P970000/0070

LEWIS & CLARK ACCOUNTING SERVICES INC 3156 PEACHTREE CIRCLE DAVIE FL 33328 954-321-8301

JANUARY 14, 1997

SECRETARY OF STATE CORPORATION RECORDS BUREAU DEPARTMENT OF STATE P. O. BOX 6327 TALLAHASSEE, FL 32314

TO WHOM IT MAY CONCERN:

PLEASE SEE ENCLOSED ORIGINAL AND COPY OF ARTICLES OF INCORPORATION FOR:

UH & COMPANY INC

		NT OF \$ 70,00 TO COVER COSTS OF
INCORPOATION FEES OF SUBJECT CORPORATION:		8000020701183
\$35,00	filing fee	-01/28/9701079001 *****70.00 *****70.00
\$35,00	REGISTERED AGENT FEE	
N/A_	CERTIFIED COPY	
	QUESTIONS REGARDING THIS CO BOVE. THANK YOU.	PROPORATION, PLEASE CALL THE
an appeal		ı

ALBERT R. HOOD

PRESIDENT

BMY 191

FILED
97 JAN 27 PH 4:07
SECRETARY OF STATE
ALLAHASSEE, FIRE

ARTICLES OF INCORPORATION

We, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the state of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

ARTICLE I, NAME

The name of this corporation shall be as follows:

UH & COMPANY INC

ARTICLE II, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporations authorized to have outstanding at any time is five hundred (500) shares of common stock, of one dollar (\$1.00) par value.

ARTICLE IV, INITIAL CAPITAL

The amount of capital with which this corporation will begin business will not be less than one hundred (\$100.00) dollars.

ARTICLE V, TERM OF EXISTENCE

This corporation is to have perpetual existence.

ARTICLE VI, ADDRESS

The initial street address in the State of Florida of the principal office shall be as follows:

21 SE 8TH STREET POMPANO BEACH FL 33060

The Board of Directors may from time to time move the principal office to any other address in the State of Florida.



ARTICLE VII, INITIAL BOARD OF DIRECTORS

This corporation shall have one Director, initially. The number of Directors may be either Increased or diminished by the by-laws adopted by the shareholders, but shall never be less than one. The name and address of the initial Director of this Corporation is:

URHO HYVONEN
21 SE 8TH STREET
POMPANO BEACH FL 33060

ARTICLE VIII, INCORPORATOR

The name and address of the incorporator:

URHO HYVONEN
21 SE 8TH STREET
POMPANO BEACH FL 33060

ARTICLE IX, BY-LAWS

The power to adopt, alter, amend or repeal by-laws shall be vested in the Board of Directors and Shareholders.

ARTICLE X, AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

ARTICLE XI, SUB-CHAPTER (S) CORPORATION

This Corporation may be a Sub-Chapter (S) Corporation as defined by the Internal Revenue Code.

ARTICLE XII, REGISTERED AGENT AND REGISTERED OFFICE

The registered Agent, listed below, with address, accepts this position as signed below: URHO HYVONEN

The registered office will be located at the address below:

21 SE 8TH STREET POMPANO BEACH FL 33060 IN WITNESS WHEREOF, the undersigned, as subscribing incorporators, have hereunto set our hands and seals on for the purpose of forming this Corporation under the laws of the State of Florida, and hereby make and file, in the office of the Secretary of the State of Florida, these Articles of Incorporation, and certify that the facts herein stated are true.

OFFICIAL NOTARY SEAL
ALPERT R HOOD
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC306411
MY COMMISSION EXP. AUG. 2,1997

SWORN TO AND SUBSCRIBED BEFORE ME THIS 23'2 DA

DAY OF

January 1997.

MARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC306411 COMMISSION EXP. AUG. 2,1997

I hereby am familiar with and accept the duties and responsibilities as Registered Agent for:

REGISTERED AGENT ACCEPTANCE

UHCOMPANY INC

SWORN TO AND SUBSCRIBED BEFORE ME THIS

egistered Agent

 3° have

__1997.

NOTARY PURITO