## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P97000012936 DOCUMENT #

1. Entity Name PUSHPAK, INC.



## **FILED** Feb 03, 2003 8:00 am Secretary of State 02-03-2003 90320 020 \*\*\*150.00

| Principal Place of Business<br>16301 MARTIN LUTHER KING BLVD.<br>ALACHUA FL 32615   |                          |                              | 16301              | Mailing Address 16301 MARTIN LUTHER KING BLVD. ALACHUA FL 32615 |               |  |                                  | 22001630                              |                                   |             |   |                              |  |
|---|--------------------------|------------------------------|--------------------|---|---------------|--|----------------------------------|---------------------------------------|-----------------------------------|-------------|---|------------------------------|--|
| 2. Principal P  | lace of Business         | <b>3.</b> Mai                | 3. Mailing Address |   |               |  |                                  | )                                     |                                   |             | <b>1</b> 15111 <b>5</b> 111 1 <b>81</b> 1 |                              |  |
| Suite, Apt.   | #, etc.                  | Suite, Apt. #, etc.          |                    |   |               |  | ☐ CHECK HERE IF MAKING CHANGES   |                                       |                                   |             |   |                              |  |
| City & State  |                          |                              | City & State       |   |               |  | 4.                               | . FEI Numbe                           | 59-34309                          | )34         |   | pplied For<br>lot Applicable |  |
| Zip Country   |                          | Zip                          | -                  | Count   | try           | 5.   | 5. Certificate of Status Desired |                                       |                                   |             |   |                              |  |
| -~  | 6. Name and              | Address of Current           | Registere          | ed Agent  |               |  | 7.                               | Name and                              | Address of Ne                     | w Registere | d Agent                                   |                              |  |
| const. (*)  | *                        | * (T)                        | <del>-</del>       | <u> </u>  |               | Name -   |                                  |                                       | -                                 |             |   |                              |  |
| PATEL. CI   | HARUBEN S                |                              |                    |   | ,             |  |                                  |                                       |                                   |             |   |                              |  |
|   | irtin Luther i           |                              | Stre               |   |               | et Address (P.O. Box Number is Not Acceptable) |                                  |                                       |                                   |             |   |                              |  |
|   |                          | MITO DEVD.                   |                    |   |               |  |                                  |                                       |                                   |             |   |                              |  |
| ALAUNUA   | FL 32615                 | •                            |                    |   |               |  |                                  |                                       |                                   |             |   |                              |  |
|   |                          |                              |                    |   | City          | FL Zip Code                                    |                                  |                                       |                                   |             |   |                              |  |
| 3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                          |                              |                    |   |               |  |                                  |                                       |                                   |             |   |                              |  |
| SIGNATURE .   |                          |                              |                    |   |               |  |                                  |                                       |                                   |             |   |                              |  |
| 3,0,1,1,0,1,2   | Signature, typed or prin | ted name of registered agent | and title if app   | olicable. (NOTE   | E: Registered | d Agent signate                                | re required when                 | reinstating)                          |                                   | DATE        |   |                              |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |                          |                              |                    |   |               |  |                                  | 1                                     | ction Campaign<br>st Fund Contrib | _           |   | 00 May Be<br>d to Fees       |  |
|   |                          |                              |                    |   |               |  | Δ                                | L L L L L L L L L L L L L L L L L L L | CHANGES TO                        | OFFICERS AN | ND DIBECTOR                               | RS IN 11                     |  |
| 10.   | D                        | OFFICENS AND                 | DIRECTO            | ☐ Delete  | 11.           |  |                                  | ADDITIONS/                            | CHANGES TO                        | OT TOLING A | ☐ Change                                  | Addition                     |  |
| IITLE<br>NAME   | PATEL, SUMA              | NT P                         |                    | □ Delete  | NAME          |  |                                  |                                       |                                   |             | criange                                   |                              |  |
| STREET ADDRESS 16301 MARTIN LUTHER KING BL  |                          |                              | I VD.              |   |               | ET ADDRESS                                     |                                  |                                       |                                   |             |   |                              |  |
| CITY-ST-ZIP ALACHUA FL 32615  |                          |                              |                    |   | CITY-         | -ST-ZIP  |                                  |                                       |                                   |             |   |                              |  |
| TITLE   | D                        |                              | •                  | ☐ Delete  | TITLE         | :  |                                  | •                                     |                                   |             | Change                                    | Addition                     |  |
| NAME  | PATEL, CHAR              | LIBEN S                      |                    | □ Delefe  | NAME          |  |                                  |                                       |                                   |             |   |                              |  |
| STREET ADDRESS  | 16301 MARTIN             | l VD                         |                    |   | ET ADDRESS    | -  |                                  |                                       |                                   |             |   |                              |  |
| CITY-ST-ZIP   | ALACHUA FL               |                              |                    | CITY-   | -ST-ZIP       |  |                                  |                                       |                                   |             | i   |                              |  |
| DTLE  | 7.2.10110777             |                              |                    | ☐ Delete  | TITLE         |  |                                  |                                       |                                   |             | ☐ Change                                  | ☐ Addition                   |  |
| NAME  |                          |                              |                    | L Delete  | NAME          |  |                                  |                                       |                                   |             |   |                              |  |
| STREET ADDRESS  |                          |                              |                    |   |               | ET ADDRESS                                     | ·                                |                                       |                                   |             |   |                              |  |
| CITY-ST-ZIP   |                          |                              |                    |   |               | -ST-ZIP  |                                  |                                       |                                   |             |   |                              |  |
| TITLE   |                          |                              |                    | ☐ Delete  | TITLE         | :  |                                  |                                       |                                   |             | ☐ Change                                  | Addition                     |  |
| NAME  |                          |                              |                    | Deléte  | NAME          |  |                                  |                                       |                                   |             |   |                              |  |
| STREET ADDRESS  |                          |                              |                    |   | STRE          | ET ADDRESS                                     |                                  |                                       |                                   |             |   | ·                            |  |
| CITY-ST-ZIP   |                          |                              |                    |   | CITY-         | -ST-ZIP  |                                  |                                       |                                   |             |   |                              |  |
| FITLE   |                          |                              |                    | ☐ Delete  | TITLE         | <del></del>                                    |                                  |                                       |                                   |             | ☐ Change                                  | Addition                     |  |
| NAME  |                          |                              |                    | - Delete  | NAME          |  |                                  |                                       |                                   |             |   |                              |  |
| STREET ADDRESS  |                          |                              |                    |   |               | ET ADDRESS                                     |                                  |                                       |                                   |             |   |                              |  |
| CITY-ST-ZIP   |                          |                              |                    |   |               | -ST-ZIP  |                                  |                                       |                                   |             |   |                              |  |
| TITLE   |                          |                              |                    | ☐ Delete  | TITLE         |  |                                  |                                       |                                   |             | ☐ Change                                  | Addition                     |  |
| NAME  |                          |                              |                    |   | NAME          |  |                                  |                                       |                                   |             |   |                              |  |
| STREET ADDRESS  |                          |                              |                    |   | STRE          | ET ADDRESS                                     |                                  |                                       |                                   |             |   | ĺ                            |  |
| CITY-ST-7IP   |                          |                              |                    |   | CITY.         | - ST- 7IP                                      |                                  |                                       |                                   |             |   | ļ                            |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

386-462-325/