## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P97000012814**1. Corporation Name

19TH HOLE ANNEX, INC.

					1 <b>2315:</b> 11218 F188: 1216: 1	
Principal Plac	ce of Business	Mailing Address				
1310 AVENUE		1310 AVENUE OF STARS				
COCONUT CREEK FL 33066		COCONUT CREEK FL 33066		DO NOT WRITE IN THIS SPACE		
				3. Date Incorporated or Qualified	11.10 01 7102	
				02/07/1997		
2. Principal F	Place of Business	2a. Mailing Address		4. FEI Number	App	lied For
21		26		<b>65</b> -07252 <u>69</u>	Not	Applicable
Suite, Apt	#, etc.	Suite, Apt. #, etc.	-	5. Certificate of Status Desired	<b>\$8.75</b> A Fee Red	
City & Sta	ite .	City & State		6. Election Campaign Financing	\$5.00	May Re
23		28		Trust Fund Contribution	Added to	, ,
Zip	Country	Zip	Country	8. This corporation owes the current ye	ear Intangible	
<b>─</b> '	25	<b>├</b> ─ `	30	Personal Property Tax.		<b>X</b> No
24	9. Name and Address of Curre		30	10. Name and Address of New Regist		
	a. Haille and Address of Colfe	And the Branch and the Branch	81 Name		<u>u</u>	
THO	OMAS MESSER, EA, PA					
1323 LYONS ROAD			82 Street Add	82 Street Address (P.O. Box Number is Not Acceptable)		
	CONUT CREEK FL 33063			79 ( 4 74 (4 74 74 74 14 14 14 14 14 14 14 14 14 14 14 14 14	. W. C. S. A. S. B. B. S.	Commission of the Commission o
000	CONOT CHEEK TE COOCS		83			
			84 City	\$25 4.5 (a. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	85 Zip C	ode
			[ ],	poration submits this statement for the purpo	FL	
agent. I	am familiar with, and accept the oblig	gations of, Section 607.0505, Flori	ida Statutes.	ion's board of directors. I hereby accept the		ĺ
12.		gent and title if applicable. (NOTE: I	Registered Agent signature requir		TE	
	OFFICERS A	gent and title if applicable. (NOTE: IND DIRECTORS	Registered Agent signature requirement 13.	ed when reinstating)  ADDITIONS/CHANGES TO OFFICER		
TITLE	OFFICERS A	,				RS IN 12
TITLE NAME		IND DIRECTORS	13.		RS AND DIRECTOR	
NAME	D BOYKIN, STEPHEN	IND DIRECTORS	13. 1.1 TITLE		RS AND DIRECTOR	
NAME STREET ADDRESS	D Boykin, Stephen 2372 n.w. 36 Avenue	IND DIRECTORS	13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS		RS AND DIRECTOR	
NAME STREET ADDRESS CITY-ST-ZIP	D BOYKIN, STEPHEN 2372 N.W. 36 AVENUE COCONUT CREEK FL 33063	IND DIRECTORS	13. 1.1 TiTLE 1.2 NAME		RS AND DIRECTOR	
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NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME	D BOYKIN, STEPHEN 2372 N.W. 36 AVENUE COCONUT CREEK FL 33063 D BOYKIN, MINDY	ND DIRECTORS	13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME		RS AND DIRECTOR Change	☐ Addition
NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS	D BOYKIN, STEPHEN 2372 N.W. 36 AVENUE COCONUT CREEK FL 33063 D BOYKIN, MINDY 3420 N.W. 21 COURT	ND DIRECTORS	13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS		RS AND DIRECTOR Change	☐ Addition
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CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE:** 

TITLE

NAME

STREET ADDRESS

☐ DELETE

**FILED** 

Feb 18, 1999 8:00am

**Secretary of State** 

02-18-1999 90068 041 \*\*\*150.00

Change

☐ Addition