

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO STATE: \$750).

FILED

Aug 25 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Moham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000007512 (1)
1. Corporation Name

J.L.C. MOBILE HOME TRANSPORT, INC.

Principal Place of Business
10143 FRIERSON LAKE DRIVE
HUDSON FL 34669

Mailing Address
10143 FRIERSON LAKE DRIVE
HUDSON FL 34669



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/27/1997

4. FEI Number

58-2285035

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐

Yes

☐

No

2. Principal Place of Business

21 20851 N.E. 30th St

Suite, Apt. #, etc.

22 Williston

City & State

23 FL

Zip

24 32696

Country

25 USA

2a. Mailing Address

26 20851 N.E. 30th St

Suite, Apt. #, etc.

27 Williston

City & State

28 FL

Zip

29 32696

Country

30 USA

9. Name and Address of Current Registered Agent

KNAPPINS, JEFFREY T
10143 FRIERSON LAKE DRIVE
HUDSON FL 34669

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE Jeffrey T. Knappins

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered agent signature required when reinstating)

7-12-98

DATE

12. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-STATE-ZIP

1. LOUISE KNAPPINS

2. JEFF KNAPPINS

3. JEFF KNAPPINS

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ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. LOUISE KNAPPINS

2. JEFF KNAPPINS

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SIGNATURE

Jeffrey Knappins 7-12-98 528-3154

CR2E034 (5/98)