FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999.



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9700009953

1. Corporation Name

BHS & ASSOCIATES, INC.

May 05, 1999 8:00 am Secretary of State

05-05-1999 90181 027 ***150.00

| Principal Plac | o of Business | Mailing | Address | | | | | | | | | |
|---|---|---------------------|---------------------|-------------|--------------------|---------------|---|--|-------------|-------------|--------------|-----|
| i i | | _ | |) T | | | | | | | | |
| 2004 SOUTH PRINCE COURT 2004 SOUTH PRINCE COURT WINTER PARK FL 32792 WINTER PARK FL 32792 | | | | | | | | } | | | | |
| | | ****** | | | | | | DO NOT WRITE IN TH | IS SPA | CE | | |
| | | | | | | | | 3. Date Incorporated or Qualifed 01/27/1997 | | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | | | 4. FEI Number | | Ar | plied For | 7 |
| 21 26 | | | | | | | | 59-3452706 | | No | t Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc- | | | | | | 5, Certifcate of Status Desired | • | | Additional | 7 |
| | | | 27 | | | | | 3. Collinate of Cizida 2001104 | | Fee Re | equired | _ |
| City_& Stat | е | · | City & State | | | | | 6. Election Campaign Financing | | | May Be | 1 |
| 23 | | 28 | | | | | | Trust Fund Contribution | | | to Fees | 4 |
| Zip Country | | | Zip Count | | | | 8. This corporation owes the current year Intangi | | | '. <u> </u> | | |
| 24 | 25 | 29 | | 30 | | | | Personal Property Tax. | <u> X</u> Y | | □No | 4 |
| | 9. Name and Address of Currer | it Kegistered | a Agent | 8 | <u>1</u> | Name | | 10. Name and Address of New Registers | a Agen | <u> </u> | | ┪ |
| I EMI | US, ANTONIO C.P.A., P.A. | | | | • | IVallic | | | | | | 1 |
| 112 MARCIA DRIVE | | | | 8 | 82 Street Addr | | | ss (P.O. Box Number is Not Acceptable) | | | | 7 |
| ALTAMONTE SPRINGS FL 32714 | | | | 8 | 1 | | | | | | | { |
| | | | | | 3 | | | | | | | |
| | | | | 8 | 4 | City | | F | 85 | Zip | Code | 7 |
| 44 Pursuant | to the provisions of Postions 607.060 | 2 and 207 19 | OR Florido Statute | o the she | | | | ration submits this statement for the purpose | | | rogistored | - |
| office or r | egistered agent, or both, in the State | of Florida. Si | ich change was at | thorized b | y tl | | | n's board of directors. I hereby accept the app | | | | 1 |
| agent. I a | m familiar with, and accept the obliga | tions of, Sec | tion 607.0505, Flor | ida Statute | s. | | | | | | | 1 |
| SIGNATURE | <u> </u> | | NOTE | D | | | | when reinstating) DATE | | | | 1 |
| 12. | Signature, typed or printed name of registered age OFFICERS AN | | | 13. | ent | signature ri | equirea v | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | AND DI | PECTO | DS IN 12 | - 3 |
| TITLE | PD | | DELETE | 1.1 TITLE | _ | | | ADDITIONO/OF ATTOCKED | | hange | Addition | 1 : |
| NAME | BARQ, MIRNA | | 1.2 NAM | | | | | | _ | · | _ | ; |
| STREET ADDRESS | AND A COLUMN DEPARTMENT OF LIGHT | | | | 1.3 STREET ADDRESS | | | | | | | 3 |
| CITY-ST-ZIP | WINITED DADY EL AGRAG | | | | | 4 CITY-ST-ZIP | | | | | | 3 |
| TITLE | VPD | | | | 2.1 TITLE | | | | \Box | hange | ☐ Addition | 1 6 |
| NAME | STEPHAN, GABI | | | | 2.2 NAME | | | | _ | | | |
| STREET ADDRESS | FOR CITOMORPH ATREET | | | | 2.3 STREET ADDRESS | | | | | | | 1 |
| CITY-ST-ZIP ALTAMONTE SPRINGS FL 32701 | | | | | 2. 4 CITY-ST-ZIP | | | | | | | |
| TITLE | TSD | • | ☐ DELETE | 3.1 TITLE | | | | | | hange | Addition | Ť. |
| NAME | BARQ, MOMTAZ | | | 3.2 NAME | | | | | _ | - | _ | |
| STREET ADDRESS | AAA AAA AAA TILA DOMAAT AT | | | 3.3 STRE | ET A | ADDRESS | | | | | | ļ |
| CITY-ST-ZIP | WINTER PARK FL 32792 | | | 3.4. CITY | ST. | . 7IP | | | | | | |
| TITLE | | | ☐ DELETE | 4.1 TITLE | _ | <u>:</u> . | | | | hange | ☐ Addition | 1 |
| NAME | | | | 4. 2 NAM | E | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | |
| City-St-ZiP | | | | 4.4 CiTY- | | | | | | | | |
| TITLE | | | ☐ DELETE | | | | | | | hange | Addition | 1 |
| NAME | | | | 5.2 NAME | • | - | | | | | | |
| STREET ADDRESS | | | | 5.3 STRE | ET A | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY- | ST- | ZIP | | | | | | |
| TITLE | | - | ☐ DELETE | 6.1 TITLE | | | | | | hange | ☐ Addition | 1 |
| NAME | | | | 6.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | 6.3 STRE | ETA | ODRESS | | | | | | |
| 1 | | | | 6.4 CITY- | ST- | ZIP | | | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

BARQ, TSD 4/29/99 (407) 671-4700 SIGNATURÉ: