## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # P97000012877 1. Entity Name JIM & PETER, INC.



Principal Place of Business

4320 N.W. 167TH STREET MIAMI, FL 33054

Mailing Address

4320 N.W. 167TH STREET MIAMI, FL 33054

## FILED Jan 12, 2004 8:00 am Secretary of State

01-12-2004 90011 030 \*\*\*150.00



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01062004 No Chg-P CR2E034 (10/03)

4. FEI Number 65-0726408 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

6. Name and Address of Current Registered Agent

GEORGANAS, DEMETRIOS 4320 N.W. 167TH STREET MIAMI, FL 33054

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both	, in the State of Florida.	I am familiar with, and accept
the obligations of registered agent.	,	

, SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00

Election Campaign Financing
 Trust Fund Contribution.

\$5.00 May Be Added to Fees

OFFICERS AND DIRECTORS 10. PST TITLE GEORGANAS, DEMETRIOS NAME STREET ADDRESS 1253 RODMAN STR HOLLYWOOD, FL 33019 CITY-ST-ZIP TITLE NAME ALEXOPOULOS, PETER STREET ADDRESS 1537 HOLLYWOOD BLVD CITY-ST-ZIP HOLLYWOOD, FL 33020 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY - ST - ZIP TITLE NAME STREET ADDRESS

DO NOT WRITE IN THIS SPACE

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 is chaptered or on a state property with an endorse.

**SIGNATURE:** 

SIGNATURE AND TYPES OF PRINTED NAME OF SIGNING OFFICER OR SURECIDE

1/7/04

305) 36

Daytime Phone #