OND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. MOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

P97000009618

COUNTRY CLUB HOMES AT AUDUBON, INC.

				ممسر			
ncipal Place of Business		Mailing Address					
315 BURNABY DRIVE \PLES FL 34110		15315 BURNABY DRIVE NAPLES FL 34110			DO NOT WRITE IN TH	IS SPACE	
					Date Incorporated or Qualified 01/30/1997		
Principal Place of Business		2a. Mailing Address 26		4, FEI Number 59-3424340	Applied For Not Applicable		
Suite, Apt. #, etc.		Suite, Apt. #, etc.	<u>├</u> ─┐		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State		City & State	¬ '		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees	
Zip	Country 25	Zip	Gour 30	itry	This corporation owes the current year Intangible Personal Property.	Yes No	
Name and Address of Current Registered Agent					10. Name and Address of New Registere	d Agent	
CROMWELL, WALTER B 15315 BURNABY DRIVE NAPLES FL 34110				81 Name 82 Street Add	Street Address (P.O. Box Number is Not Acceptable)		
_		TOTAL TOTAL FILL OF THE STATE O		84 City	Forestion cultimits this statement for the ourses of		

Pursuant to the provisions of sections 607,0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607,0505, Florida Statutes.

IGNATURE	Signature, typed or printed name of registered agent and title if applicable. (NOTE	Registered Agent signatu	ure required when reinstating) DATE
2.	OFFICERS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TLE	D DELETE	1.1 TITLE	Change X Addition
ME 3M	CROMWELL, WALTER B	1.2 NAME	DAUG MARCHAND
REET ADDRESS	15315 BURNABY DRIVE	1,3 STREET ADDRESS	9217 BERKELEY DR.
TY-ST-ZIP	NAPLES FL 34110	1,4 CITY-ST-ZIP	NAPLES FL. 34112
TLE	DELETE	2.1 TITLE	Change Addition
ME		2.2 NAME	
REET ADDRESS		2.3 STREET ADDRESS	
TY-ST-ZIP		2.4 CITY-ST-ZIP	
TLE	DELETE	3.1 TITLE	Change Addition
ME		3.2 NAME	
REET ADDRESS		3,3 STREET ADDRESS	
ry-st-zip		3.4 CITY-ST-ZiP	
TLE	DELETE	4.1 TITLE	Change Addition
WE.	, — — — — — — — — — — — — — — — — — — —	4.2 NAME	
REET ADDRESS		4.3 STREET ADDRESS	
TY-ST-ZIP		4.4 CITY-ST-ZIP	
rle	DELETE	5.1 TITLE	Change Addition
ME	_	5.2 NAME	
REET ADDRESS		5.3 STREET ADDRESS	
TY-ST-ZIP		5.4 CITY-ST-ZIP	
rle .	DELETE	6.1 TITLE	Change Addition
AME		6.2 NAME	
REET ADDRESS		6.3 STREET ADDRESS	
TV-ST-ZIP	TO BE TO THE PARTY OF THE PARTY	6.4 CITY-ST-ZIP	

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.

FILED

Jul 12, 1999 8:00 am Secretary of State

07-12-1999 90010 046 ***550.00