

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000011140

**FILED**  
**Apr 30, 2009**  
**Secretary of State**

**Entity Name:** SOUTHEAST EQUIPMENT RENTAL CORP.

**Current Principal Place of Business:**

480 S. ANDREWS  
#103  
POMPANO BEACH, FL 33069

**New Principal Place of Business:**

**Current Mailing Address:**

480 S. ANDREWS  
#103  
POMPANO BEACH, FL 33069

**New Mailing Address:**

**FEI Number:** 65-0768023      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CFRA, LLC  
CORPORATE CENTER THREE AT INT'L PLAZA  
4221 W BOY SCOUT BLVD, 10TH FLOOR  
TAMPA, FL 33607 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P                      ( ) Delete  
Name: PERKINS, RANDAL  
Address: 7620 N. CYPRESS HEAD  
City-St-Zip: PARKLAND, FL 33067

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:                                      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KEVIN L MAY-CONTROLLER

CNTR

04/30/2009

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date