## FOR PROFIT CORPORATION

**AMENDED** 

ANNUAL REPORT (AR)

| DOCUMENT #  | P97000010257 |
|-------------|--------------|
| Entity Name |              |



PAGE INT.

SECRETARY OF STATE

DIVISION OF CORPORATE

| BIOMEDTEX, INC.                |                        |   |                                       |                   |                            | OT DEC -3 AM 11: 37                     |  |                     |  |
|--------------------------------|------------------------|---|---------------------------------------|-------------------|----------------------------|---|--|---------------------|--|
|                                | DO N                   | OT WRITE  | IN THIS                               | SPAC              | E                          | ***                                     |  |                     | •  |
|                                |                        | 3. Mailing Address  | Mailing Address 12 NE 2nd Street #380 |                   |                            |   |  |                     |  |
| Suite, Apt. #, etc.            |                        | Suite, Apt. #, etc.   |                                       |                   | CR2E034B (8/05)            |   |  |                     |  |
| City & State<br>Boca Raton, FL |                        | City & State<br>Boca Raton, FL  |                                       | 4.                | FEI Number 65-0725217      |   | Applied For<br>Not Applicable  |                     |  |
| Zip<br>33                      | Zip Country USA        |   | Zip<br>33432                          | Country<br>USA    |                            | 5.                                      | 5. Certificate of Status Desired S8.75 Add Fee Required  |                     |  |
|                                | F. C. T                |   | ····································· | ي الله المورة     |                            | 7. N                                    | ame and Address of Current Register  | d Age               | ent  |
|                                | n                      | O NOT W   | DITE                                  |                   | Name                       |   | EL LOUIS SCHIPANI  |                     |  |
| STATE W                        | 44.29                  | The street of the street state of the state | The work of the American Control of   |                   | Street A                   | ddress (P.O.)                           | Box Number is Not Acceptable)<br>E 47th Street   |                     |  |
|                                |                        | V THIS SP   | PACE                                  |                   |                            | N                                       | E 47th Beleet  |                     |  |
|                                |                        |   |                                       |                   | City                       | Boca F                                  | Raton FI   | 7                   | Zip Code<br>33431  |
| 8. The above                   | named entity           | submits this statement for  | or the purpose of changing            | g its registere   | ed office or               |   | gent, or both, in the State of Florida. I am   |                     |  |
|                                | ے ّے                   | <u> </u>  |                                       |                   |                            |   |  |                     |  |
| SIGNATURE                      |                        |   |                                       |                   |                            |   | 11 30 (constating) DATE  | <u> </u>            |  |
| A SALES OF LANDING             |                        | or printely name of registered agent<br>by 1 Fee is \$150.00  | and title if applicable.              | (NOTE: Registered | d Agent signat             | ure required when r                     | reinstating) DATE  |                     |  |
|                                | After May 1            | Fee is \$550.00 (1)<br>I AR is \$61.25<br>Florida Department o  |                                       |                   |                            |   | Election Campaign Financing     Trust Fund Contribution.   |                     | \$5.00 May Be<br>Added to Fees   |
| 10.                            | rayabe to              | OFFICERS AND  |                                       | <del></del>       |                            | <u>- ২০০ বৃদ্</u>                       |  | <del></del> _       | 25 4   |
| TITLE                          | P/S/T/                 |   | DIRECTORS                             | TITLE             |                            | and a constan                           |  | ے ہے۔<br>سونیو بینج | is.  |
| NAME                           | MICHAEL LOUIS SCHIPANI |   |                                       | , NAME            |                            |   |  |                     |  |
| STREET ADDRESS                 |                        |   | STRE                                  | ET ADDRESS        | A TOWN THE POST            | ::7001127729                            | 37   |                     |  |
| CITY-ST-ZIP                    | Boca R                 | aton, FL 3343   | 1                                     | CITY              | ST-ZIP                     |   |  |                     |  |
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| NAME                           |                        |   |                                       | NAME              |                            | 1 Ca 194 B                              |  |                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        |   |                                       |                   | ET ADDRESS<br>ST-ZIP       |   |  | المراز<br>المركزات  |  |
| TITLE                          |                        |   |                                       | TITLE             |                            |   | The state of the s | ر.<br>در سوشک       |  |
| NAME                           |                        |   |                                       | NAME              |                            |   |  |                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        |   |                                       |                   | ST-ZIP                     |   | DO NOT WR  | TE                  |  |
| TITLE                          |                        |   |                                       | 1. TITLE          |                            |   | IN THIS SPA  |                     |  |
| NAME                           |                        |   |                                       | NAME              |                            |   | IN I FID OFA   | ŲE                  |  |
| STREET ADDRESS<br>CITY+ST-ZIP  |                        |   |                                       |                   | ET ADDRESS<br>ST-ZIP       |   |  |                     |  |
| TITLE                          |                        | , ,,  |                                       | TITLE             |                            |   |  | <u> </u>            | ·  |
| NAME                           |                        |   |                                       | NAME              |                            |   |  |                     | ·  |
| STREET ADORESS<br>CITY-ST-ZIP  |                        |   |                                       |                   | T ADDRESS<br>ST-ZIP        |   |  | Sept 7 -            |  |
| TITLE                          |                        |   | 1                                     | <b>⊴TITLE</b>     | Sec. Silking or Estavolent | مو يه المعلم المراجع المستد             | The state of the s | ·                   |  |
| NAME                           |                        | $\bigcirc$  | . / . / .                             | NAME              | * "                        | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |  |                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        | 1/2   | 12/3/07                               | STREE             | ST-ZIP                     |   |  |                     |  |
| OUT - OF LEIF                  |                        | 6   |                                       | GIY-              | 91-71L                     |   | <b>V</b>   |                     |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

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|----|----|-----|------|---|---|---|
| J  | an | 17  | U    | n | _ | • |

SIGNATURE AND YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

\_

, Michael Louis Schipani

Date

11/30/07

Daytime Phone #



## RECEIVED

07 DEC -3 AM 10: 42

ACCOUNT NO. :

07210000003

REFERENCE

340815

AUTHORIZATION

COST LIMIT

ORDER DATE: December 3, 2007

ORDER TIME : 9:44 AM

ORDER NO. : 340815-005

CUSTOMER NO:

8739A

## DOMESTIC FILINGS

NAME: BIOMEDTEX, INC.

XX \_\_ AMENDED ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Heather Chapman - Ext# 2908

EXAMINER'S INITIALS \_\_\_\_