# Accounting & Tax Prep. Inc.

Accurate Accounting & Tax Prep., Inc. 2438 Sheridan St. Hollywood, FL 33020

|                                       |  | Office Use Only            |                     |  |  |
|---------------------------------------|--|----------------------------|---------------------|--|--|
| CORPORATION N                         | AME(S) & DOCUM   | IENT NUMB                  | ER(S), (if known):  |  |  |
|                                       | 1/4  |                            |                     |  |  |
| 1. (Corpor                            | ation Name)  | Cocu                       | ment #)             | <del></del>  |  |
| ,                                     | ·  |                            | ·········           |  |  |
| (Corpor                               | ation Name)  | (Docu                      | ment #)             | 97   |  |
| 3                                     |  |                            | ==                  |  |  |
| (Corpor                               | ation Name)  | (Docu                      | ment #)             | SSA L  |  |
| 4, Como                               | ation Name)  | Docu                       | ment #)             |  |  |
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| ☐ Walk in ☐                           | Pick up time   |                            | Certified Copy      | 32<br>32<br>31E<br>31DA  |  |
| ☐ Mail out ☐                          |  |                            | Certificate of Sta  |  |  |
|                                       |  | Photocopy                  | Certificate of Star | us   |  |
| NEW FILINGS                           | AMENDMEN   | TS                         |                     |  |  |
| Profit                                | Amendment  |                            | 30000               | 020759939  |  |
| NonProfit                             | Resignation of R.A   | , Officer/Directo          | -02<br>r ***        | D20759939<br>2/03/9701040006<br>***122.50 ****122.50   |  |
| Lamited Liability                     | Change of Register   | red Agent                  |                     |  |  |
| Domestication                         | Dissolution/Withd  | rawal                      |                     |  |  |
| Other                                 | Merger   |                            |                     |  |  |
| Total Williams Constitution of Street | CHARTETT THE PROPERTY OF THE PARTY OF THE PA | The School Broke Disk tops | $\overline{}$       | 1  |  |
| OTHER FILINGS                         | REGISTRA   | TIOV                       | <u> </u>            |  |  |
| Annual Report                         | QUALIFIC   | KIION程                     | $\times$            | /  |  |
| Fictitious Name                       | Foreign  |                            | / \ ')/             | <i>U</i>   |  |
| Name Reservation                      | Limited Partnersh  | <u>p</u> /                 | /                   |  |  |
|                                       | Reinstatement  | /                          |                     | •  |  |
|                                       | Trademark  |                            | / /                 |  |  |
|                                       | Other  |                            |                     |  |  |
|                                       | _  |                            |                     |  |  |

Examiner's Initials

# ARTICLES OF INCORPORATION of

### AMIN'S AUTO CENTER, INC.

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

|  | Article I - Corporate Name |                 | ထဲ          |  |
|--|----------------------------|-----------------|-------------|--|
| The name of the Corporation is:  | Amin's Auto Center, Inc.   | SECRE<br>FALLAH | 97 FEB      |  |
|  | Article II - Duration      | TARY<br>ASSE    | ၗ           |  |
| This corporation shall exist perpetually unless dissolve according to Florida law. |                            |                 | AH 9:       |  |
|  | RIDA                       | 32              | AC STORE LA |  |

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

### Article IV - Capital Stock

The corporation is authorized to issue ONE HUNDRED shares (100) of ONE Dollar (\$1.00) par value Common Stock, which shall be designated "Common Shares".

## Article V - Initial Registered Office & Agent

The principal office, or the mailing address of the corporation is:

Name:

Simon Abraham

Address:

5615 Rodman Street, Bay #D

City:

Hollywood, FL 33023

### Article VI - Initial Board of Directors

This corporation shall have ONE (1) director(s) initially. The number of directors may be either increased or diminished from time to time By-Laws, but shall never be less than one (1). The name(s) & address(s) of the initial director of the corporation are as follows:

Name:

Simon Abraham

Address:

5615 Rodman Street, Bay #D

City:

Hollywood, FL 33023

### Article VII - Incorporator(s)

The name(s) and address(es) of the incorporator(s) signing these Articles of Incorporation are as follows:

Name:

Simon Abraham

Address:

5615 Rodman Street, Bay #D

City:

Hollywood, FL 33023

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this 3rd day of January, 1997.

State of Florida: County of Broward:

before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared

### Simon Abraham

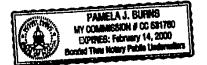
known to me and known to be the person who executed the foregoing Articles of Incorporation, and who acknowledged before me that HE executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this <u>3rd</u> day of <u>January</u>, 1997.

My Commission Expires:

Pamela J. Burns

Notary Public, State of Florida at Large



### Certificate and Acknowledgment of Registered Agent

### Certificate of Registered Agent

of

### AMIN'S AUTO CENTER, INC.

Pursuant to Florida Statues Sections 48.091 and 607.0501, the following is submitted: The above corporation desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation at:

5615 Rodman Street, Bay #D Hollywood, FL 33023

### Acknowledgment

Having been named as Registered Agent to accept service of process for the above state corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(Registered Agent)

97 FEB -3 AM 9: 3
SECRETARY OF STATE
TALL AHASSEE FINE