

**2001 UNIFORM BUSINESS REPORT (UBR)****FILED****May 07, 2001 8:00 am**  
**Secretary of State**

05-07-2001 90002 008 \*\*\*150.00

**DOCUMENT # P97000009538**

1. Entity Name

**SIMPLY UNIQUE HAIR & NAIL SALON, INC.**

Principal Place of Business

Mailing Address

**1954 NORTHWEST 9TH AVENUE  
FORT LAUDERDALE FL 33311****1441 NW 5TH AVE  
FT LAUDERDALE FL 33311  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number **65-0739674**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WEISSMAN, HAROLD ESQUIRE  
1776 PINE ISLAND ROAD  
SUITE 118  
PLANTATION FL 33322**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2001 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME                            | STREET ADDRESS | CITY-ST-ZIP | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP |
|-------|---------------------------------|----------------|-------------|-------|------|----------------|-------------|
|       | <b>D</b>                        |                |             |       |      |                |             |
|       | <b>FERGUSON, PATTI G</b>        |                |             |       |      |                |             |
|       | <b>1214 NW 23RD TERR</b>        |                |             |       |      |                |             |
|       | <b>FORT LAUDERDALE FL 33311</b> |                |             |       |      |                |             |
|       | <b>D</b>                        |                |             |       |      |                |             |
|       | <b>STOKES, CONNIE W</b>         |                |             |       |      |                |             |
|       | <b>1441 NORTHWEST 5TH AVE</b>   |                |             |       |      |                |             |
|       | <b>FORT LAUDERDALE FL 33311</b> |                |             |       |      |                |             |
|       |                                 |                |             |       |      |                |             |
|       |                                 |                |             |       |      |                |             |
|       |                                 |                |             |       |      |                |             |
|       |                                 |                |             |       |      |                |             |
|       |                                 |                |             |       |      |                |             |
|       |                                 |                |             |       |      |                |             |
|       |                                 |                |             |       |      |                |             |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/00)