

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 14, 2002 8:00 am**  
**Secretary of State**

02-14-2002 90052 043 \*\*\*158.75

0529592 AV

**DOCUMENT # P97000006681**

1. Entity Name

**FLAMINGO LANDSCAPES, INC.**

Principal Place of Business

**131 SUNSET BEACH DR  
 VENICE FL 34293**

Mailing Address

**131 SUNSET BEACH DR  
 VENICE FL 34293**

2. Principal Place of Business

3. Mailing Address

**397 WISTERIA RD**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

**VENICE FLA**

Zip

Country

Zip

Country

**34293 SARASOTA**

4. FEI Number

**65-0736530**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
 Fee Required**

DO NOT WRITE IN THIS SPACE



6. Name and Address of Current Registered Agent

**DAWSON, IRA C  
 131 SUNSET BEACH DR  
 VENICE FL 34293**

*Address  
 Change  
 Only*

7. Name and Address of New Registered Agent

Name

**IRA C DAWSON**

Street Address (P.O. Box Number is Not Acceptable)

**397 WISTERIA RD**

City

**VENICE**

**FL**

Zip Code

**34293**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*IRA C Dawson*

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**1-29-02**

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

|                |                            |                                 |
|----------------|----------------------------|---------------------------------|
| TITLE          | <b>P</b>                   | <input type="checkbox"/> Delete |
| NAME           | <b>DAWSON, IRA C</b>       |                                 |
| STREET ADDRESS | <b>131 SUNSET BEACH DR</b> |                                 |
| CITY-ST-ZIP    | <b>VENICE FL 34293</b>     |                                 |
| TITLE          | <b>S</b>                   | <input type="checkbox"/> Delete |
| NAME           | <b>DAWSON, JENNIFER S</b>  |                                 |
| STREET ADDRESS | <b>131 SUNSET BEACH DR</b> |                                 |
| CITY-ST-ZIP    | <b>VENICE FL 34293</b>     |                                 |
| TITLE          |                            | <input type="checkbox"/> Delete |
| NAME           |                            |                                 |
| STREET ADDRESS |                            |                                 |
| CITY-ST-ZIP    |                            |                                 |
| TITLE          |                            | <input type="checkbox"/> Delete |
| NAME           |                            |                                 |
| STREET ADDRESS |                            |                                 |
| CITY-ST-ZIP    |                            |                                 |
| TITLE          |                            | <input type="checkbox"/> Delete |
| NAME           |                            |                                 |
| STREET ADDRESS |                            |                                 |
| CITY-ST-ZIP    |                            |                                 |
| TITLE          |                            | <input type="checkbox"/> Delete |
| NAME           |                            |                                 |
| STREET ADDRESS |                            |                                 |
| CITY-ST-ZIP    |                            |                                 |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                         |   |
|----------------|-------------------------|---|
| TITLE          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                         |   |
| STREET ADDRESS | <b>397 WISTERIA RD</b>  |   |
| CITY-ST-ZIP    | <b>VENICE FLA 34293</b> |   |
| TITLE          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                         |   |
| STREET ADDRESS | <b>397 WISTERIA RD</b>  |   |
| CITY-ST-ZIP    | <b>VENICE FLA 34293</b> |   |
| TITLE          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                         |   |
| STREET ADDRESS |                         |   |
| CITY-ST-ZIP    |                         |   |
| TITLE          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                         |   |
| STREET ADDRESS |                         |   |
| CITY-ST-ZIP    |                         |   |
| TITLE          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                         |   |
| STREET ADDRESS |                         |   |
| CITY-ST-ZIP    |                         |   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*IRA C Dawson*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**1-29-02**

**941-493-4445**

CR2E034 (9/01)