## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P97000009265 **DOCUMENT #**

1. Entity Name

**SIGNATURE:** 

BAYSHORE MARINER, INC.



## **FILED** Feb 12, 2003 8:00 am Secretary of State 02-12-2003 90059 003 \*\*\*150.00

|   | e of Business<br>P POINT DR. S<br>33707   | Mailing Address<br>2812 SKIMMER POINT DR. S<br>GULFPORT FL 33707 |   |                            |                                    |  |  |   |                               |                |  |
|---|---|--|---|----------------------------|------------------------------------|--|--|---|-------------------------------|----------------|--|
| 2. Principal P                                    | lace of Business  | <b>3.</b> Mai  | ling Address  |                            |                                    |  |  | <b>                                    </b> | 10110 11819 8                 | 1101 21(1 100) |  |
| Suite, Apt.                                       | #, etc.   | Suite, Apt. #, etc.  |   |                            |                                    |  | ☐ CHECK HERE IF MAKING CHANGES   |   |                               |                |  |
| City & State                                      | е   | City & State   |   |                            | 4.                                 |  | FEI Number <b>59-3426383</b>   |   | Applied For<br>Not Applicable |                |  |
| Zip Country                                       |   | Zip  | Zip   |                            | Country                            |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required          |   |                               | litional<br>d  |  |
|   | 6. Name and Address of Current  | Registere  | ed Agent  |                            |                                    |  | . Name and Address of New Regi   | stered Ag                                   | ent                           |                |  |
|   | ينها المعياد الله المعادلين السياحيين الأ   | المستخدد   | والمستعلق والمتعادل أياسه معاينه والمتعادلة والمتعادلة والمتعادلة والمتعادلة والمتعادلة والمتعادلة والمتعادلة |                            |                                    | Name   |  |   |                               |                |  |
| GREEN, R  | •   |  |   |                            |                                    | Street Address (P.O. Box Number is Not Acceptable) |  |   |                               |                |  |
|   | IMER POINT DR. S  |  |   |                            |                                    |  |  |   |                               |                |  |
| GULFPOR'  | T FL 33707  |  |   |                            |                                    |  |  |   |                               |                |  |
|   |   |  |   |                            | City                               |  | ····   | FL  | Zip Code                      | е              |  |
|   | named entity submits this statement fi<br>iions of registered agent.  Signature, typed or printed name of registered agen   |  |   |                            |                                    |  |  | a. I am fan                                 | niliar with,                  | and accept     |  |
|   | Signature, typed or printed name of registered agen   | t and title if app   | nicable. (NOTE  | :: Hegistere               | d Agent signatu                    | re required wile                                   | u ransamy  |   |                               |                |  |
| Afte  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department o   |  |   |                            |                                    |  | <ol> <li>Election Campaign Finance<br/>Trust Fund Contribution.</li> </ol> |   | Added                         | May Be to Fees |  |
| 10.   | · OFFICERS AND  | DIRECTO  | DIRECTORS 11.   |                            |                                    |  | ADDITIONS/CHANGES TO OFFICE  |   |                               |                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP             | D<br>GREEN, ROGER G<br>2812 SKIMMER POINT DR. S<br>GULFPORT FL 33707  |  | ☐ Delete  |                            |                                    |  | No.  |   | Change                        | Addition       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP    |   |  | ☐ Delete  |                            |                                    |  |  | [   | Change                        | ☐ Addition     |  |
| TITLE<br>NAME<br>STREET ADDRESS                   | ु = नाशस्त्रा• तथा जनसङ्ख्या , रा. र  | ~ -  | ☐ Delete  | STR                        | EET ADDRESS                        | erance v   | er en en en en en  | [   | Change                        | Addition       |  |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | _  | Delete  | TITL<br>NAM<br>STR         |                                    | <del></del>  |  | [   | ☐ Change                      | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP             |   |  | □ Delete  |                            |                                    |  |  | <u> </u>                                    | ☐ Change                      | ☐ Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP             |   |  | ☐ Delete  | TITL<br>NAM<br>STR<br>CITY | E<br>ME<br>EET ADDRESS<br>(-ST-ZIP |  |  |   | ☐ Change                      | Addition       |  |
| indicated   | certify that the information supplied wi<br>d on this report or supplemental report<br>reporation or the receiver or trustee em<br>d, or on an attachment with an address | is true and  | Laccurate and that r  | my signa<br>: as reou      |                                    |  |  |   |                               |                |  |