

P 97 0000 1317.1

**CAPITAL CONNECTION, INC.**

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870  
Mailing Address: Post Office Box 10349, Tallahassee, FL 32302  
TOLL FREE No. 1-800-342-8062  
FAX (904) 222-1222

NAME \_\_\_\_\_  
FIRM \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE (     ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

FEB 11 1997

14  
2097-3281

REQUEST	TAKEN	CONFIRMED	APPROVED
DATE	_____	_____	_____
TIME	_____	_____	CK No. _____
BY	_____	_____	_____

WALK-IN  
Will Pick Up 2/10 12:00

RE The O'Brien Law  
Firm, PA.

	C.C. FEE.	DISBURSED
<input checked="" type="checkbox"/> Capital Express™		
<input checked="" type="checkbox"/> Art. of Inc. File		
<input type="checkbox"/> Corp. Record Search		
<input type="checkbox"/> Ltd. Partnership File		
<input type="checkbox"/> Foreign Corp. File		
<input checked="" type="checkbox"/> ( ) Cert. Copy(s)		
<input type="checkbox"/> Art. of Amend. File		
<input type="checkbox"/> Dissolution/Withdrawal		
<input type="checkbox"/> C U S-		
<input type="checkbox"/> Fictitious Name File		
<input type="checkbox"/> Name Reservation		
<input type="checkbox"/> Annual Report/Reinstatement		
<input type="checkbox"/> Reg. Agent Service		
<input type="checkbox"/> Document Filing		
<input type="checkbox"/> Corporate Kit		
<input type="checkbox"/> Vehicle Search		
<input type="checkbox"/> Driving Record		
<input type="checkbox"/> Document Retrieval		
<input type="checkbox"/> UCC 1 or 3 File		
<input type="checkbox"/> UCC 11 Search		
<input type="checkbox"/> UCC 11 Retrieval		
<input type="checkbox"/> File No.'s, _____ Copies		
<input type="checkbox"/> Courier Service		
<input type="checkbox"/> Shipping/Handling		
<input type="checkbox"/> Phone ( ) _____		
<input type="checkbox"/> Top Priority		
<input type="checkbox"/> Express Mail Prep.		
<input type="checkbox"/> FAX ( ) _____ pgs.		
SUBTOTALS		

FEE.....	*
DISBURSED.....	*
SURCHARGE.....	*
TAX on corporate supplies.....	*
SUBTOTAL.....	*
PREPAID.....	*
BALANCE DUE.....	*

Please remit invoice number with payment  
TERMS: NET 10 DAYS FROM INVOICE DATE  
1 1/2% per month on Past Due Amounts  
Past 30 Days, 18% per Annum.

THANK YOU  
from  
Your Capital Connection



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

February 10, 1997

CAPITAL CONNECTION, INC.  
417 E. VIRGINIA STREET  
SUITE 1  
TALLAHASSEE, FL 32301

SUBJECT: THE O'BRIEN LAW FIRM, P.A.  
Ref. Number: W97000003281

We have received your document for THE O'BRIEN LAW FIRM, P.A. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The specific nature of business of the professional association must be stated in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6926.

Teresa Brown  
Corporate Specialist

Letter Number: 297A00006969

RECEIVED  
96 FEB 10 PM 2:06  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FILED  
97 FEB 10 AM 8:27  
TALLAHASSEE, FLORIDA

*Corrected*

**ARTICLES OF INCORPORATION**  
**OF**  
**THE O'BRIEN LAW FIRM, P.A.**

FILED  
97 FEB 10 AM 8:27  
TALLAHASSEE, FLORIDA

**ARTICLE I**  
**CORPORATE NAME**

The name of the corporation is THE O'BRIEN LAW FIRM, P.A.

**ARTICLE II**  
**NATURE OF BUSINESS AND POWERS**

The general nature of the business to be transacted by this Corporation is to engage in the practice of law and the providing of legal services of any and all business permitted under the laws of the United States and Florida.

**ARTICLE III**  
**CAPITAL STOCK**

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is 7500 shares of common stock having a par value of One Dollar (\$1.00) per share.

**ARTICLE IV**  
**TERM OF EXISTENCE**

This Corporation shall have perpetual existence commencing upon filing of these articles.

**ARTICLE V**

**REGISTERED AGENT AND INITIAL REGISTERED OFFICE**

The Registered Agent and the street address of the Initial Registered Office of this Corporation in the State of Florida shall be:

Randy Hillman  
203 E. Hillcrest Street  
Orlando, Florida 32801

The Board of Directors from time to time may move the Registered Office to any other address in the State of Florida.

**ARTICLE VI**

**BOARD OF DIRECTORS**

This Corporation shall have one Director initially. The number of Directors may be increased or diminished from time to time as provided by the bylaws adopted by the Director, but shall never be less than one.

**ARTICLE VII**

**PRINCIPAL OFFICE OF CORPORATION**

The location of the principal office of the corporation shall be:

530 E. Central Blvd., Suite 1601  
Orlando, Florida 32801

**ARTICLE VIII**

**INITIAL DIRECTOR**

The name of the Initial Director of this Corporation and his street address is:

Michael M. O'Brien  
530 E. Central Blvd., Suite 1601  
Orlando, Florida 32801

The person named as the Initial Director shall hold office for the first year of existence of this Corporation or until his successor is elected or appointed and has qualified, whichever first occurs.

**ARTICLE IX**

**INCORPORATOR**

The names and street address of the person signing these Articles of Incorporation as the Incorporator is:

Randy Hillman  
203 E. Hillcrest Street  
Orlando, Florida 32801

**ARTICLE X**

**PREEMPTIVE RIGHTS GRANTED**

Each shareholder of any class of stock of this corporation shall be entitled to full preemptive rights to purchase his or her pro rata share of any unissued or treasury shares of the corporation of the same kind, class or series as that which he or

she already holds, and any securities of the corporation convertible into or carrying a right to acquire shares of any such unissued or treasury shares at the price at which it is offered to others.

#### ARTICLE XI

##### AMENDMENT


This Corporation reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Incorporation in the manner now or hereafter prescribed by statute.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 7th day of February, 1997.

  
\_\_\_\_\_  
RANDY HILLMAN

STATE OF FLORIDA )  
COUNTY OF ORANGE )

The foregoing Articles of Incorporation of THE O'BRIEN LAW FIRM, P.A., acknowledged before me this 7th day of February, 1997, by RANDY HILLMAN, Incorporator, who is personally known to me or who has produced as identification: \_\_\_\_\_ and who did/did not take an oath.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires:

MARY ANN WILKERSON  
Notary Public, State of Florida  
My Comm. Expires June 6, 1998  
No. CC 379287  
Bonded Thru Official Notary Service

Acceptance of Service

Having been named to accept service of process for THE O'BRIEN LAW FIRM, P.A., at the place designated in the Articles of Incorporation, RANDY HILLMAN agrees to act in this capacity, and agrees to comply with the provisions of Section 48.091 relative to keeping open such office.

  
\_\_\_\_\_  
RANDY HILLMAN

FILED  
97 FEB 10 AM 8:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA