

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

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Feb 25 1998 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P97000008999 (9)

Corporation Name  
MANNIBAL LOHMAN INCORPORATED

Principal Place of Business 8532 HUNTERS CREEK DRIVE NORTH JACKSONVILLE FL 32256	Mailing Address 8532 HUNTERS CREEK DRIVE NORTH JACKSONVILLE FL 32256
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 21 5430 NORWOOD AVE. Suite, Apt. #, etc. 22		2a. Mailing Address 26 P.O. BOX 2735 Suite, Apt. #, etc. 27		3. Date Incorporated or Qualified 01/28/1997	
City & State 23 JACKSONVILLE, FL		City & State 28 JACKSONVILLE, FL		4. FEI Number 59-3233885	
Zip 24 32208		Zip 25 DUVAL		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
Country 29		Country 30 DUVAL		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees	
9. Name and Address of Current Registered Agent WATKINS, RICHARD 8532 HUNTERS CREEK DRIVE NORTH JACKSONVILLE FL 32256				8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No	

10. Name and Address of New Registered Agent

81 Name RICHARD WATKINS, JR.
82 Street Address (P.O. Box Number is Not Acceptable) 8532 HUNTER CREEK DR. N.
83 BLANK
84 City JACKSONVILLE
85 Zip Code 32256

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Richard Watkins DATE: February 16, 1998  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRESIDENT MARVA WATKINS 8532 HUNTERS CREEK DR. N. JACKSONVILLE, FL 32256	1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP	SARGENT AT ARMS RONALD JENKINS 2010 PARENTAL HOME RD #7 JACKSONVILLE, FL 32216
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VICE PRESIDENT DANIEL FRISON 12648 WIMICA LANE JACKSONVILLE, FL 32218	2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SECRETARY MALIZA MCMILLAN 7348 PEPPER CIRCLE SOUTH JACKSONVILLE, FL 32244	3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TREASURER RICHARD WATKINS 8532 HUNTERS CREEK DR. N. JACKSONVILLE, FL 32256	4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CHAIR-PERSON MARILYN FRISON 12648 WIMICA LANE JACKSONVILLE, FL 32218	5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CHAPLAIN VONCHE' MCMILLAN 7348 PEPPER CIRCLE SOUTH JACKSONVILLE, FL 32244	6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Richard Watkins RICHARD WATKINS 2/17/98

CR2E034 (10/97)