## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700007252 (4)

REF, INC.

## FILED May 11 1998 8:00am Secretary of State

| Principal Place                           | e of Business  | Mailing Address              | ng Address                |   |                    |   |               |         |               |
|---|--|------------------------------|---------------------------|---|--------------------|---|---------------|---------|---------------|
| 2924 CREEKWOOD DRIVE 2924 CREEKWOOD DRIVE |  |                              |                           |   | ·                  |   |               |         |               |
| CANTONMENT FL 32533                       |  | CANTONMENT FL 32533          |                           |   |                    | DO NOT WRITE IN THIS SPACE  |               |         |               |
|   |  |                              |                           |   |                    | 3. Date Incorporated or Qualified   | THIS OF AGE   |         |               |
|   |  |                              |                           |   |                    | 01/23/1997  |               |         |               |
| 2. Principal Pi                           | lace of Business                                     | 2a. Mailing Address          |                           |   |                    | 4. FEI Number   |               | App     | lied For      |
| 21 9323 1                                 | E. 37TH STREET NORTH                                 | 26 9323 E. 37T               | 9323 E. 37TH STREET NORTH |   |                    | 59-3425235  |               | Not     | Applicable    |
| Suite, Apt.                               |  | Suite, Apt. #, etc.          | ***                       |   | -114 11 A          | _   | \$8.          | 75 A    | dditional     |
| 22  |  | 27                           |                           |   |                    | 5. Certificate of Status Desired  | , F           | ee Req  | ulred         |
| City & State                              | 8  | City & State                 |                           |   |                    | 6. Election Campaign Financing \$5.00 May Be  |               |         |               |
|   | WICHITA, KANSAS 28 WICHITA                           |                              |                           |   |                    | Trust Fund Contribution   | j Ad          | ded to  | Fees          |
| Zip                                       | Country  | Zip                          | Country                   |   |                    | 8. This corporation owes or has paid th   |               | _       | - 1           |
| 24 67226                                  | 25   | 29 67226                     | 30                        |   |                    | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |               |         |               |
| 741                                       | 9, Name and Address of Current                       | Registered Agent             |                           | B1  | Name               | 10. Name and Address of New Registr   | aled Wilelit  |         |               |
|   | YLOR, MICHAEL S                                      |                              | [                         |   |                    |   |               |         |               |
| 2924 CREEKWOOD DRIVE                      |  |                              |                           | 82 Street Address (P.O. Box Number is Not Acceptable) |                    |   |               |         |               |
| CANTONMENT FL 32533                       |  |                              | -                         | B3  |                    |   |               |         |               |
|   |  |                              |                           |   |                    |   |               |         |               |
|   |  |                              |                           | B4 (  | City               |   | CI 85         | Zip C   | ode           |
| 11 Oursuppt                               | to the provisions of Sections 607 0502               | and 607 1509. Florida Stati  | ites the sh               | 0V9-F   | named corno        | visition submits this statement for the nurror  | ose of chance | ino its | registered    |
| office or r                               | egistered agent, or both, in the State of            | Florida Such change was      | authorized                | by th   | he corporation     | oration submits this statement for the purpon's board of directors. I hereby accept the | e appointme   | nt as r | egistered     |
| agent. I a                                | m tamiliar with, and accept the obligati             | ons of, Section 607.0505, F  | lorida Statu              | ites.   |                    |   |               |         |               |
| SIGNATURE                                 | Signature, typed or printed name of registered agent | and little if applicable (NC | TE Registered             | Agent   | signature required | d when reinstating) D   | ATE           |         |               |
| 12.                                       | OFFICERS AND   |                              | 13.                       | <u></u>   |                    | ADDITIONS/CHANGES TO OFFICERS   | AND DIRE      | CTORS   | IN 12         |
| TITLE                                     | D  | DELETE                       | 1.1 TIT                   | E   | PR                 | ESIDENT & DIRECTOR  | X Ch          | ange    | Addition      |
| NAME                                      | TAYLOR, MICHAEL S                                    |                              | 1.2 NA                    | ME  |                    |   |               |         |               |
| STREET ADDRESS                            | 2924 CREEKWOOD DRIVE                                 |                              | 1 3 ST                    | EET AE  | DORESS             |   |               |         |               |
| CITY-ST-ZIP                               | CANTONMENT FL 32533                                  |                              | 1.4 CIT                   | Y-ST-   | ZIP                |   |               |         |               |
| TITLE                                     |  | ☐ DELETE                     | 2.1 TIT                   | LE  |                    | EASURER & DIRECTOR  | ☐ Ch          | ange    | X Addition    |
| NAME                                      |  |                              | 2.2 NA                    | ME  | MA                 | RVIN O. LONG  |               |         |               |
| STREET ADDRESS                            |  |                              | 2.3 STF                   | EET AC  |                    | 911 SHARON LANE   |               |         | ]             |
| CITY-ST-ZIP                               |  |                              | 2.4 CI                    |   | ZIP WI             | CHITA. KANSAS 67230   |               |         | Harl A A Pre- |
| TITLE                                     |  | ☐ DELETE                     | 3.1 TIT                   |   |                    | CRETARY   | ☐ Ch          | ange    | Addition      |
| NAME                                      |  |                              | 3.2 NA                    |   |                    | ENDA J. BUTLER  |               |         |               |
| STREET ADDRESS                            |  |                              |                           |   |                    | 23 E. 37TH STREET NORT  | Н             |         | ļ             |
| CITY-ST-ZIP                               |  | DELETE                       | 3.4. CI                   |   |                    | CHITA, KANSAS 67226   | T Ch          | 2070    | X Addition    |
| TITLE                                     |  | □ nerete                     | 4.1 TIT<br>4.2 NA         |   |                    | RECTOR<br>CHAEL W. DART   |               | an Ac   | MAY POURIOR   |
| NAME                                      |  |                              |                           |   |                    |   |               |         |               |
| STREET ADDRESS                            |  |                              |                           |   |                    | O1 DEERWOOD DRIVE<br>STIN, FLORIDA 32541  |               |         | ł             |
| CITY-ST-ZIP<br>TITLE                      |  | DELETE                       | 4.4 CH<br>5.1 TIT         |   | th, DR             | SIIM, FLUKIUA 32341   |               | arxoe   | Addition      |
| NAME                                      |  |                              | 5.1 M                     |   |                    |   | <u></u> 0,    |         |               |
|   |  |                              |                           |   | DDRESS             |   |               |         |               |
| STREET ADDRESS<br>CITY-ST-ZIP             |  |                              |                           | Y-ST  | Į.                 |   |               |         |               |
| TITLE                                     |  | DELETE                       | 6.1 TIT                   |   | 4.ff               | 1.  | ☐ Cr          | ange    | Addition      |
| NAME                                      |  |                              | 6.2 NA                    |   |                    |   |               | -       | _             |
| POWIE                                     |  |                              | 0.2 194                   | ***   |                    |   |               |         |               |

14. Thereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

SIGNATURE MALLON O DON

STREET ADDRESS

4/29/98 (316)634-7362

CR2E034 (