## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| -                               |   | 00010011 (9)                       |                                |                                       |  |  |
|---------------------------------|---|------------------------------------|--------------------------------|---------------------------------------|--|--|
| DAHLIN                          | INGTON HOMES, INC.                              |                                    |                                |                                       | 1 140100 110 1414 1401 000 0014 0014 00  |  |
| Principal Place                 | e of Business                                   | Mailing Address                    |                                |                                       | I JOESTAGET DIE KOURT OORTE OORST OORST EEKEN TAUL OORST CANDY JURDT HOD IND   |  |
| ·                               |   | 901 PONCE DE LEON BL               | VD                             |                                       |  |  |
| SUITE 701                       |   | SUITE 701                          |                                |                                       |  |  |
| CORAL GABLES FL 33134           |   | CORAL GABLES FL 33134              | CORAL GABLES FL 33134          |                                       | DO NOT WRITE IN THIS SPACE   |  |
|                                 |   |                                    |                                |                                       | 3. Date Incorporated or Qualified  |  |
| 2. Principa! Place of Business  |   | 2a. Mailing Address                |                                |                                       | 01/31/1997 4. EEL Number Applied Fo  |  |
| 1                               |   | <u>⊢</u> •                         | 26                             |                                       | 65-0734728 Not Applic  |  |
| Suite, Apt.                     | #, etc  | Suite, Ap1. #, etc.                |                                |                                       | \$9.75 Addition  |  |
| 2                               |   | 27                                 |                                |                                       | 6. Certificate of Status Desired Fee Required  |  |
| City & State                    | е   | City & State                       |                                |                                       | 6. Election Campaign Financing \$5.00 May Be   |  |
| 23                              |   | 28                                 | <del> </del>                   |                                       | Trust Fund Contribution  |  |
| Zip                             | Country   | Zip                                | Country                        | <i>†</i>                              | 8. This corporation owes or has paid the current year Intangible   |  |
| 24                              | 9. Name and Address of Cur                      |                                    | 30                             |                                       | Personal Property Tax due June 30. Yes No  |  |
| OF/                             |   | Territ riogistored Agent           | 81                             | Name                                  | (U. Haille and Address of New Hogistered Agent   |  |
|                                 | Gredo, Frank j esq.<br>I Ponce de Leon Blvd.    |                                    |                                |                                       |  |  |
|                                 |   |                                    | 82                             | Street Add                            | ress (P.O. Box Number is Not Acceptable)   |  |
|                                 | SUITE 701<br>CORAL GABLES FL 33134              |                                    |                                |                                       |  |  |
| 00                              |   |                                    |                                |                                       |  |  |
|                                 |   |                                    |                                | City                                  | FL 85 Zip Code   |  |
| 11. Pursuant                    | to the provisions of Sections 607.0             | 0502 and 607.1508, Florida Statute | es, the abov                   | e-named corp                          | poration submits this statement for the purpose of changing its register<br>tion's board of directors. I hereby accept the appointment as register |  |
| SIGNATURE                       | Signature, typed or printed harne of registered |                                    | : Registered Ap                |                                       | red when reinstating) DATE   |  |
| 12.                             |   | AND DIRECTORS                      | 13.                            | ····                                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE                           | D CANO LOCE E                                   | ☐ DELETE                           | 1.1 YITLE                      |                                       | Change Adv   |  |
| NAME<br>ATTREET ADDRESS         | FANO, JOSE E<br>2189 W. 60TH STREET UN          | IIT 490E                           | 1.2 NAME<br>1.3 STREET ADDRESS |                                       |  |  |
| STREET ADDRESS  <br>CITY-ST-ZIP | HIALEAH FL 33016                                | # #205                             | 1.3 STREET                     |                                       |  |  |
| TITLE                           | D   | DELETE                             | 2.1 T(TL€                      | 51 - ZIP                              | ☐ Change ☐ Ado   |  |
| NAME                            | FERRO, MARIO JR.                                | <u> </u>                           | 2.2 NAME                       |                                       |  |  |
| STREET ADDRESS                  | 9921 W. OKEECHOBEE RO                           | OAD #126-A                         | 2 3 STREET                     | ADORESS                               |  |  |
| CITY-ST-ZIP                     | HIALEAH FL 33016                                | ···= + ·=··                        | 2. 4 CITY-                     | · · · · · · · · · · · · · · · · · · · |  |  |
| TITLE                           |   | DELETE                             | 3.1 TITLE                      |                                       | Change Add   |  |
| NAME                            |   |                                    | 3.2 NAME                       | ļ                                     |  |  |
| STREET ADDRESS                  |   |                                    | 3.3 STREET                     | ADDRESS                               |  |  |
| CITY-ST-ZIP                     |   |                                    | 3.4. CITY-                     | ST-ZIP                                |  |  |
| TITLE                           |   | ☐ DELETE                           | 4.1 TITLE                      |                                       | Change Adx   |  |
| NAME                            |   |                                    | 4. 2 NAME                      | ]                                     |  |  |
| STREET ADDRESS                  |   |                                    | 4.3 STREET                     |                                       |  |  |
| CITY-ST-ZIP                     |   | DELETE                             | 4.4 CITY - S                   | ST-ZIP                                | Change Add   |  |
| TITLE                           |   | FT nerest                          | 5.1 TITLE                      | {                                     |  |  |
| NAME<br>STREET ADDRESS          |   |                                    | 5.2 NAME<br>5.3 STREET         | Anopeco                               |  |  |
| CITY-ST-ZIP                     |   |                                    | 5.4 CITY-S                     |                                       |  |  |
| TITLE                           |   | <b> </b>                           | 6.1 TITLE                      | 1-£1F                                 | ☐ Change ☐ Ado   |  |
| NAME                            |   | //                                 | 6.2 NAME                       |                                       |  |  |
| STREET ADDRESS                  |   | //                                 | 6.3 STREET                     | ADDRESS                               |  |  |
|                                 |   | N 1/                               | I                              | - 1                                   |  |  |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental argunal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver for trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

SIGNATURE:

W yura

305-556.4282

**FILED** 

Apr 01 1998 8:00am

Secretary of State