## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P97000008856  1. Entity Name               |                    |  |  |  |                               |            | Jan 31, 2000 8:00 am<br>Secretary of State |  |               |                                       |                           |  |
|---|--------------------|--|--|--|-------------------------------|------------|--|--|---------------|---------------------------------------|---------------------------|--|
| SLOPPY  | JOE'S A            | MERICA, INC.                                       | ,<br>1                                     |  | •                             |            |  | 1-31-2000 901  |               |                                       |                           |  |
| Principal Place                                       | e of Business      |  | Mailing Address                            |  |                               |            |  |  |               |                                       |                           |  |
| 209 DUVAL STREET<br>KEY WEST FL 33040                 |                    |  | 209 DUVAL STREET<br>KEY WEST FL 33040-6507 |  |                               |            |  | C001462  | 7             |                                       |                           |  |
| 2. Principal Pl                                       | lace of Busin      | ess  | i3. Mailing Address                        |  |                               |            |  |  |               |                                       |                           |  |
| Suite, Apt. #, etc.                                   |                    |  | Suite, Apt. #, etc.                        |  |                               |            |  | DO NOT WRITI   | E IN THIS S   | SPACE                                 |                           |  |
| City & State  |                    |  | City & State                               |  |                               | 4. FEI     | Number                                     | 65-0726866   |               | No                                    | plied For<br>t Applicable |  |
| Zip   |                    |  | Zip Count                                  |  | ry                            |            |  | Status Desired   | PL _          | \$8.75 Add<br>Fee Require             |                           |  |
|   | 6. Name            | and Address of Current R                           | egistered Agent                            |  | Name                          | 7. Nan     | ne and A                                   | ddress of New Ro   | egistereu /   | agent                                 |                           |  |
| HALPERN, MICHAEL<br>209 DUVAL STREET                  |                    |  | :  | Street Address (P.O. Box Number is Not Acceptable) |                               |            |  |  |               |                                       |                           |  |
| KEY WEST FL 33040                                     |                    |  |  | . سين  | 1                             |            |  |  |               | - F ·                                 |                           |  |
|   |                    |  |  |  | City                          |            |  |  | FL            | Zip Cod                               | e                         |  |
| 8. The above  |                    | y submits this statement for                       | the purpose of changing its                |  | ed office or regist           |            |  | in the State of Flo.                                     | rida.<br>DATE | · · · · · · · · · · · · · · · · · · · |                           |  |
| Tax filing ri<br>(See criter                          |                    | ble to satisfy its Intangible and elects to do so. | FILE NOW! After MAY 1, 20 Make Check Payab | 00 Fee   | will be \$550.00              | o<br>State | Trust                                      | ion Campaign Fina<br>Fund Contribution<br>HANGES TO OFFI | ı.            | Added                                 | O-May-Be<br>i to Fees     |  |
| TITLE   | DPST               | OFFICERS AND I                                     | DIRECTORS Delete                           | 12.<br>TITLE                                       |                               | ADDI       | HONS/CI                                    | HANGES TO OFFI   | CERS AINL     | Change                                | Addition                  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | HALPERN<br>209 DUV | I, MICHAEL<br>AL STREET<br>T FL 33040              | ! Delete                                   | NAME<br>STREE                                      | ŀ                             |            |  |  |               |                                       | . —                       |  |
| =TITLE>=+   | ,                  |  | Delete                                     | <u>TITLE</u>                                       |                               |            |  |  |               | Change                                | Addition                  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 |                    | •  |  |  | E<br>ET ADDRESS<br>- ST - ZIP |            |  |  |               |                                       |                           |  |
| TITLE NAME STREET ADDRESS                             |                    |  | ☐ Delete                                   |  | II                            |            |  |  |               | ☐ Change                              | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS                             |                    |  | ☐ Delete                                   | TITLE<br>NAME<br>STRE                              | E<br>ET ADDRESS               |            |  | े व्यन्त्वक र, रहिंदू क                                  |               | ☐ Change                              | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS                             |                    |  | ☐ Delete                                   | TITLE<br>NAMI<br>STRE                              | E<br>et address               |            |  |  | , ,           | Change f                              | Addition                  |  |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP |                    | ·  | Delête                                     | TITLE<br>NAMI<br>STRE                              |                               |            |  |  |               | ☐ Change                              | Addition                  |  |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with apparent supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with apparent supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with apparent supplemental report is true and accurate and that my name appears in Block 11 or Block 12 if changed, or on an attachment with apparent supplemental report is true and accurate and that my name appears in Block 11 or Block 12 if changed, or on an attachment with apparent supplemental report is true and accurate and that my name appears in Block 11 or Block 12 if changed, or on an attachment with apparent supplemental report is true and accurate and that my name appears in Block 11 or Block 12 if changed in Block 13 if changed in Block 13 if changed in Block 14 if c

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-26-cc

3052962388

Daytime Phone #

FILED