

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 08, 2004 08:00 AM**  
**Secretary of State**

|                                           |                                                                                   |
|-------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P97000006555</b>            |  |
| 1. Entity Name<br>J.P.'S YARD WORKS, INC. |                                                                                   |

|                                                                       |                                                             |
|-----------------------------------------------------------------------|-------------------------------------------------------------|
| Principal Place of Business<br>221 GROSEBEAK LANE<br>NAPLES, FL 34114 | Mailing Address<br>PO BOX 2314<br>MARCO ISLAND, FL 34146 US |
|-----------------------------------------------------------------------|-------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**

04062004 No Chg-P CR2E034 (10/03)

|                                                                                                            |                               |
|------------------------------------------------------------------------------------------------------------|-------------------------------|
| 4. FEI Number<br>59-3425450                                                                                | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                               |

6. Name and Address of Current Registered Agent

ARNOLD, JOHN P III  
221 GROSEBEAK LN  
NAPLES, FL 34114

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *John P. Arnold* *president* DATE: 4/6/04

Signature typed or printed name of registered agent and Secretary of State (NOTE: Registered Agent signature required when reinstating)

|                                                                                     |                                                                                                                        |                                           |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$350.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | U00000106472<br>04/08/04-BDD17-001 158.75 |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|

10. OFFICERS AND DIRECTORS

|                                                |                                                                  |
|------------------------------------------------|------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>ARNOLD, JOHN P III<br>221 GROSEBEAK LN<br>NAPLES, FL 34114 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | SD<br>ARNOLD, MELISSA<br>221 GROSEBEAK LN<br>NAPLES, FL 34114    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>MOORE, GERALD C<br>221 GROSEBEAK LN.<br>NAPLES, FL 34114   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                  |

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other live employees.

SIGNATURE: *John P. Arnold* *SECRETARY* DATE: 4/6/04 (239) 775-9204

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR