SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000010675 (1)

| BAGEL | dud e s of south florii | DA, INC. | | | | | | | | |
|----------------------|--|---------------------|--|-------------|--------------------|--|--|---------------------------------|------------------------------|--|
| Principal Plac | e of Business | Mailing Add | Mailing Address | | | | -{ | | <u> </u> | |
| , | RAL PARKWAY | 1027 CAPE | 1027 CAPE CORAL PARKWAY CAPE CORAL FL 33904 | | | | DO NOT WRITE IN TH | IS S PA | CE | |
| | | | | | | | 3. Date Incorporated or Qualified | | | |
| | | | | | | | 01/30/1997 | | | |
| 2. Principal F | lace of Business | 2a, Mailing Address | | | 4. FEI Number | | Applied For | | | |
| 21 | | 26 | | | | | 65-0745220 | | Not Applicable | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | 8.75 Additional Fee Required | | |
| City & Stat | 9 | City & S | City & State 28 | | | | 6. Election Campaign Financing Trust Fund Contribution | | 5.00 May Be Added to Fees | |
| Zip | Zip Country | | Zip | | _ | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| 24 | 24 25 29 30 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registere | _ _ | | |
| АТН | ATHERTON, MICHAEL D | | | | | Vame | , | | | |
| 1027 | | | | | Street Addre | ress (P.O. Box Number is Not Acceptable) | | | | |
| CAP | E C or al FL 33904 | | | | | | | | | |
|] | | | | 83 | | | | | | |
| | | | | 84 | (| City | F | 85 | Zip Code | |
| agent. I | registered agent, or both, in the Statem familiar with, and accept the obligation of the control | | | | | | ation submits this statement for the purpose of n's board of directors. I hereby accept the app | ointmen | it as registered | |
| 12. | OFFICERS A | ND DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFICERS | ND DI | RECTORS IN 12 | |
| TITLE | D | | DELETE | | | | | С | hange Addition | |
| NAME | ATHERTON, MICHAEL DIRK | | 1.2 | | 1.2 NAME | | | | | |
| STREET ADDRESS | 1532 REYNARD DRIVE | | | | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | FORT MYERS FL 33919 | | | | 1.4 CITY-ST-ZIP | | | | | |
| TITLE | D | | DELETE | 2.1 TITLE | | | | | hange Addition | |
| NAME | BURFORD, DOUGLAS WRAE | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 541 PECK AVENUE FORT MYERS FL 33919 | | | 2.3 STREET | | i | e e | 2.5 | | |
| CITY-ST-ZIP TITLE | FORT WIERS FL 33919 | | 7 | 2.4 CITY-ST | -ZIF | · | | — | | |
| NAME | | Ĺ | DELETE | 3.2 NAME | | | | ې ليا | hange Addition | |
| STREET ADDRESS | | | | 3.3 STREET | ۲DI | DOCOO | | | | |
| CITY-ST-ZIP | | | | 3.4 CITY-ST | | | | | | |
| TITLE | | | DELETE | 4.1 TITLE | 2.11 | | | | hange Addition | |
| NAME | | L | _, 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4.2 NAME | | | | 0 | Image LI Addition | |
| STREET ADDRESS | | | | 4.3 STREET | ΑDI | DRESS | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-ST | | ſ | | | | |
| TITLE | | T | DELETE | 5.1 TITLE | | | | C | hange Addition | |
| NAME | | _ | | 5.2 NAME | | | | · · | | |
| STREET ADDRESS | | | | 5.3 STREET | ADI | DRESS | | | | |
| CITY ST. 7IP | | | | & A CITY ST | | ł | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the eceiver of true tee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

DELETE

941-512-1351

Change Addition

FILED

Aug 27 1998 8:00am

Secretary of State