PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P9700008176

I CAL DEDATA I

I. & M. PERAZA, INC.

Principal Place of Business Mailing Address
3661 NW 19TH TER.
MIAMI FL 33125 MIAMI FL 33125

## FILED May 09, 2000 8:00 am Secretary of State

05-09-2000 90017 045 \*\*\*150.00



| 3661 NW 19TH                            |   | 3661 NW 19141 IER.                   |                |                    |   |              |              |  |
|---|---|--------------------------------------|----------------|--------------------|---|--------------|--------------|--|
| MIAMI FL 33125                          |   | MIAMI FL 33129                       | MIAM) FL 33125 |                    | DO NOT WRITE IN THIS SPACE  |              |              |  |
|   |   |                                      |                |                    | 3. Date Incorporated or Qualifed  | ,            |              |  |
|   |   |                                      |                |                    | 01/28/1997  |              |              |  |
| 2. Principal Pl                         | 2a. Mailing Address                               | ailing Address                       |                | 4. FEI Number      | Ap  | plied For    |              |  |
| 21                                      |   | 26                                   | 26             |                    | 65-0721906  | No           | t Applicable |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. |   |                                      |                |                    | , , ,   | \$8.75       | Additional   |  |
| 22                                      | •   | 27                                   | 27             |                    | 5. Certifcate of Status Desired   | Fee Re       | equired      |  |
| City & State                            | 9   | -City & State                        |                | مستحد سينس         | 6. Election Campaign Financing \$5.00 May Be  |              |              |  |
| 23                                      |   | 28                                   |                |                    | Trust Fund Contribution Added to Fees   |              |              |  |
| Zip                                     | Country   | Zip                                  | Count          | y.                 | 8. This corporation owes the current year Intangible  |              |              |  |
| 24                                      |   |                                      |                |                    | Personal Property Tax.  Yes No  |              |              |  |
|   | 9. Name and Address of Curre                      | ent Registered Agent                 |                |                    | 10. Name and Address of New Registered  | Agent        |              |  |
| . 050                                   | TA MADIA W  |                                      | 8              | 1 Name             |   |              |              |  |
|   | AZA, MARIA V                                      |                                      | 82 Street Add  |                    | ddress (P.O. Box Number is Not Acceptable)  |              |              |  |
| 3661 NW 19TH TER.                       |   |                                      |                |                    |   |              |              |  |
| MIAN                                    | II FL 33125                                       |                                      | . 8            | 3                  |   |              | -            |  |
|   |   |                                      | 8              | 4 City             | FL  | 85 Zip (     | Code         |  |
|   |   |                                      | 456 -          |                    | ·   | changing its | registered   |  |
| office or re                            | egistered agent or both in the State              | e of Florida. Such change was aut    | horized b      | v the corpora      | orporation submits this statement for the purpose of ation's board of directors. I hereby accept the appoin | ntment as re | gistered     |  |
| agent. 1 ai                             | m familiar with, and accept the oblig             | gations of, Section 607.0505, Floric | la Statute     | S.                 |   |              | ì            |  |
| SIGNATURE                               |   |                                      |                |                    |   |              |              |  |
|   | Signature, typed or printed name of registered as |                                      | <u> </u>       | ent signature requ | ired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN  | ID DIRECTO   | DS IN 12     |  |
| 12.                                     |   | ND DIRECTORS                         | 13.            |                    | ADDITIONS/CHANGES TO OFFICERS AN  | Change       | Addition     |  |
| TITLE                                   | DP  |                                      |                | ļ.                 |   | \$a8a        |              |  |
| NAME                                    | PERAZA, IMMER A<br>3661 NW 19TH TER.              |                                      | 1.2 NAMI       | ET ADDRESS         |   |              |              |  |
| STREET ADDRESS  C/TY-ST-Z/P             | MIAMI FL 33125                                    |                                      | 1.4 CITY-      | 1                  | •   |              |              |  |
| TITLE                                   | DST   | ☐ DELETE                             | 2.1 TITLE      |                    |   | ☐ Change     | ☐ Addition   |  |
| NAME                                    | PERAZA, MARIA V .                                 |                                      | 2.2 NAMI       | -                  |   |              | ·            |  |
| STREET ADDRESS                          | 3661 NW 19TH TER.                                 |                                      | •              | ET ADDRESS         |   |              |              |  |
|   | MIAMI FL 33125                                    |                                      | 2. 4 CITY      |                    | N <sub>1</sub>  |              | İ            |  |
| CITY-ST-ZIP<br>TITLE                    | MINIMITE 33123                                    | ☐ DELETE                             | 3.1 TITLE      | î                  | •   | Change       | ☐ Addition   |  |
| NAME                                    | •   |                                      | 3.2 NAMI       | ••                 | ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಹಳ್ಳಾಗಿದ್ದಾರೆ.<br>  |              |              |  |
| STREET ADDRESS                          |   |                                      | 1              | ET ADDRESS         |   |              |              |  |
| CITY-ST-ZIP                             |   |                                      | 3.4. CITY      | 1                  |   | •            | ]            |  |
| TITLE                                   | , , , , , , , , , , , , , , , , , , ,             |                                      | 4.1 TITLE      | i                  |   | ☐ Change     | Addition     |  |
| NAME                                    |   |                                      | 4. 2 NAM       | E .                |   |              |              |  |
| STREET ADDRESS                          |   |                                      | 4.3 STRE       | ET ADDRESS         |   |              |              |  |
| CITY-\$T-ZIP                            |   |                                      | 4.4 CITY       | ST-ZIP             |   |              |              |  |
| TITLE                                   |   | ☐ DELETE                             | 5.1 TITLE      | : [                |   | Change       | ☐ Addition   |  |
| NAME                                    |   | •                                    | 5.2 NAMI       | <b></b>            |   |              |              |  |
| STREET ADDRESS                          |   |                                      | 5.3 STRE       | ET ADDRESS         |   |              |              |  |
| CITY-ST-ZIP                             |   |                                      | 5.4 CITY       | -ST-ZIP            |   |              |              |  |
| TITLE                                   |   | ☐ DELETE                             | 6.1 TITLE      |                    |   | ☐ Change     | Addition     |  |
| NAME                                    |   |                                      | 6.2 NAM        | .                  |   |              | -            |  |
| STREET ADDRESS                          |   |                                      | 6.3 STR        | ET ADDRESS         |   |              | 1            |  |
| CITY-ST-ZIP                             |   |                                      | 6.4 CITY       | ST-ZIP             |   |              | }            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

SUNATURE AND TYPED OR PRINTED MANE OF BONING OFFICER OR DIRECTOR

04/19/00 (305) 634-4905
Daty Daty Daytime Phone #

CR2E034 (11/98)