PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000008833

1. Corporation Name

ATHENA HOLDINGS, INC.

FILED Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90114 010 ***150.00



| | | | | | it di ant nater A | 9161 (818) 1818 | A (1)46 (80) | |
|--------------------------------|--|-----------------------------------|----------------------------------|---|--------------------------|------------------------------|---------------------------|-----------|
| Principal Place of Business | | Mailing Address | | | | | | |
| 4545 PLEASANT HILL RD. S-104 | | 4545 PLEASANT HILL RD. S-104 | | | | | | |
| KISSIMMEE FL 34759 | | KISSIMMEE FL 34759 | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | 01/29/1997 | | | { | 1 |
| 2 Principal Di | and of Rusiness | 2a. Mailing Address | | 4. FEI Number | | A | pplied For | ı |
| 2. Principal Place of Business | | | | 59-3423062 | | · | ot Applicable | ı |
| 21) 417 N 1911 mway 3 T | | Suite, Apt. #, etc. | | 1 | | | Additional | ı |
| _ | | 27 | | 5. Certifcate of Status Desired | | • | equired | |
| 22 City & State | | City & State | | 6. Election Campaign Financing | | | May Be | |
| 23 Kissimmee | | 28 Kissi, mmee | | Trust Fund Contribution | | • | to Fees | |
| Zip Country | | Zip Country | | 8. This corporation owes the curre | nt vear Inta | | 20,000 | |
| | | 29 34744 30 | Osceola | Personal Property Tax. | int your into | Yes | ℤ No | ĺ |
| 24 347 | 9. Name and Address of Current | | CSCLEOLY | 10. Name and Address of New R | egistered A | | | ı |
| | 5. Name and Address of Current | registered Agent | 81 Name 🗸 | | | | | |
| LANG | GHAM, STEPHEN J | | Kie | chard Champagne | | | | |
| | PLEASANT HILL RD, S-104 | | 82 Street Addre | ess (P.O. Box Number is Not Ac ce pta | ble) | | | |
| | MMEE FL 34759 | | 83 | | | | | 1 |
| 14100 | MINICE TE 37733 | | ° 320,9 | 1 Clermont Dr | | | ļ | |
| | | | 84 City | | | 85 Zip | Code | Ì |
| | | | <u> </u> | ssimmee | <u> </u> | _ | 1744 | |
| 11. Pursuant t | to the provisions of Sections 607.0502 egistered agent, or both, in the State of | and 607.1508, Florida Statutes, t | he above-named corporation | oration submits this statement for the pon's board of directors. I hereby accep | ourpose of o | changing its itment as re | ; registered egistered | |
| agent. I ar | n familiar with, and accept the obligation | ons of, Section 607.0505, Florida | Statutes. | site pour di discolore. Thereby apper | | | | ĺ |
| SIGNATURE | | paan@ | አ | | | | | l |
| OIOIWITOTILE . | Signature, typed or printed name of registered agent a | | istered Agent signature required | | DATE | | | وَ ا |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFF | ICERS AN | | | 1 5 |
| TITLE | V | ☐ DELETE | 1.1 TITLE | | | Change | ☐ Addition | ፣ |
| NAME | EDEN, BRIAN | | 1.2 NAME | | | | | 3 |
| STREET ADDRESS | 2100 W 76 ST, #510 | | 1.3 STREET ADDRESS | | | | l | וַנָּין |
| CITY-ST-ZIP | HIALEAH FL 33016 | | 1.4 CITY-ST-ZIP | | * | | | ֪׆֪֪֡֡֡֡֡ |
| TITLE | V | ☐ DELETE | 2.1 TITLE | | | ☐ Change | Addition | ١, |
| NAME | SEMIC, DAN | | 2.2 NAME | | | | | |
| STREET ADDRESS | 6115 PARSON DR | | 2.3 STREET ADDRESS | | | | | ļ |
| CITY-ST-ZIP | HARRISBURG PA 17111 | | 2. 4 CITY-ST-ZIP | | | | | |
| TITLE | -V | DELETE TO DELETE | 3.1 TITLE | | | Change | - Addition | 1 |
| NAME | KONEFF, DAVE | | 3.2 NAME . | | | | | |
| STREET ADDRESS | 25 YORK HILL RD | | 3.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | ETTERS PA 17319 | • | 3.4. CITY-ST-ZIP | | | | | |
| TITLE | PST | ☐ DELETE | 4.1 TITLE | | | Change | ☐ Addition | } |
| NAME | CHAMPAGNE, RICHARD | | 4. 2 NAME | | | | | l |
| | 329 CLERMONT DRIVE | | 4.3 STREET ADDRESS | | | | | |
| STREET ADDRESS | KISSIMMEE FL 34759 | | | • | | | | |
| CITY-ST-ZIP | MOUNTALL I L 07/05 | ☐ DELETE | 4.4 CITY-ST-ZIP 5.1 TITLE | · | | Change | ☐ Addition | 1 |
| TITLE | | LJ OLLLIL | 5.2 NAME | | | | | |
| NAME | | | | | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | ["] Chanca | ☐ Addition | + |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | ☐ Addition | |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | 1 | 6.3 STREET ADDRESS | | | | |] |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING

Daytime Phone #