## AIFORM BUSINESS REPORT (UBR)

## DOCUMENT #

P97000009540

FILED Jan 22, 2002 8:00 am Secretary of State

| 1. Entity Name  |  |  |  |  |                            |                           | 01-22-2002 90107 005 ***150.00   |                               |                                 |  |  |
|---|--|--|--|--|----------------------------|---------------------------|--|-------------------------------|---------------------------------|--|--|
| JAMES E   | BLACKME                                      | R, G.C., INC.  |  |  |                            |                           | 01-22-2002 90107 0   | 03 1                          | 30.00                           |  |  |
| ,   |  |  |  |  |                            |                           |  |                               |                                 |  |  |
| Dain air al Div   |  |  |  |  |                            |                           |  |                               |                                 |  |  |
| Principal Place of Business   |  |  | Mailing Address  |  |                            | 1                         | 7 9 9 4 4 0  |                               |                                 |  |  |
| 212 E. SOUTHGATE BLVD.<br>MELBOURNE FL 32901  |  |  | 212 E. SOUTHGATE BLVD.<br>MELBOURNE FL 32901                       |  |                            |                           |  |                               |                                 |  |  |
| ·   |  |  |  |  |                            |                           |  |                               |                                 |  |  |
| 2. Principal i  | Place of Busin                               | ness   | 3. Mailing Address   |  |                            |                           | E REDERBOE THE EDICH HOUSE BURNE WORTH                                   | <b>er</b> ili <b>er</b> ili i | JEHAR ARIRA RIHAA               | 91811 58Ú 1885                                     |  |
| Suite, Apt  | . #, etc.                                    |  | Suite, Apt. #, etc.  |  |                            |                           | DO NOT WRITE   | IN THIS S                     | SPACE                           |  |  |
| City & Sta  | te   |  | City & State   |  |                            | 4.                        | FEI Number <b>59-3447846</b>   |                               |                                 | oplied For<br>ot Applicable                        |  |
| Zip   | Country                                      |  | Zip Coun   |  | otry                       | 5.                        | Certificate of Status Desired  |                               | \$8.75 Add                      | ditional   |  |
|   | and Address of Current R                     |  | <u> </u>   | 7. 1   | Name and Address of New Re | gistered /                | Agent  |                               |                                 |  |  |
| · · · · · · · · · · · · · · · · · · ·   |  |  |  |  | Name                       |                           |  |                               |                                 |  |  |
|   | R, JAMES                                     |  |  | Street Address (P.O. Box Number is Not Acceptable) |                            |                           |  |                               |                                 |  |  |
| 212 E. SOUTHGATE BLVD. MELBOURNE FL 32901   |  |  |  |  |                            |                           |  |                               |                                 |  |  |
| WETROOP   | KNE PL 329                                   | Ul   |  |  | City                       |                           | ~-~-   |                               |                                 |  |  |
|   |  |  |  |  |                            |                           |  | FL                            | Zip Code                        | е  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |  |  |  |  |                            |                           |  |                               |                                 |  |  |
|   |  |  |  |  |                            |                           |  |                               |                                 |  |  |
| SIGNATURE   | Signature typeri                             | or printed name of registered agent an   | d title if applicable (NOT   | E. Bonistovo                                       | d Agent signature re       | and and and and           |  | DATE                          |                                 |  |  |
|   |  |  | <del></del>  | <del></del>  |                            | rquieu wilenie            | sins(aurig)  | DATE                          |                                 | -5 * 2 * 1 * 5 · · · · · · · · · · · · · · · · · · |  |
|   |  | ible to satisfy its Intangible and elects to do so.                                      | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 |  |                            | nn                        | 10. Election Campaign Finar  | ncing                         | \$5.0                           | <b>0</b> May Be                                    |  |
| . (See crite<br>শুলাইণ্ডাৰ  |  |  | Make Check Payable to Department of Str                            |  |                            |                           | Trust Fund Contribution.   | \\\ -\\_                      | J Added                         | to Fees  |  |
| 1. grana  | <u>)                                    </u> | OFFICERS AND D   | RECTORS 19 11 12.  |  |                            | AD                        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                        |                               |                                 |  |  |
| TIŤL <u>E</u>   | D  |  | ☐ Delete   | TITL   |                            |                           |  |                               | ☐ Change                        | Addition   |  |
| NAME<br>STREET ADDRESS  |  | R, JAMES T   |  |  | - 1                        |                           |  |                               |                                 |  |  |
| CITY-ST-ZIP   |  | NUTHGATE BLVD.<br>NE FL 32901  |  |  | ET ADDRESS<br>-ST-ZIP      |                           |  |                               |                                 |  |  |
| TITLE   | D  | 110 (1, 0200)  | ☐ Delete   | TITUS  |                            |                           |  |                               | ☐ Change                        | Addition   |  |
| NAME  |  | r, Brenda G  | _ 0,000  | NAM  | - 7                        |                           |  |                               |                                 | C / Aprilon  |  |
| STREET ADDRESS   212 E. SOUTHGATE BLVD.   |  |  |  | -  | ET ADDRESS                 |                           |  |                               |                                 |  |  |
| CITY-ST-ZIP   | MELBOUR                                      | NE FL 32901  |  | -₩   | -ST-ZIP                    |                           |  |                               |                                 |  |  |
| Title<br>- Name   |  |  | ☐ Delete   | TITLE<br>NAM!                                      | î                          |                           |  |                               | Change                          | Addition   |  |
| STREET ADDRESS  |  |  |  |  | ET ADDRESS                 |                           |  |                               |                                 |  |  |
| CITY-ST-ZIP   |  |  |  | CITY   | -ST-2)P                    |                           |  |                               |                                 |  |  |
| TITLE   |  |  | ☐ Delete   | TITLE  |                            |                           |  |                               | ☐ Change                        | Addition   |  |
| NAME<br>STREET ADDRESS  |  |  |  | NAMI   |                            |                           |  |                               |                                 |  |  |
| CITY-ST-ZIP   |  |  |  | 3  | ET ADDRESS<br>-ST-ZIP      |                           |  |                               |                                 |  |  |
| TITLE   | <del></del>                                  |  | Delete   | TITLE  |                            |                           |  |                               | ☐ Change                        | ☐ Addition   |  |
| NAME  |  |  |  | NAM  |                            |                           |  |                               | <b>-</b>                        |  |  |
| STREET ADDRESS  |  |  |  |  | ET ADDRESS                 |                           |  |                               |                                 |  |  |
| CITY-ST-ZIP   | <del></del> -                                |  |  |  | -ST-ZIP                    |                           |  |                               |                                 |  |  |
| TITLE<br>NAME   |  |  | ☐ Delete   | TITLE  |                            |                           |  |                               | ☐ Change                        | Addition   |  |
| STREET ADDRESS  |  |  |  |  | ET ADDRESS                 |                           |  |                               |                                 |  |  |
| CITY-ST-ZIP   | <br><del> </del>                             | <del></del>  |  | CITY-  | ST-ZIP                     |                           |  |                               |                                 |  |  |
| 13. I hereby of indicated of the core   | ertify that the on this report               | information supplied with the tor supplemental report is to a receiver or trustee empore | nis filing does not qualify for<br>tue and accurate and that m     | the exer   | nption stated i            | n Section 1<br>the same ( | 119.07(3)(i), Florida Statutes. I fu<br>egal effect as if made under oat | irther cert<br>h; that I a    | ify that the in<br>m an officer | formation<br>or director                           |  |