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CONTACT: RAY STORMONT  
PHONE: (305)541-3694 FAX #: (305)541-3770

NAME: M. J. ADVERTISING, INC.  
AUDIT NUMBER.....H97000001498  
DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.  
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**ARTICLES OF INCORPORATION  
OF  
M. J. ADVERTISING, INC.**

We, the undersigned, all of whom are of legal age, do hereby associate ourselves for the purpose of becoming a corporation.

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**ARTICLE I  
NAME**

The name of this corporation shall be:

M. J. ADVERTISING, INC.

**ARTICLE II  
GENERAL NATURE OF BUSINESS**

The general nature of business and the objects and purposes proposed to be transacted and carried on are to do any and all of the things herein mentioned, as fully and to the same extent as natural persons might or could do, viz:

- a. Advertising.
- b. To conduct and operate any type of business or affairs authorized by the laws of the State of Florida and of the United States of America.

**ARTICLE III  
CAPITAL STOCK**

The capital stock of this corporation shall be 50 shares, having NO par value. All of said stock shall be payable in cash, equipment, property, real or personal, labor or service in lieu of cash, at a just valuation to be fixed by the Board of Directors of this Corporation.

**ARTICLE IV  
CAPITAL TO BEGIN BUSINESS**

The amount of capital with which this corporation shall commence business shall be no less than \$500.00.

This instrument was Prepared By:  
MANUEL J. MARL, P.A.  
250 BRIDGECROFT ROAD, #102  
CORAL GABLES, FLORIDA 33146  
(305) 444-8100 / Fax (305) 444-8822  
Florida Bar No. 302800

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**ARTICLE V**  
**CORPORATE EXISTENCE**

This corporation shall exist perpetually unless sooner dissolved according to law.

**ARTICLE VI**  
**PRINCIPAL PLACE OF BUSINESS**

The principal place of business of said corporation shall be at 10817 N.W. 27th Avenue, Miami, Florida 33107 with the privilege of having branch offices at other places within or without the State of Florida. The Board of Directors may, from time to time, move the principal office to any other address.

**ARTICLE VII**  
**NUMBER OF DIRECTORS**

The number of directors of this corporation shall be not less than 1 and no more than 5. The number of directors may be increased or diminished, from time to time, by by-laws adopted by the stockholders.

**ARTICLE VIII**  
**DIRECTORS**

The names and post office addresses of the First Board of Directors of this Corporation who shall hold office for the first year or until their successors are chosen, shall be:

<u>NAME:</u>	<u>ADDRESS:</u>
Michael Johnston	10817 N.W. 27th Avenue Miami, Florida 33167

**ARTICLE IX**  
**SUBSCRIBERS**

The names and addresses of the initial subscribers signing these Articles of Incorporation, the number of shares of stock which they agree to take and the value of the consideration therefor are:

<u>NAME:</u>	<u>ADDRESS:</u>	<u>SHARES:</u>	<u>CONSIDERATION:</u>
Michael Johnston	10817 N.W. 27th Ave. Miami, Florida 33167	50	\$500.00

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**ARTICLE X**  
**AMENDMENT OF ARTICLES**

This corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation, in the manner now or hereafter prescribed by statute or set out in the corporate by-laws, so long as same does not conflict with the Florida Statutes.

**ARTICLE XI**  
**REGISTERED AGENT**

The name and address of the initial registered agent of the corporation shall be:

Manuel J. Mari, Esq.  
280 Bird Road, Suite 102  
Coral Gables, Florida 33146

**ARTICLE XII**  
**OFFICERS**

The names and addresses of the officers who will serve until the first election of appointment under these Articles of Incorporation are:

<u>NAME:</u>	<u>ADDRESS:</u>	<u>POSITION:</u>
Michael Johnston	10817 N.W. 27th Avenue Miami, Florida 33167	Pres. / Sec.

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IN WITNESS WHEREOF, WE the undersigned, being each of the original subscribers to the capital stock hereinabove named, for the purposes of forming a corporation to do business both within and without the State of Florida, under the laws of Florida, do make and file these Articles, hereby declaring and certifying that the stated are true, and do respectfully agree to take the number of shares hereinabove set forth, and hereunto set our hands and seal, this 1-20, 1997.

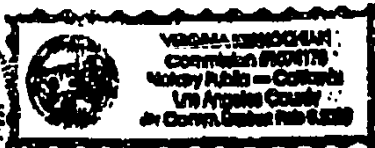
Michael Johnston  
(SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF FLORIDA  
COUNTY OF DADE

BEFORE ME, the undersigned authority, personally appeared MICHAEL JOHNSTON who is known to me to be the persons described in and who executed the foregoing Articles, acknowledged it to be the act and deed of the signers respectively and respectfully, and stated that the facts and matter therein set forth are true and correct.

WITNESS my hand and my seal at Los Angeles, CA, this 20<sup>th</sup> day of JANUARY, 1997.



Virginia Kibbe  
NOTARY PUBLIC  
State of Florida at Large - CALIFORNIA  
My commission expires: FEB. 09, 2000

**CONSENT OF RESIDENT AGENT**

Having been named Resident Agent of this Corporation at the office designated in the foregoing Articles of Incorporation, the undersigned hereby accepts the designation.

Manuel J. Mori  
Manuel J. Mori  
250 Bird Road, Suite 102  
Coral Gables, Florida 33146  
(305) 444-9100

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