2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE:

| DOCUMENT # P97000013288 1. Entity Name | | | | | | Secretary of State | | | |
|---|---|-------------------------------------|--|--------------|--|--|------------------------|--------------|--|
| • | BBY LANDCLEARING, INC |) . | | | | Secretary of Sta | | | |
| Principal Place of Business | | Mailin | Mailing Address | | | _ | | | |
| 3926 REINHART VILLAGE ROAD MILTON FL 32583 | | 4959 LANDMARK LN MILTON FL 32571 | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite Apt #, etc. | | Suite, Apt. #, etc. | | | | 1st MOORE CR2E034 (10/0 | 4) | | |
| City & State | | City & State | | | | 4. FEI Number 59-3422921 | Applied F Not Appli | | |
| Ζıp | | | <i>Z</i> īp | | try | 5. Certificate of Status Desired Fee Re | 5 Additional equired | | |
| | 6. Name and Address of Curr | ent Registere | ered Agent | | Name | 7. Name and Address of New Registered Agent | | | |
| BUSBY, JEFFREY L 3926 REINHART VILLAGE ROAD MILTON FL 32583 | | | | | Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code | | | | |
| | named entity submits this statementions of registered agent. | nt for the purp | ose of changing its | s registere | ed office or registe | ered agent, or both, in the State of Florida. I am familia | with, and ac | ioer | |
| SIGNATURE . | Signature, typed or printed name of registered a | | hinahin (NI) | TC Doortous | d Agent signature require | nd whon reinstating) DATE | · | - ' | |
| | | igent and nie it apt | Mcable (140) | ic nagistate | Trigate algustrate recom- | and when temperatured) | | | |
| After | ILE NOW!!! FEE IS \$150.00 May 1, 2005 Fee Will Be \$550 k Payable to Florida Departmer | | | | | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 Ma | | |
| 10. | OFFICERS A | ND DIRECTO |)RS | 11. | | ADDITIONS/CHANGES TO OFFICERS AND DIRE | CTORS IN 11 | I | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D BUSBY, JEFFREY L 3926 REINHART VILLAGE ROA MILTON FL 32583 | √D | ☐ Delete | a a | | □ © U00000198287 01/27/05-80046-011 15 | | geliln. | |
| Inte | D | <u> </u> | Delete | TITLE | | c. | nange 🔲 A | ការវិចិ | |
| NAME STREET ADDRESS CITY+ST-ZIP | BUSBY, BOBBY 4959 LANDMARK LANE PACE FL 32571 | | | | E ETAUDHESS -ST-ZIP | | | | |
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| NAME STREET ADDRESS CITY ST-ZIP | BUSBY, JASON 4017 THOMAS ST MILTON FL 32571 | | | | E FLADDRESS -SI-ZIP | | | | |
| TITLE | WILL TOTAL C 3237 | | ☐ Detete | TOTAL | | | hange \square A | ald# | |
| NAME STREFT ADDRESS | | | | 1 | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | | _ | - ST- ZIP | | | J Legaria | |
| ITILE NAME STREET ADORESS CITY-ST-ZIP | | • | □ Delete | | } | c | nange ∐ A | ladiii. | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | — hange ∏ A | Addish | |
| 12. I hereby indicated | i on this report or supplemental rec | ort is true and empowered to | l accurate and that rexecute this repor | or the exe | mption stated in ture shall have the | Section 119.07(3)(i), Florida Statutes. I further certify the same legal effect as if made under oath, that I am an 07, Florida Statutes; and that my name appears in Bloc | onicer or aire | ector | |

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