May 05, 1999 8:00 am Secretary of State

05-05-1999 90121 036 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P97000012296

DASH RI	PROCKS, INCORPORATED								0 1 1 1 1 1 1 1 1 1		
Principal Place	e of Business	Ma	iling Address	_			- I EDD31004 119 (D13) (DE1) DB1(\$ 00(1) 01		Alm (spin ji		# #411 1 00 1
539 ATLANTIC BLVD. ATLANTIC BEACH FL 32233 ATLANTIC BEACH FL 32233											
							DO NOT WRITE I	N THIS	SPACE		
							 Date Incorporated or Qualified 02/05/1997 				
2. Principal Place of Business 2a. Mailing Address							4. FEI Number			Appli	ed For
21		26					59-3305776		\Box	Not A	pplicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.				5. Certifcate of Status Desired]	\$8.79 Fee	5 Add Requ	
City & Stat	e		City & State		_		6. Election Campaign Financing]	\$5.0		- 1
23 Tip	Country	28	Zip	Countr			Trust Fund Contribution	voor Into		ed to	ees
Ζίρ 24	25	29	Zip	30	,		8. This corporation owes the current Personal Property Tax.	•	Yes		No
24]	9. Name and Address of Currer	1	tered Agent	1901	_		10. Name and Address of New Regi	stered A	gent		
				8-	1	Name					
	, LISA M			8:	+	Street Addre	ess (P.O. Box Number is Not Acceptable	·			
539 ATLANTIC BLVD.			*	1	Street Addre	ess (P.O. box Number is Not Acceptable	,			•	
ATLA	NTIC BEACH FL 32233			8:	3						
					_				Tacl 2	in Co.	10
				84	4	City		FL	85 Z	ip Co	Je .
office or r	to the provisions of Sections 607-056 egistered agent, or both, in the State m familiar with, and accept the obligation of the state of	of Florid ations of,	a. Such change was Section 607.0505, FI	orida Statute	y≀ S.	ine comoraiio	oration submits this statement for the pur ri's board of directors. I hereby accept th	e appoin	tment as	regis	tered
12.	OFFICERS AN			13.	-	ognature rode	ADDITIONS/CHANGES TO OFFIC		D DIREC	TOR	3 IN 12
TITLE	D		☐ DELETE	1.1 TITLE	_				Chang		Addition
NAME	ULM, LISA M		_	1.2 NAME		}					
STREET ADDRESS	539 ATLANTIC BLVD.					ADDRESS					
CITY-ST-ZIP	ATLANTIC BEACH FL 32233			1.4 CITY-							
TITLE	7.1.0.411.0 00.101.1.1.0000		☐ DELETE	2.1 TITLE	_				Chan	ge	Addition
NAME				2.2 NAME							
STREET ADDRESS						ADDRESS					
CITY-ST-ZIP				2. 4 C/TY-		\ \					
TITLE			☐ DELETE	3.1 TITLE	_			_	Chan	ge	☐ Addition
NAME				3.2 NAME							
STREET ADDRESS				3.3 STRE	ET.	ADDRESS					
CITY-ST-ZIP				3.4. CITY-							
TITLE			☐ DELETE	4.1 TITLE					Chang	ge	Addition
NAME				4. 2 NAME		}					
STREET ADDRESS						ADDRESS					
CITY-ST-ZIP				4.4 C/TY-							
TITLE			☐ DELETE	5.1 TITLE	÷				Chan	ge	Addition
NAME			_ -	5.2 NAME							
STREET ADDRESS				5.3 STRE	ĘΤ	ADDRESS					
CITY-ST-ZIP				5.4 CITY-							
OH 1-01-50E	i										

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☐ DELETE

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

E AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

Change

☐ Addition