FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name, P97000011324

| Principal Place of Business | Mailing Address | | | |
|---|---|--|--|--|
| 1133 FOURTH STREET SARASOTA FL 34236 | 1133 FOURTH STREET SARASOTA FL 34236 | | | |
| 3. Decided Disco of Durings | 2a. Mailing Address | | | |
| 2. Principal Place of Business | 26 | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | |
| 22 | 27 | | | |
| City & State | City & State | | | |
| | 28 | | | |

FILED Feb 01, 1999 8:00am **Secretary of State**

02-01-1999 90012 024 ***150.00



| Office of the order | | | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
|--|--|--|---------------------------|---------------------------------|-----------------------------|--|--|--------------------------------|-----------------------|--|--|--|
| • | | • | | | | 3. Date Incorporated or Qualifed | | | | | | |
| | ; | | | | • | 02/03/1997 | | | . | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | - | | 4. FEI Number | | App | olied For | | | |
| | : | 26 | | | | 65-0728062 | | Not | Applicable | | | |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | ··· | | | \$8.75 A | | | | |
| 2 | ., | 27 | | | | 5. Certifcate of Status Desired | | Fee Red | | | | |
| City & State City & State | | | | | | 6. Election Campaign Financing | | \$5.00 | May Re | | | |
| 3 | 28 | | | | | Trust Fund Contribution | □ | Added to | | | | |
| Zip | Country | Zip | Count | trv | | 8. This corporation owes the current year Intangible | | | *** | | | |
| ¬ ' | 25 | — · | 30 | -, | | Personal Property Tax. | one your ma | | □No | | | |
| 4 | 9. Name and Address of Current | 1 | J0 | | | 10. Name and Address of New F | Registered / | Agent | | | | |
| | | | | | 81 Name | | | | | | | |
| SANCHEZ, ALBERT A JR. | | | | | | | | | | | | |
| | FOURTH STREET | | 8 | 32 | Street Addr | ress (P.O. Box Number is Not Accepta | ible) | | | | | |
| SARASOTA FL 34236 | | | | 33 | | 1 15 \$ equ. 2 12 \$\$1, \$14 \$2 \$2 \$2 \$2 | ici para Avil i | 18 1321119 | 120, 2(2) (40) | | | |
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| | The state of the s | • | 8 | 34 | City | ्रिक्ष विश्व सम्बद्धाः सम्बद्धाः सम्बद्धाः सम्बद्धाः सम्बद्धाः सम्बद्धाः सम्बद्धाः सम्बद्धाः सम्बद्धाः सम्बद्ध | ori America de Sales | 85 ' Zip C | ode | | | |
| A Hann Derleger | | <u> </u> | | | | | <u> FL</u> | | a sistema d | | | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statute Florida, Such change was au | s, the about horized b | ove-r | named corp ne corporatio | oration submits this statement for the on's board of directors. I hereby accet | purpose of onto the purpose of the p | manging its i Itment as reg | registered istered | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both; in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am tamiliar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent a | | _ | gent s | signature require | d when reinstating) | DATE | | | | | |
| 12. | OFFICERS AND | | 13. | | - 1 | ADDITIONS/CHANGES TO OF | FICERS AN | | | | | |
| TITLE | D ' | DELETE 1.1 TI | | E | | 878 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Change | ☐ Addition | | | |
| NAME | BLUMBERG, JERRY 121 | | | Œ | | | | • | | | | |
| STREET ADDRESS | RESS 1133 FOURTH STREET, STE. 300 13 | | | EETA | DORESS | | | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34236 | | | '-ST-Z | ZIP | | | | | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | | | Change | ☐ Addition | | | |
| NAME | SANCHEZ, ALBERT A JR. 22N | | 2.2 NAM | ΙE | 1 | | | | * | | | |
| STREET ADDRESS | | | 2.3 STRE | EETA | DORESS | | | | | | | |
| CITY-ST-ZIP | A | | | Y- \$T- | ZIP | | | , 1 | | | | |
| TITLE | Do , excessed | DELETE | 3.1 TTL | | _ | | | Change | ☐ Addition | | | |
| NAME TO STATE | BROUN, JAMES | 2 - 接利的内部 5 · · · · · · · · · · · · · · · · · · | | ıF | | | | | } | | | |
| STREET ADDRESS | 1133 FOURTH STREET, STE. 30 | n | 3.2 NAME | | IDDRESS | | | test and a sec | . 60 . 1000 . 1 4 | | | |
| 하시라. | SARASOTA FL 34236 | U | 3.4. CITY | | 1 | | la che she i | | | | | |
| CITY-ST-ZIP TITLE | D' | ☐ DELETE | 4.1 TITLE | | ·ΔF | ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ | 11 * 4 . 4 . 4 | Change : | Addition | | | |
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| NAME 1135 FORMATI | FORMAN 1122 FOLIDTH STREET STE 200 | | | 4. 2 NAME 4.3 STREET ADDRESS | | • | | | | | | |
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| CITY-ST-ZIP | SARASOTA FL 34236 | III not one | 4.4 CITY | | ZIP | | | Change | Addition | | | |
| TITLE | D DATE DOWNER OF THE | ☐ DELETE | 5.1 TITLE | | - | 1,1211,12 | | | | | | |
| NAME | MCELDOWNEY, PAMELA | _ | 5.2 NAM | _ | | 6 32 TO | | | | | | |
| STREET ADDRESS | ,1133 FOURTH STREET, STE. 30 | 0 | | | DORESS | 7.7 - 7.03 BC | | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34236 | | 5.4 CITY | | ZIP | 67 JOHN 100 | | | | | | |
| TITLE . | Description of the state of the | DELETE | 6.1 TITLE | | | | | Change | ☐ Addition | | | |
| NAME | BLUMBERG, ROBERT L | | 6.2 NAM | Œ | l | | | | ţ | | | |
| STREET ADDRESS | 1133 FOURTH STREET, STE. 30 | 0 | 6.3 STRE | EETAI | DORESS | | | | [| | | |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.