FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000013109

1. Corporation Name

| Principal Place of Business | Mailing Address |
|-----------------------------|-----------------------------|
| 275 E OAKLAND PARK BLVD | P.O. BOX 31358 |
| OAKLAND PRK FL 33334 | Palm Beach Gardens FL 33420 |
| US | US |

FILED Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90072 022 ***150.00

| SAWFISH | I BAY LAND CO., INC. | | | | | | | |
|--|--|---------------------------------------|-----------------------|--|---|---------------------|------------------|---------------------------|
| 0,,,,,,, | | | | | 1 1 8 8 1 1 8 8 1 1 7 8 1 7 8 1 8 1 8 8 1 1 1 | | | |
| | | | | | | | | |
| Principal Place | of Business | Mailing Address | | , | | EBILLI BBIRL BBIRLI | 1060 13161 14815 | March (nes 100) |
| 275 E OAKLANI | | P.O. BOX 31358 | | | | | | |
| OAKLAND PRK FL 33334 PALM BEACH GARDENS FL 33420 | | | 3420 | | | | | |
| us | | U\$ | | | DO NOT WR | | SPACE | _ |
| İ | | | | | 3. Date Incorporated or Qualifed | 1 | | |
| | | · · · · · · · · · · · · · · · · · · · | | | 02/10/1997 | | | -Pad Fau |
| <u> </u> | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | | plied For t Applicable |
| 21 | | 26 | | | 65-0741396 | | \$8.75 | |
| Suite, Apt. a | Ŧ, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | Fee Re | |
| City & State | | City & State | | | 6. Election Campaign Financing | | \$5.00 | |
| ⊢ ' | • | 28 | | | Trust Fund Contribution | | Added 1 | |
| Zip | Country | Zip | Country | | 8. This corporation owes the cur | rent year Inta | · | |
| 24 | 25 | 29 30 | ¬ ′ | | Personal Property Tax. | , | ☐Yes | XINo |
| | 9. Name and Address of Current | | | | 10. Name and Address of New | Registered / | Agent | |
| | | | 81 1 | Name | | | | 1 |
| | CE, LINDA | | 82 5 | Ctroot Ad | dress (P.O. Box Number is Not Accep | table) | | |
| | NE 18 ST. | | | | Oakland Park Blvd | table) | | |
| FT. i | AUDERDALE FL 33305 | | 83 | <u>= </u> | | | | |
| i | | | | | | | 85 Zip | Codo |
| ļ | • | | | City ∩ak1a | nd Park | FL | | 334 |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes, | the above a | amad co | moration submits this statement for the | e purpose of i | changing its | registered |
| office or re | o the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligati | f Florida. Such change was auth | onzed by the | e corpora | tion's board of directors. I hereby acce | ept the appoir | itment as re | gisterea |
| _ | · · | 0/13 Of, October 107:0000, 1 10/100 | o Clarotto | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Re | gistered Agent si | gnature requi | red when reinstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO O | FFICERS AN | | |
| TITLE | VP | ☐ DELETE | 1,1 TITLE | | | | Change | Addition |
| NAME | CRUCE, LINDA | | 1.2 NAME | | | | | |
| STREET ADDRESS | 830 NE 18 ST. | | 1.3 STREET AD | | 75 E Oakland Park B | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33305 | | 1.4 CITY-ST-Z | IP C | akland Park FL 333 | 34 | | ☐ Addition |
| TITLE | Р | ☐ DELETE | 2.1 TITLE | Ì | | | Change | ☐ Addition |
| NAME | PALMIERI, LISA | | 2.2 NAME | | | | | |
| STREET ADDRESS | 830 NE 18TH ST | | 2.3 STREET AD | | .75 E Oakland Park B | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33305 | | 2. 4 CITY-ST-2 | zıp C | <u>akland Park FL 3333</u> | 4 | □ Change | Addition |
| TITLE | VPA | ☐ DELETE | 3.1 TITLE | 1 | | | XI CHANGO | |
| NAME | BLOCK, MICHAEL | | 3.2 NAME | | | 11 | | |
| STREET ADDRESS | 830 NE 18TH ST | | 33 STREET AD | | 75 E Oakland Park B | | | l |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33305 | | 3.4. CITY+ST-2 | ZIP (| <u>akland Park FL 3333</u> | 4 | Change | ☐ Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | □ onange | |
| NAME | • | | 4, 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREET AD | 1 | | | • | · |
| CITY-ST-ZIP | | | 4.4 CITY-ST-Z | 3P | | | ☐ Change | ☐ Addition |
| TITLE | | | 5.1 TITLE 5.2 NAME | | | | | |
| NAME | | | 5.3 STREET AD | mress | | | | |
| STREET ADDRESS | | | 5.4 CITY-ST-Z | i i | | | | ļ |
| CITY-ST-ZIP | | □ OELETE | 6.1 TITLE | | | | Change | Addition |
| TITLE | | _ OLLETE | 6.2 NAME | | | | ~- · | |
| NAME | • | | 6.3 STREET AC | ODRESS | | | | |
| STREET ADDRESS | | | 6.4 CITY-ST-Z | 1 | • | | | l |
| CITY-ST-ZIP | • | | 0.4 OIT 1-01-Z | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block .13 if changed, or on an attention with an address, with all other like empowered.

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Daytime Phone #