

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 24, 2003 8:00 am**  
**Secretary of State**

02-24-2003 90253 016 \*\*\*150.00

**DOCUMENT # P97000006630**

1. Entity Name  
**K L N G BROTHERS CORP**



Principal Place of Business  
**6216 SW 8TH ST  
MIAMI FL 33144**

Mailing Address  
**6216 SW 8TH ST  
MIAMI FL 33144**

**10060334**



2. Principal Place of Business

**20533 BISCAYNE BLVD**

3. Mailing Address

**20533 BISCAYNE BLVD**

Suite, Apt. #, etc.

**N-239**

Suite, Apt. #, etc.

**N-239**

☐ CHECK HERE IF MAKING CHANGES

City & State

**AVENTURA, FLORIDA**

City & State

**AVENTURA, FLORIDA**

4. FEI Number

**65-0720630**

Applied For

☐ Not Applicable

Zip

**33180**

Country

**DADE**

Zip

**33180**

Country

**DADE**

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**KIELING, AIRTON T  
6216 SW 8TH ST  
MIAMI FL 33144**

7. Name and Address of New Registered Agent

Name **KIELING, AIRTON T.**

Street Address (P.O. Box Number is Not Acceptable)

**20533 BISCAYNE BLVD, SUITE N-239**

City

**AVENTURA**

**FL**

Zip Code  
**33180**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *[Signature]*  
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**022203**

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2003 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE ☐ Delete  
NAME **KIELING, AIRTON T**  
STREET ADDRESS **20533 BISCAYNE BLVD #N239**  
CITY-ST-ZIP **AVENTURA FL 33180**

TITLE ☒ Delete  
NAME **ST LAGRECA, LUCIANA**  
STREET ADDRESS **20533 BISCAYNE BLVD #N239**  
CITY-ST-ZIP **AVENTURA FL 33180**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

CR2E034 (10/02)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**622203**