2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P97000013262 1. Entity Name O'HARA'S INVESTMENT GROUP, INC. | | | | | Apr 16, 2002 8:00 am Secretary of State 04-16-2002 90184 003 ***150.00 | | | |
|---|--|--|---------------------------------------|---|--|--------------------|----------------------------|--------------|
| Principal Place of Business 223 SUNSET AVE STE-110 PALM BEACH FL 33480 | | Mailing Address 223 SUNSET AVE STE-110 PALM BEACH FL 33480 | | | | | | |
| 2. Principal P | Place of Business | 3. Mailing Address | | | T SERVICES AND FROM PROMISED AND REALLY REALLY REALLY REALLY AND | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | 4. F | FEI Number 65-0730014 Applied For Not Applicable | | | |
| Zip | Country | Zip | Country | . 5. ر | Certificate of Status Desired | | 75 Addi Required | itional |
| | 6. Name and Address of Current I | l l l l l l l l l l l l l l l l l l l | | 7. N | Name and Address of New | | | |
| LIST, MARTIN A 223 SUNSET AVE STE-110 PALM BEACH FL 33480 | | | Name Street Addre | Name Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | City | | | FL Z | Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | |
| Tax filing r | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back) | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta | | State | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | OFFICERS AND I D LIST, MARTIN A 2211 EMBASSY DRIVE W PALM BEACH FL 33401 | DIRECTORS Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | EMBASSY | ≱ (| ECTORS Change | Addition |
| TITLE NAME STREET ADDRESS CITY_ST_ZIP | D MILLER, ALAN H 1-LAKE TRAIL CIRCLE PALM BEACH FL-33480 | ☐ Delete | NAME STREET ADDRESS CITY-ST-ZIP | 261 | EL BRAVI | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition } |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition |
| indicated of the cor | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empo , or on an attachment with an address, w | true and accurate and that my a wered to execute this report as | signature shall have | the same I | legal effect as if made under | oath; that I am an | officer o | or director_ |

SIGNATURE:

4/3/02 (Su.) 655-7150 x103