FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9700008349

1. Corporation Name

MOON'S CUTTING SERVICE, INC.

May 03, 1999 8:00 am Secretary of State

05-03-1999 90090 024 ***150.00



| Principal Place of Business Mailing Address | | | | | | # 18201221 114 12111 12411 23111 23111 43111 | / 89(1) 8(| NICH SOLEN CERT O | 1818 (81) (86) |
|--|---|----------------------------------|------------------|--------------------------------|----------------------|--|------------|-------------------|----------------|
| 1511 EAST 11TH AVE. 1511 EAST 11TH AVE. | | | | | | | | | |
| HIALEAH FL 33010 HIALEAH FL 33010 | | | | | | DO NOT WOTE IN | T. "O . | 00405 | |
| | | | | | | 3. Date,Incorporated or Qualifed | THIS | | |
| | | | | | | 01/23/1997 | | | Ì |
| 2 Principal D | lace of Business | 2a. Mailing Address | | _ | | 4. FEI Number | | Apr | olied For |
| 21 | 26 | | | | | 65-0725346 | ٠. | | Applicable |
| | Apt. #, etc. Suite, Apt. #, etc. | | | | | | | \$8.75 A | |
| 22 | 27 | | | | | 5. Certificate of Status Desired | | Fee Rec | quired |
| City & State City & State | | | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | 28. | | | | | Trust Fund Contribution | | Added to | Fees |
| Zip | Country Zip Cou | | | y | | 8. This corporation owes the current ye | | | |
| 24 | 25 29 30 | | | | | Personal Property Tax. | | | □No |
| | 9. Name and Address of Curre | nt Registered Agent | 81 | т | Name | 10. Name and Address of New Regist | ered A | <u>igent</u> | |
| STEVEN D. BRAVERMAN, P.A. 2021 EAST COMMERCIAL BLVD. | | | | ' | Name | | | | |
| | | | | 1 | Street Addres | Address (P.O. Box Number is Not Acceptable) | | | |
| STE 304 | | | | + | ··· | | | | <u></u> |
| FORT LAUDERDALE FL 33308 | | | | 1 | | | | | |
| TOTT ENOUGHDALE I E GOOD | | | | 忊 | City | | EI. | 85 Zip C | ode |
| | | 00 - 1 007 4500 Florida Otab 40 | . 455 | Ļ | | ation submits this statement for the purpo | <u>FL</u> | hanaina ite i | registered |
| office or re | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such change was au | thorized by | / ហ | ne corporation | 's board of directors. I hereby accept the | appoin | tment as reg | istered |
| SIGNATURE | | , | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: F | | | | nt s | signature required w | | TE | D DIDECTO | DC IN 40 |
| 12. | PSD OFFICERS A | ND DIRECTORS | 13. 1.1 TITLE | _ | | ADDITIONS/CHANGES TO OFFICER | (S ANI | Change | Addition |
| TITLE | MOON, MARK | _ Dettere | | | | | | [] Straings | |
| 40004 NODTHWEST OATH COURT | | | | 1.2 NAME 1.3 STREET ADDRESS | | | | | |
| OUNDIOS SI ACCOO | | | | 1.4 CITY-ST-ZIP | | • | | | |
| CITY-ST-ZIP | SOMMOE I E SOUZZ | ☐ DELETE | 2.1 TITLE | 51-2 | ZIP | | | Change | Addition |
| NAME | | 22 N | | | | | | | _ |
| STREET ADDRESS | · | | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | a to an a second | *** | 2. 4 CITY- | | , | 7. *** | - | | Ì |
| TITLE | | ☐ DELETE | 3.1 TITLE | - | | | | Change | Addition |
| NAME | • | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREE | | NODRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | | -ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREE | | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 4 CITY-ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | - | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | , | | 5.3 STREE | TA | DDRESS | • | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | ST-2 | ZIP | <u> </u> | | | |
| 707.5 | | | 61 TITLE | | 1 | | | ☐ Change | ☐ Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an addless, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP