1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700007503

1. Corporation Name

DAYMA DONUTS, INC.

FILED Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90062 003 ***150.00



| Principal Place | of Business | Ma | iling Address | | | | | *********** | , | |
|---|--|-------|---------------------|-----------------|-------|--|---|--------------|--|----------------|
| 3060 CONGRESS AVENUE 3060 CONGRESS AVENUE | | | | | | | | | | |
| | | | LAKE WORTH FL 33461 | | | | | | | |
| | | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | | 3. Date Incorporated or Qualifed 01/24/1997 | | | |
| 2. Principal Pla | ace of Business | 2a. | Mailing Address | | | | 4. FEI Number | | | Applied For |
| 21 | | | 26 | | | | 59-3425544 | | 1 | Not Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | | \$8.75 | Additional |
| 22 | | | 27 | | | | 5. Certifcate of Status Desired | | | Required |
| City & State | | | City & State | | | 6. Election Campaign Financing | | • | O May Be | |
| 23 | | | Zip Country | | | | Trust Fund Contribution | | | 110 Fees |
| Zip | Country | | | | | 8. This corporation owes the current year Intangible Personal Property Tax Yes No | | | | |
| 24 | 25 | 29 | 30 | | | | Personal Property Tax. 10. Name and Address of New F | Panistared (| | |
| | 9. Name and Address of Current | Regis | tered Agent | 8 | 1 | Name | 10. Name and Address of New P | registered / | -gont | |
| LIANI | DIN CADY I | | | | 1 | Name | | | | |
| HANDIN, GARY I 3111 UNIVERSITY DRIVE | | | | 82 Street Addre | | | ss (P.O. Box Number is Not Accepta | able) | | |
| SUITE 404 | | | | | | | | | | |
| | | | | 8 | 3 | | | | | |
| COR | AL SPRINGS FL 33065 | | | 84 | 4 | City | | | 85 Zij | p Code |
| | | | | | | | | <u> </u> | ــلـــــــــــــــــــــــــــــــــــ | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | its registered registered | |
| SIGNATURE | | | | | | | | | | |
| O O TOTAL | Signature, typed or printed name of registered agent | | | | ent s | signature required v | | DATE | D DIDEO: | TODO IN 42 |
| 12. | OFFICERS AND | DIRE | | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | Change | |
| TITLE | D | | ☐ DELETE | 1.1 TITLE | | | | | Criang | - DAGGGG |
| NAME | RAJBHANDARI, SUDHIR P | | | 1.2 NAME | • | | | • | | |
| STREET ADDRESS 5385 GARDEN HILL CIRCLE | | | 1.3 STF | | | ADDRESS | • | | | ļ |
| CITY-ST-ZIP | WEST PALM BEACH FL 33415 | | | 1.4 CITY- | ST- | ZiP | | | | |
| TITLE | D | | □ DELETE | 2.1 TITLE | | } | | | Chang | ge 🗌 Addition |
| NAME | Patel, Babubhai | | | 2.2 NAME | = | | | | | |
| STREET ADDRESS | 5385 GARDEN HILL CIRCLE | | | 2.3 STRE | ETA | ADDRESS | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33415 | | | 2. 4 CITY | -ST | - ZIP | | | | |
| TITLE | ~ ` <u> _</u> | | ☐ DELETE | 3.1 TTILE | : | | | | Chang | je |
| NAME | | | | 3.2 NAME | É. | | . - | | | - 1 |
| STREET ADDRESS | المعادية المحافظين | | | 3.3 STRE | ETA | ADDRESS | | | | 1 |
| CITY-ST-ZIP | <i>y</i> = 1 | | | 3.4. CITY | -ST- | -ZiP | | | | |
| TITLE | J | | ☐ DELETE | 4.1 TITLE | - | | | | Chang | ge 🗌 Addition |
| NAME | | | | 4. 2 NAM | E | | | | | |
| STREET ADDRESS | • | | | 4.3 STRE | ET A | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY- | ·ST- | -ZIP | | | | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | | | | Chang | je Addition |
| NAME | | | | 5.2 NAME | E | | , | | | |
| STREET ADDRESS | | | | 5.3 STRE | ET/ | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY- | -\$T- | · ZIP | | | | |
| TITLE | | | ☐ DELETE | 6.1 TTTLE | - | - | - | | ☐ Chang | ge Addition |
| NAME | | | | 6.2 NAME | E | | | | | • |
| 1 1 | | | | | | ADDRESS | - | | | ĺ |
| STREET ADDRESS | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNAL XELL SEQUIRE

NATURE AND TYPEY OR DIRECTOR

NATURE AND TYPEY OR DIRECTOR

NATURE AND TYPEY OR DIRECTOR

3/22/99 561-969-799

Daytime Phone #

(353591

R2F034 (11/98)