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FILED

Apr 16 1998 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State,  
DIVISION OF CORPORATIONS

DOCUMENT # P97000012304 (6)

1. Corporation Name  
STARGATE SUPPER CLUB, INC.

Principal Place of Business  
142 SE EGLIN PARKWAY  
FT. WALTON BEACH FL 32548

Mailing Address  
P.O. BOX 885  
FORT WALTON BEACH FL 32549



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
02/05/1997

4. FEI Number  
59-3425531

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐ \$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☒ Yes ☐ No

2. Principal Place of Business  
21 282 N. Palafox St.

2a. Mailing Address  
26 282 N. Palafox St.

22 Suite, Apt. #, etc.  
23 City & State  
Pensacola, FL.

27 Suite, Apt. #, etc.  
28 City & State  
Pensacola, FL.

24 Zip 32501  
25 Country USA

29 Zip 32501  
30 Country USA

9. Name and Address of Current Registered Agent

STEIGLEMAN, WALTER A  
142 SE EGLIN PARKWAY  
FT. WALTON BEACH FL 32548

10. Name and Address of New Registered Agent

81 Name Barry E. Phillips  
82 Street Address (P.O. Box Number is Not Acceptable)  
1416 E. MORENO STREET  
83  
84 City Pensacola FL 85 Zip Code 32503

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Barry E. Phillips - Vice President

4/13/98

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP  
VICE PRESIDENT  
BARRY E. PHILLIPS  
1416 E. MORENO STREET  
PENSACOLA, FLORIDA 32503

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Barry E. Phillips

3/30/98

850-433-2582

CR2E034 (10/97)