ECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

> Mailing Address 1110 BRICKELL AVENUE

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## OCUMENT # P97000012079

FLEEMAN & CO., INC.

rincipal Place of Business

O BRICKELL AVENUE

| IIE 605<br>AMI FL 33131  |  | MIAMI FL 33                   | MIAMI FL 33131      |             |       |                               | DO NOT WRITE IN THIS SPACE                                      |      |           |               |          |  |
|--|--|-------------------------------|---------------------|-------------|-------|-------------------------------|---|------|-----------|---------------|----------|--|
|  |  |                               |                     |             |       |                               | Date incorporated or Qualified     02/06/1997                   |      |           |               |          |  |
| Principal Place of Business 2a   |  |                               | 2a. Mailing Address |             |       |                               | 4. FEI Number   |      | Α         | pplied        | For      |  |
| ]  |  | — ·                           | 26                  |             |       |                               | 65-0729781 Not Applicat   |      |           |               |          |  |
| Suite, Apt. :  | #, etc.  | Suite, A                      | Suite, Apt. #, etc. |             |       |                               | 5. Certificate of Status Desired \$8.75 Addition Fee Required   |      |           |               |          |  |
| City & State   |  |                               | City & State        |             |       |                               | 6. Election Campaign Financing \$5.00 May Be                    |      |           |               |          |  |
| City & State   | 9  |                               | 28                  |             |       |                               | Trust Fund Contribution  Trust Fund Contribution  Added to Fees |      |           |               |          |  |
| Zip  | Country  | Zip                           |                     | Cou         | ntrv  |                               | 8. This corporation owes the current year                       |      |           |               |          |  |
| Zip  |  | 29                            |                     | 30          | ,     | Intangible Personal Property. |   | Z Ye | es [      | ¬ No          |          |  |
|  | 9. Name and Address of Cur                     |                               | nent                | [30]        |       |                               | 10. Name and Address of New Registered                          |      |           |               |          |  |
|  | 9. Name and Address of Cur                     | tent iceBistelen M            |                     |             | 81    | Name                          |   |      |           |               |          |  |
| FLEET  | MAN, JOHN B                                    |                               |                     |             |       |                               |   |      |           |               |          |  |
| 1110 BRICKELL AVENUE   |  |                               |                     |             | 82    | Street Add                    | reet Address (P.O. Box Number is Not Acceptable)                |      |           |               |          |  |
| SUITE 605  |  |                               |                     |             | 83    |                               |   |      |           |               |          |  |
| MIAMI FL 33131   |  |                               |                     |             |       |                               |   |      |           |               |          |  |
|  |  |                               |                     |             | 84    | City                          | FŁ  | 8    | qıك إد    | Code          | ,        |  |
| GNATURE .  | Signature, typed or printed name of registered | agent and title if applicable |                     | TF: Registe | red A | gent signature reg            | uired when reinstating) DATE                                    |      |           |               | _        |  |
| Signature, typed or printed name of registered agent and use in applicable.  (NOTE: OFFICERS AND DIRECTORS |  |                               |                     |             |       |                               | ADDITIONS/CHANGES TO OFFICERS AN                                | ID D | RECT      | ORS           | IN 12    |  |
| LE   | D  | <u>,</u>                      | DELETE              | 1.1 TC      | TLE   |                               |   |      | Change    | $\overline{}$ | Addition |  |
| <br>ME   | FLEEMAN, JOHN B<br>1825 S. MIAMI AVE.          |                               |                     | 1.2 NA      | ME    |                               |   | _    |           |               |          |  |
| REET ADDRESS   |  |                               |                     |             |       | ADDRESS                       | ,   |      |           |               |          |  |
| MAMI EL 20100  |  |                               | 1.4 CI              |             | 1     |                               |   |      |           |               |          |  |
| Y-ST-ZIP<br>LE   | 12 00 120                                      |                               | DELETE              | 2.1 TI      |       | -24                           |   | П    | Change    | П             | Addition |  |
| ME I   |  | ,                             | DEFEIG              | 2.2 N/      |       |                               |   |      | stickings | _             |          |  |
| REET ADDRESS   |  |                               |                     |             |       | ADDRESS                       |   |      |           |               |          |  |
|  |  |                               |                     | 2.4 CI      |       |                               |   |      |           |               |          |  |
| Y-ST-ZIP<br>LE   |  |                               | DELETE              | 3.1 TITLE   |       | - <u>ZII</u>                  |   | П    | Change    |               | Addition |  |
| ME I   |  | t                             | DELETE              | 3.2 N       |       |                               |   | _    | o.uago    |               |          |  |
| REET ADDRESS   |  |                               |                     | 3.3 ST      | REET  | ADDRESS                       |   |      |           |               |          |  |
| Y-ST-ZIP   |  |                               |                     | 3.4 CI      | TY-ST | -ZIP                          |   |      |           |               |          |  |
| LE LE  |  |                               | DELETE              | 4,1 TI      |       |                               |   |      | Change    |               | Addition |  |
| ME   |  | ·                             |                     | 4.2 N       | ME    |                               |   |      | •         |               |          |  |
| REET ADDRESS   |  |                               |                     | 4.3 ST      | DEET  | ADDRESS                       |   |      |           |               |          |  |
|  |  |                               |                     |             | .,    |                               |   |      |           |               |          |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

DELETE

DELETE

**IGNATURE:** 

LĒ

ME

ME

REET ADDRESS

REET ADDRESS Y-ST-ZIP

Y-ST-ZIP LE

7/2/99

305-1959 374-2121

**FILED** 

Jul 12, 1999 8:00 am Secretary of State

07-12-1999 90009 011 \*\*\*550.00

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\_\_\_ Change

Change Addition