# 2003 FOR PROFIT CORPORATION

#### UNIFORM BUSINESS REPORT (UBR) P97000010592 DOCUMENT # 1. Entity Name

GREEN GRASS LAWN SERVICE, INC.

## **FILED** Aug 14, 2003 8:00 am Secretary of State

08-14-2003 90070 029 \*\*\*150.00

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Principal Place of Business 17891 NE 19 AVE NORTH MIAMI BEACH FL 33162 US			Mailing Address P.O. BOX 630426 NORTH MIAMI BEACH FL 33162								
2. Principal Place of Business			3. Mailing Address								
Suite, Apt. #, etc.			Suite, Apt. #, etc.					CHECK HERE IF MAKING CHANGES			
City & State			City & State				4	4. FEI Number 65-0724233		<u> </u>	oplied For ot Applicable
Zip	Country		Zip	ip Cour		ntry	5	5. Certificate of Status Desired		8.75 Add ee Require	
	6. Name	and Address of Current	Register	ed Agent			7	7. Name and Address of New Reg	istered A	gent_	
	·		•			Name					_
GRAMSJO, LUIS H 17891:NE 19 AVE						Street Addr	ress (P.O. Box Number is Not Acceptable)				
N MIAMI BEACH FL 33162											
1 1 1/11/4/11	DEROTTE	00102				City		<u> </u>	FL	Zip Cod	e
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Fiorida. I am familiar with, and accept the obligations of registered agent.											
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE											
FILE NOW!!! FEE IS \$550.00  After September 10, 2003 Fee will be \$750.00  Make Check Payable to Florida Department of State								Election Campaign Finar     Trust Fund Contribution.	ncing		O May Be I to Fees
10.		···OFFICERS AND	DIRECTORS 11.				ADDITIONS/CHANGES TO OFFIC	ERS AND	DIRECTORS	3 IN 11	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like ampowered.

SIGNATURE:

Date

Daytime Phone #

## Affachment 80138522

10,

FLA. Dept. of State. Tallahassee FL,

> 2NIFORM BUSINESS Report. 2003

ENCLOSED CHECK IN THE AMOUNT OF \$150.00 AS PER YOUR INSTRUCTIONS -OVER THE PHONE. THANK YOU VERY MUCH.

I NEVER RECEIVE I THE RENEWAL NOTICE, WE HAVE MAIL PROBLEM IN THIS AREA, MY NEIBOURS ALWAYS BRINGS MY MAIL, BECAUSE IT WAS DELIVERED TO THEM IN MISTAKE.

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PLEASE ACCEPT MY RENEWAL

THANK YOU KINDLY

SINCERSLY YOURS.

Luis GRAMATO.

(PRESIDENT.)