**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000011741

1. Corporation Name

FIRST CHOICE COPY MACHINES, INC.

| Principal Place                         | e of Business                                    | Mailing Address  |  |  |   |  |                        |
|---|--|--|--|--|---|--|------------------------|
| 5550 NORTHWE<br>FORT LAUDERD            |  | 5550 NORTHWEST 31ST AVE<br>FORT LAUDERDALE FL 33309  |  | DO NOT WRITE IN THIS                                   | SPACE   |  |                        |
|   |  |  |  |  | 3. Date Incorporated or Qualifed  |  | ·                      |
|   |  |  |  |  | 02/05/1997  |  |                        |
| 8 B : : .1 B                            | 1 Burling  | 2a. Mailing Address  |  |  | 4. FEI Number   | —————————————————————————————————————— | olied For              |
|   | ace of Business                                  | — ·  | . Mailing Address                      |  | 65-0725067  | Not Applicable                         |                        |
| 21                                      |  | Suite, Apt. #, etc.  |  | 00-0723007   | \$8.75 A  | - ' '                                  |                        |
| Suite, Apt.                             | #, etc.  |  | , ,                                    |  | 5. Certifcate of Status Desired   | Fee Red                                |                        |
| 22                                      |  | City & State   | City & State                           |  | a Si y a comina Sinancia  | \$5.00                                 | ·                      |
| City & State                            | e  |  |  | 6. Election Campaign Financing Trust Fund Contribution | Added to  | ,                                      |                        |
| 23                                      |  | 28 7in   | Country                                |  |   |  | 71 663                 |
| Zip                                     | Country  | Zip  | ¬ '                                    |  | <ol> <li>This corporation owes the current year Interest Personal Property Tax.</li> </ol>              |  | □No                    |
| 24                                      | 25   | 29 30  | 1                                      |  | 10. Name and Address of New Registered  |  |                        |
|   | 9. Name and Address of Curre                     | ent Registered Agent   | 81                                     | Name   | IV. Name and Address of New Registered  | Agein                                  |                        |
| 940                                     | CO EDMIND  |  | 01                                     | Name   |   |  |                        |
| SACCO, EDMUND<br>5550 NW 31ST AVE       |  |  | 82                                     | Street Add   | ress (P.O. Box Number is Not Acceptable)  |  |                        |
| **** **** * * * * * * * * * * * * * * * |  |  | 83                                     |  |   |  |                        |
| FT LAUDERDALE FL 33309                  |  |  |  |  |   |  |                        |
|   |  |  | 84                                     | City   |   | 85 Zip C                               | ode                    |
|   |  |  |  | ,  | FL  |  |                        |
| office or n                             | egistered agent, or both, in the Stat            | 502 and 607.1508, Florida Statutes,<br>e of Florida. Such change was auth<br>gations of, Section 607.0505, Florida | orized by                              | the corporati  | poration submits this statement for the purpose of<br>on's board of directors. I hereby accept the appo | changing its intment as reg            | registerea<br>gistered |
| SIGNATURE                               | Signature, typed or printed name of registered a | gent and title if applicable (NOTE: Re   | gistered Ager                          | nt signature require                                   | ed when reinstating) DATE   |  |                        |
| 12,                                     |  | AND DIRECTORS  | 13.                                    |  | ADDITIONS/CHANGES TO OFFICERS AF  | ID DIRECTO                             |                        |
| TITLE                                   | VPD □ DELETE                                     |  | 1.1 TITLE                              |  | •   | Change                                 | ☐ Addition             |
| NAME                                    | GUY, MICHAEL SACCO                               |  | 1.2 NAME                               |  |   |  |                        |
| STREET ADDRESS                          |  |  | 1.3 STREE                              | ADDRESS  |   |  |                        |
| CITY-ST-ZIP                             |  |  | 1.4 CITY-S                             | T-ZIP  |   |  |                        |
| TITLE                                   | PD   | ☐ DELETE   | 2.1 TITLE                              |  |   | Change                                 | Addition               |
| NAME                                    | SACCO, EDMUND                                    |  | 2.2 NAME                               |  |   |  |                        |
|   | 5550 NORTHWEST 31ST AVI                          |  |  | TANDRESS   |   |  |                        |
| STREET ADDRESS                          |  |  | 2.3 STREET ADDRESS  2. 4 CITY- ST- ZIP |  |   |  |                        |
| CITY-ST-ZIP                             |  |  | 3.1 TITLE                              | 11-24  |   | Change                                 | Addition               |
| TITLE                                   |  |  |  |  |   |  |                        |
| NAME                                    |  |  | 3.2 NAME                               |  |   |  |                        |
| STREET ADDRESS                          |  |  | 3.3 STREE                              |  |   |  |                        |
| CITY-ST-ZIP                             |  |  | 3.4. CITY-5                            | T-ZIP  |   | Change                                 | ☐ Addition             |
| TITLE                                   |  | ☐ DELETE   | 4.1 TITLE                              |  |   |  |                        |
| NAME                                    |  |  | 4. 2 NAME                              |  |   |  |                        |
| STREET ADDRESS                          |  |  | 4.3 STREE                              | FADDRESS   |   |  |                        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

SIGNATURE: 4

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

TITLE

NAME

□ DELETE

☐ DELETE

Change

Change

☐ Addition

☐ Addition

FILED May 24, 1999 8:00 am Secretary of State

05-24-1999 90016 016 \*\*\*150.00