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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State. DIVISION OF CORPORATIONS

## DOCUMENT # P9700009691

DUNHAM, INC.

## FILED Apr 30, 1999 8:00 am Secretary of State 04-30-1999 90100 039 \*\*\*150.00



|  | 2  |   |  |                     |   |                  |                                |  |
|--|--|---|--|---------------------|---|------------------|--------------------------------|--|
| Principal Plac   | e of Business  | Mailing Address   |  |                     | E ARBANDAN AND IRAK LINUK DUNKA.                | BURN BURN UBNA B | AISE IÄHÄ BIHA                 | 18481   187   1881                           |
| 6811 SILVER BRANCH COURT   |  | 6811 SILVER BRANCH COURT  |  |                     |   |                  |                                |  |
| TAMPA FL 33625   |  | TAMPA FL 33625  |  |                     |   |                  |                                | •  |
|  | • •  |   |  |                     |   | RITE IN THIS     | SPACE                          |  |
| 1  |  |   |  | 3.                  | . Date Incorporated or Qualife                  | d                |                                |  |
|  |  |   |  |                     | 01/27/1997                                      |                  |                                |  |
| 2. Principal P   | lace of Business   | 2a. Mailing Address   | M.L.K  |                     | . FEI Number                                    |                  | <u> </u>                       | olied For                                    |
| 21   |  | 26 105 W.   | 111.7.1  |                     | <u>59-3429022</u>                               |                  |                                | Applicable                                   |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.   | -  | 5.                  | . Certificate of Status Desired                 | Õ                | <b>\$8.75</b> A                |  |
| 22   | ***************************************  | 27  |  |                     |   |                  |                                | <del>'</del>                                 |
| City & Stat  | te .   | City & State  | <b>QE</b>  | 6                   | . Election Campaign Financing                   | , 🗆              | \$5.00                         | - 1  |
| 23   |  | 28 Tampa  | Country  |                     | Trust Fund Contribution                         |                  | Added to                       | rees   |
| Zip  | Country  | 29 33603  | Country  |                     | . This corporation owes the cu                  |                  |                                | <b>4</b> 100                                 |
| 24   | 25 25 25 25 25 25 25 25 25 25 25 25 25 2   |   | 30 Hillsk  |                     | Personal Property Tax.  Name and Address of New |                  |                                |  |
| <u> </u>   | 9. Name and Address of Curren  | it Registered Agent   | 81 Na  | ime                 | , Haille alla Address of New                    | registered ?     | -gon                           |  |
| . FI O   | YD, JAMES E JR   |   | ^  |                     | · · · · · · · · · · · · · · · · · · ·           |                  |                                |  |
| 4706 28TH STREET NORTH   |  |   | . 82 Str   | reet Address (I     | P.O. Box Number is Not Accep                    | table)           |                                |  |
| 1  | PETERSBURG FL 33714  |   | 83   |                     |   | -                |                                |  |
| }  | LILING OF THE OUT TO   | •   | 03   |                     |   |                  |                                |  |
|  |  |   | 84 Cit   | у                   |   |                  | 85 Zip C                       | ode  |
|  | · · · · · · · · · · · · · · · · · · ·  |   |  |                     |   | <u> </u>         | handing its                    | rogistorod                                   |
| 11. Pursuant   | to the provisions of Sections 607.050  | 2 and 607.1508, Florida Stati   | utes, the above-nar  | ned corporation's b | on submits this statement for the               | e purpose or o   | manging its<br>itment as reg   | gistered                                     |
| I office or r  | registered agent, or both, in the State i  | or Fiorida, Such Change was   |  |                     |   |                  |                                |  |
| office or r<br>agent. I a  | registered agent, or both, in the State of familiar with, and accept the obligation  | tions of, Section 607.0505, F   | lorida Statutes.   | orporation's b      | loald of directors, I hereby bee                | opt allo appoin  |                                |  |
| agent. I a   | registered agent, or both, in the State in familiar with, and accept the obligation.   | tions of, Section 607.0505, F   | londa Statutes.  |                     |   |                  |                                |  |
| agent. I a   | m familiar with, and accept the obligat  | tions of, Section 607.0505, Fint and title if applicable. (NO   | orida Statutes.<br>FE: Registered Agent signa  | ature required when | reinstating)                                    | DATE             |                                |  |
| agent. I a SIGNATURE 12.   | m familiar with, and accept the obligation of th | tions of, Section 607.0505, F<br>nt and title if applicable. (NO<br>ID DIRECTORS                                  | E: Registered Agent signs  | ature required when |   | DATE             | D DIRECTO                      | RS IN 12                                     |
| agent. I a   | Signature, typed or printed name of registered agen  OFFICERS AN   | tions of, Section 607.0505, Fint and title if applicable. (NO   | E: Registered Agent signa  13.  1.1 πτε  | ature required when | reinstating)                                    | DATE             |                                |  |
| agent. I a SIGNATURE 12.   | im familiar with, and accept the obligation of familiar with a second of familiar wi | tions of, Section 607.0505, F<br>nt and title if applicable. (NO<br>ID DIRECTORS                                  | TE: Registered Agent signal  13.  1.1 TITLE  1.2 NAME  | ature required when | reinstating)                                    | DATE             | D DIRECTO                      | RS IN 12                                     |
| signature  12.   | Signature, typed or printed name of registered agen OFFICERS AN CEO MCGHEE, SHARON 6811 SILVER BRANCH CT   | tions of, Section 607.0505, F<br>nt and title if applicable. (NO<br>ID DIRECTORS                                  | E: Registered Agent signa  13.  1.1 πτε  | ature required when | reinstating)                                    | DATE             | D DIRECTO                      | RS IN 12                                     |
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

913-237-8883