

**2001 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 20, 2001 8:00 am**  
**Secretary of State**

00866007

**DOCUMENT # P97000011687**

03-20-2001 90087 001 \*\*\*300.00

1. Entity Name  
**LONE STAR PRODUCTS, INC.**

|  |  |
|--|--|
| Principal Place of Business<br>817 COURT STREET<br>CLEARWATER FL 34616 | Mailing Address<br>817 COURT STREET<br>CLEARWATER FL 34616 |
|--|--|

**65585**



DO NOT WRITE IN THIS SPACE

|   |         |  |                      |
|---|---------|--|----------------------|
| 2. Principal Place of Business                            |         | 3. Mailing Address<br><b>P.O. Box 3066</b>             |                      |
| Suite, Apt. #, etc.                                       |         | Suite, Apt. #, etc.                                    |                      |
| City & State  |         | City & State<br><b>Boulder CO</b>                      |                      |
| Zip   | Country | Zip<br><b>80307-3066</b>                               | Country<br><b>US</b> |
| 4. FEI Number<br><b>59-3425230</b>                        |         | Applied For<br><input type="checkbox"/> Not Applicable |                      |
| 5. Certificate of Status Desired <input type="checkbox"/> |         | <b>\$8.75</b> Additional Fee Required                  |                      |

|  |  |  |          |
|--|--|--|----------|
| 6. Name and Address of Current Registered Agent<br><b>SILVERMAN, PHILIP<br/>817 COURT STREET<br/>CLEARWATER FL 34616</b> |  | 7. Name and Address of New Registered Agent        |          |
| Name   |  | Name   |          |
| Street Address (P.O. Box Number is Not Acceptable)   |  | Street Address (P.O. Box Number is Not Acceptable) |          |
| City   |  | City<br><b>FL</b>                                  | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE **1-19-01**

|  |   |   |                                    |
|--|---|---|------------------------------------|
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. <input type="checkbox"/> | <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After MAY 1, 2001 Fee will be \$550.00</b><br><b>Make Check Payable to Department of State</b> | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00</b> May Be Added to Fees |
|--|---|---|------------------------------------|

| 11. OFFICERS AND DIRECTORS                     |   |                                 | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |   |
|--|---|---------------------------------|---|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P<br/>SILVERMAN, PHILIP<br/>12960 106TH AVE N<br/>LARGO FL 33774</b> | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Philip Silverman, Pres.** DATE: **1-19-01** DAYTIME PHONE #: **727-441-4943**

CR2E034 (10/00)