## P97000008770

| (Rec                      | luestor's Name)     |           |
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| PICK-UP                   | ☐ WAIT              | MAIL      |
| (Bus                      | siness Entity Name  | e)        |
|                           |                     |           |
| (Dox                      | cument Number)      |           |
| Certified Copies          | Certificates of     | of Status |
| Special Instructions to F |                     |           |
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Office Use Only



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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:                                                                           | SOUTH BEACH A                     | NIMAL HOSPI                                                      | TAL, INC.             |                                                                                        |
|------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------|
|                                                                                                | 000008770                         |                                                                  |                       |                                                                                        |
| The enclosed Articles of Amenda                                                                | nent and fee are sub              | mitted for filing                                                |                       |                                                                                        |
| Please return all correspondence of                                                            | concerning this matt              | er to the followi                                                | ng:                   |                                                                                        |
| MICHAEL                                                                                        | . TENZER                          |                                                                  |                       |                                                                                        |
|                                                                                                |                                   | Name of Cont                                                     | act Person            |                                                                                        |
| SOUTH B                                                                                        | EACH ANIMAL H                     |                                                                  |                       |                                                                                        |
|                                                                                                |                                   | Firm/ Cor                                                        |                       |                                                                                        |
| 1874 WES                                                                                       | T AVENUE, #1A                     | T WIII COI                                                       | mpany                 |                                                                                        |
| <del></del>                                                                                    |                                   | Addre                                                            |                       |                                                                                        |
| MIAMI BE                                                                                       | EACH, FL 33139                    |                                                                  |                       |                                                                                        |
|                                                                                                |                                   | City/ State and                                                  | Zip Code              | <u> </u>                                                                               |
| MIKETENZER@                                                                                    | GMAIL.COM                         |                                                                  |                       |                                                                                        |
| E-mai                                                                                          | address: (to be use               | d for future anni                                                | ual report n          | otification)                                                                           |
|                                                                                                |                                   |                                                                  | •                     |                                                                                        |
| For further information concerning                                                             | g this matter, please             | call;                                                            |                       |                                                                                        |
| MICHAEL TENZER                                                                                 |                                   | at (                                                             | 786                   | 255 - 0087                                                                             |
| Name of Contact F                                                                              | erson                             |                                                                  | Area Cod              | 255 - 0087<br>e & Daytime Telephone Number                                             |
| Enclosed is a check for the follow                                                             | ing amount made pa                | yable to the Flo                                                 | rida Depart           | tment of State:                                                                        |
|                                                                                                | 75 Filing Fee & ificate of Status | □\$43.75 Filing<br>Certified Cop<br>(Additional co-<br>enclosed) | oy                    | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                                   |                                                                  | Division<br>Clifton E | nent Section of Corporations                                                           |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| n)  ation adopts the follo               | wing amendment(s)                       |
|------------------------------------------|-----------------------------------------|
| •                                        | wing amendment(s)                       |
| •                                        | wing amendment(s)                       |
| ation adopts the follo                   | wing amendment(s)                       |
|                                          |                                         |
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|                                          |                                         |
| incorporated" or the corporation name ma | The new e abbreviation ust contain the  |
| <del></del>                              |                                         |
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|                                          | 17 / 17 / 17 / 17 / 17 / 17 / 17 / 17 / |
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| he name of the                           | Hd & S                                  |
|                                          | in the second                           |
|                                          | — <sub>(J)</sub> [[2]                   |
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|                                          | •                                       |
| , Florida                                | 'ip Code)                               |
| 12                                       | ip Colley                               |
| •                                        | he name of the                          |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>    | John Doe    |                                       |
|----------------------------|--------------|-------------|---------------------------------------|
| X Remove                   | <u>v</u>     | Mike Jones  |                                       |
| X Add                      | <u>sv</u>    | Sally Smith |                                       |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s                       |
| 1) Change                  |              | N / A       | <del></del>                           |
| Add                        |              |             |                                       |
| Remove                     |              |             |                                       |
| 2) Change                  |              | _           |                                       |
| Add                        |              |             |                                       |
| Remove                     |              |             |                                       |
| 3) Change                  |              |             |                                       |
| Add                        |              |             |                                       |
| Remove                     |              |             |                                       |
| 4) Change                  |              |             |                                       |
| Add                        |              |             |                                       |
| Remove                     |              |             |                                       |
| 5) Charge                  |              |             |                                       |
| 5) Change                  |              |             | · · · · · · · · · · · · · · · · · · · |
| Add                        |              |             |                                       |
| Remove                     |              |             |                                       |
| 6) Change                  |              |             |                                       |
| Add                        |              |             |                                       |
| Remove                     |              |             |                                       |

| Attach additional sheets, if necessary). | cles, enter change(s) here:<br>(Be specific)                                                      |                                       |
|------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------|
| N / A                                    |                                                                                                   |                                       |
|                                          |                                                                                                   |                                       |
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|                                          | و به در                                                       |                                       |
| provisions for implementing the ame      | ange, reclassification, or cancellation of issued nament if not contained in the amendment itsely | snares.<br>f:                         |
| (if not applicable, indicate N/A)        |                                                                                                   | _                                     |
|                                          |                                                                                                   |                                       |
| N / A                                    |                                                                                                   |                                       |
| N/A                                      |                                                                                                   |                                       |

| The date of each amendment(s) adoption:                                                                                                                    | , if other than the                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| date this document was signed.                                                                                                                             |                                                       |
| Effective date if applicable: N/A                                                                                                                          |                                                       |
| Effective date <u>if applicable</u> : N/A (no more than 90 days after ame                                                                                  | ndment file date)                                     |
| Note: If the date inserted in this block does not meet the applicable statutory to document's effective date on the Department of State's records.         | ling requirements, this date will not be listed as th |
| Adoption of Amendment(s) (CHECK ONE)                                                                                                                       |                                                       |
| The amendment(s) was/were adopted by the shareholders. The number of votes by the shareholders was/were sufficient for approval.                           | s cast for the amendment(s)                           |
| The amendment(s) was/were approved by the shareholders through voting groumust be separately provided for each voting group entitled to vote separately of |                                                       |
| "The number of votes cast for the amendment(s) was/were sufficient for a                                                                                   | approval                                              |
| by                                                                                                                                                         | ·"                                                    |
| (voting group)                                                                                                                                             |                                                       |
| ☐ The amendment(s) was/were adopted by the board of directors without shareho action was not required.                                                     | older action and shareholder                          |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action was not required.                                                      | action and shareholder                                |
| Dated May 17, 2017                                                                                                                                         |                                                       |
| Signature  (By a director president or other officer – it directors                                                                                        | or afficers have not been                             |
| selected, by an incorporator – if in the hands of a reco                                                                                                   |                                                       |
| appointed fiduciary by that fiduciary)                                                                                                                     |                                                       |
| Michael Tenzer                                                                                                                                             |                                                       |
| (Typed or printed name of person                                                                                                                           | signing)                                              |
| President                                                                                                                                                  |                                                       |
| (Title of person signin                                                                                                                                    | £)                                                    |