

COND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P97000009965**
Corporation Name

THE JONES COMPANY OF SOUTH FLORIDA

Principal Place of Business
**900 NORTHWEST 16TH COURT
LAUDERHILL FL 33313**

Mailing Address
**4900 NORTHWEST 16TH COURT
LAUDERHILL FL 33313**

Principal Place of Business
2380 NW 30th Ct
Suite, Apt. #, etc.

2a. Mailing Address
26 2380 NW 30th Ct
Suite, Apt. #, etc.

City & State
OAKLAND PARK, FL
Zip
33311

City & State
OAKLAND PARK, FL
Zip
33311

3. Date Incorporated or Qualified
01/31/1997

4. FEI Number
65-0725119

Applied For
Not Applicable

5. Certificate of Status Desired ☒ **\$8.75** Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00** May Be
Added to Fees

8. This corporation owes the current year
Intangible Personal Property. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**JONES, ANGELA
4900 NORTHWEST 16TH COURT
LAUDERHILL FL 33313**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

GNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

OFFICERS AND DIRECTORS

		<input type="checkbox"/> DELETE
E	D	
AE	JONES, A L	
EET ADDRESS	4900 NORTHWEST 16TH COURT	
Y-ST-ZIP	LAUDERHILL FL 33313	
E	D	
AE	JONES, LANSING	
EET ADDRESS	4900 NORTHWEST 16TH COURT	
Y-ST-ZIP	LAUDERHILL FL 33313	
E		<input type="checkbox"/> DELETE
AE		
EET ADDRESS		
Y-ST-ZIP		
E		<input type="checkbox"/> DELETE
AE		
EET ADDRESS		
Y-ST-ZIP		
E		<input type="checkbox"/> DELETE
AE		
EET ADDRESS		
Y-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

		<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.1 TITLE		
1.2 NAME	2380 NW 30th Ct	
1.3 STREET ADDRESS	OAKLAND PARK, FL	
1.4 CITY-ST-ZIP	33311	
2.1 TITLE		<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	2380 NW 30th Ct	
2.3 STREET ADDRESS	OAKLAND PARK, FL	
2.4 CITY-ST-ZIP	33311	
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Angela Jones
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/30/99 **954-486-4121**
Date Daytime Phone #

FILED
May 17, 1999 8:00 am
Secretary of State

05-17-1999 90095 036 ***158.75



DO NOT WRITE IN THIS SPACE

CR2E034 (5/99)