# P97000006810

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 900002061609--1 -01/17/97--01040--002 \*\*\*\*\*70.00 \*\*\*\*\*\*70.00

| Re:   | Liscensed Product Locators (name of corporation)  | Inc.   |
|---|---|--|
| Gentlemen:  |   |  |
| Enclosed please<br>together with my                 | find the original and one copy of Articles of check in the amount of \$70.00                | f Incorporation,                                       |
| This represents<br>Incorporation ar<br>corporation. | the cost of the Filing Fees, Certified Copy<br>d Fee for Registered Agent Designation for 1 | the above named  |
| Very truly your                                     |   | LED<br>17, AN 3 TATE<br>ARY OF STATE<br>ASSEE, FLORIDA |
| Van Rubin<br>(individual                            | 's name)  | 128/11   |
| (name of co   | rporation)  | ess of corporation                                     |
|   | 901 NE 178  | ,  |
|   |   | Reach F1 33162   |

### ARTICLES OF INCORPORATION

of

| - Liac  | censed Product Locate (name of corporation)                 | ors.Inc              | • '.                                |
|---|---|----------------------|-------------------------------------|
| The undersigned subscriber(s) to these Articles corporation under the laws of the State of I  | s of Incorporation, natural person(s<br>Florida.            | s) competent to cont | rachhereby form a                   |
| ARTIC   | CLE I - CORPORATE NAME                                      |                      | 温して                                 |
| The name of the corporation is:   |   |                      |                                     |
| Liscense  | ed Product Locators.  | Inc                  | <b>بن</b> بن ب                      |
| 901 NE 178 Terr<br>N Miami Bch F1 33162 This corporation shall exist perpetually unles  | RTICLE II - DURATION s dissolved according to Florida       | law.                 | Only 10                             |
| A   | IRTICLE III - PURPOSE                                       |                      | à                                   |
| The corporation is organized for the purpose of United States and the State of Florida.   | of engaging in any activities or bu                         | siness permitted une | ier the laws of the                 |
| ARTI  | ICLE IV - CAPITAL STOCK                                     |                      |                                     |
| The corporation is authorized to issue Five   | Hundred shares (  | 500 ) of O           | ne                                  |
| Dollar(s) (\$ 1.00 ) par valu   |   |                      |                                     |
| ARTICLE V - INIT  | TAL REGISTERED OFFICE A                                     | ND AGENT             |                                     |
| The name and street address of the Initial I  | Registered Agent of this Corpora                            | ition is:            |                                     |
| ME Van Rubin DRESS 901 NE 178 Terrace   | •   |                      |                                     |
| Y N. Miami Bch '  | FLORIDA   |                      | 33162                               |
| ARTICLE VI  | - INITIAL BOARD OF DIREC                                    | TORS                 |                                     |
| This corporation shall have One increased or diminished from time to time be addresses of the initial director(s) of the corporation. | 1 ) directors initially.  y the By-Laws, but shall never by | The number of direct | tors may be either<br>The names and |
| NAME Van Rubin  |   | ,                    |                                     |
| ADDRESS 901 NE 178 Terrace  |   |                      |                                     |
| TIY N Miami Bch   | STATE P1  | ZIP                  | 33162                               |
| NAME  |   |                      |                                     |
| ADDRESS   |   |                      |                                     |
| CITY  | STATE   | ZIP                  |                                     |
| NAME  |   |                      | · ·                                 |
| ADDRESS   |   |                      |                                     |
| CUY.  | STATE   | 7.(*                 |                                     |

#### ARTICLE VII - INCORPORATORS

The names and addresses of the person(s) signing these Articles of Incorporation are as follows:

| NAME Van Rubin   |                                       |                     |                                    |
|--|---------------------------------------|---------------------|------------------------------------|
| ADDRESS 901 NR 178 Terrace                               |                                       |                     |                                    |
| CITY N. Miami Bch  |                                       | F1                  | ZIP 33162                          |
| NAME   |                                       |                     |                                    |
| ADDRESS  |                                       |                     |                                    |
| CITY   | STATE                                 |                     | ZIP                                |
| NAME   |                                       |                     |                                    |
| ADDRESS  | , , , , , , , , , , , , , , , , , , , |                     |                                    |
| спу  | STATE                                 |                     | ZIP                                |
| IN WITNESS WHEREOF, the undersigned sub-                 | scriber(s) have exec                  | cuted these Artic   | les of Incorporation this 2        |
| day of January , 1997 .                                  |                                       |                     |                                    |
|  |                                       |                     |                                    |
|  |                                       | 1/a                 | The (Scal)                         |
|  | •                                     | •                   |                                    |
| •  | <del>- · .</del>                      | <del> </del>        | (Scal)                             |
|  |                                       |                     | (Scal)                             |
|  |                                       |                     |                                    |
| OTHER OF TANKS   | •                                     |                     |                                    |
| STATE OF FLORIDA )                                       | S                                     |                     |                                    |
| COUNTY OF <u>Dade</u> · )                                |                                       |                     | •                                  |
| before me, a Notary Public authorized to take a appeared | cknowledgements i                     | in the State and    | County set forth above, personally |
| Van Rubin  |                                       |                     | <u> </u>                           |
|  |                                       |                     |                                    |
| known to me and known to be the person(s                 | ) who executed th                     | he foregoing Ar     | ticles of Incorporation, and who   |
| acknowledged before me that He ex                        | ecuted these Artic                    | les of Incorpora    | tion.                              |
|  |                                       |                     | • .                                |
| IN WITNESS WHEREOF, I have hereunto affix                | ed my hand and sea                    | l, in the State and | County aforesaid, this 10#         |
| day of ETANUARY , 1997.                                  | 0                                     | 01                  | -,                                 |
| /  | Benjar                                | W/T                 | unalene.                           |
| (Notary Seal)  | (Notary Public                        | State of Florida at |                                    |
|  | My Commission                         | apires:             | ^^^^^                              |
|  |                                       | SIN SIN             | BERNARD J ZIMMERMAN                |
|  |                                       |                     | ublic My Comm. Exp: 10/10/06       |
|  |                                       | <i>.</i>            | ///\\* Comm#: CC412344             |

## CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

#### CERTIFICATE OF REGISTERED AGENT

OF

| , (name of corporation)   | SE SE  |
|---|--------|
|   | 語言     |
|   | 555 1  |
|   | Fron E |
| Pursuant to Florida Statutes Sections 40091 and 607.034, the following is submitted:    | EST .  |
| The above corporation, desiring to organize under the laws of the State of Florida with | 最后     |
| its registered office as indicated in the Articles of Incorporation                     |        |
| at 901 NE 178 Terr  |        |
| N Miami Beach F1 33162  |        |
| has named Van Rubin   |        |
| located at the aforesaid address, as its Registered Agent to accept service of process  |        |
| within this state.  |        |
| •   |        |
| •   |        |
| * ACKNOWLEDGEMENT   | ~      |

Having been named to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.