, lease, manage, improve, operate or dispose of any real or personal property, whether or not required in conjunction with any of the businesses of the corporation.
- (e) To do such other acts; to engage in such other business or businesses; and to have such other rights and powers, and to have such other purposes as may now or hereafter be lawful and authorized under the laws of the State of Florida.

ARTICLE III

The capital stock of this corporation shall consist of 100 shares of common stock of a par value of \$1.00 per share.

Each holder of common stock shall have one vote for each share of such stock held. The whole or any part of the capital stock of this corporation shall be payable in lawful money of the United States or proper labor or services at a just valuation to be fixed by the Directors. A majority of the outstanding shares shall constitute a quorum at shareholder meetings unless the By-Laws shall make provision for some lesser percentage of shares (but not less than 33-1/3%).

ARTICLE IV

This corporation is to have perpetual existence.

ARTICLE V

The street address of the initial principal office of this corporation is: 1975 East Sunrise Boulevard, Suite 765, Fort Lauderdale, Florida 33304.

The name and address of the initial registered agent of this corporation is: James Daniel Jenkins, 1975 East Sunrise Boulevard, Suite 765, Fort Lauderdale, Florida 33304.

The Board of Directors may, from time to time, move the registered office to any other address within or without the State of Florida.

ARTICLE VI

This corporation shall at all times have at least one Director. The number of Directors may be increased or decreased from time to time in the manner set forth in the By-Laws adopted by this Stockholders, but shall never be less than one.

ARTICLE VII

The name and address of the members of the first Board of Directors are as follows:

James Daniel Jenkins, President 2808 NE 26th Place Fort Lauderdale, FL 33308

Gina M. Bono-Jenkins, Vice President 2808 NE 26th Place Fort Lauderdale, FL 33308

ARTICLE VIII

The name and address of the Subscriber of these Articles of Incorporation is as follows: James Daniel Jenkins, 1975 East Sunrise Boulevard, Suite 765, Fort Lauderdale, Florida 33304.

ARTICLE IX

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the Stockholders having the right to vote on any such amendment, and approved at a Stockholders' meeting by

a majority of the stock entitled to vote thereon, unless all the Directors and all the Stockholders entitled to vote thereon sign a written statement manifesting their intention that a certain amendment to these Articles of Incorporation be made.

IN WITNESS WHEREOF, the undersigned has made and subscribed these Articles of Incorporation at Fort Lauderdale, Broward County, Florida, for the uses and purposes aforesaid, this 29 day of 2an - , 1997.

STATE OF FLORIDA)
COUNTY OF BROWARD)

The foregoing Articles of Incorporation were acknowledged before me this 29 day of 1997, by Janus Janus Occupation to the said Articles of Incorporation, who is personally known to me or who has produced as identification.

TAMI J. BROOKINS
MY COMMISSION # CC 466424
EXCHRES: May 18, 1999
Bonded Thru Mothery Public Underwriters

My Commission Expires: 576 99

REGISTERED AGENT ACKNOWLEDGMENT

Having been named to accept service of process for the above-stated corporation, at the place designated in the Articles of Incorporation, I hereby accept to act in this capacity, and agree to comply with the provisions of Chapter 48.091, Florida Statutes, relative to keeping open said office.

James Daniel Jenking

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TAIL AND SECRET FOR STATE

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