## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # **P97000006488**

Country

GOLDLINE GROUP, INC.

Principal Place of Business 6278 N FEDERAL HWY. SUITE 216 FT LAUDERDALE FL 33308

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

6278 N FEDERAL HWY. SUITE 216 FT LAUDERDALE FL 33308

## FILED Jan 27, 1999 8:00am Secretary of State

01-27-1999 90037 037 \*\*\*150.00

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

Trust Fund Contribution

01/16/1997

62-1682731

4. FEI Number



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

□No

Not Applicable

| <b>4</b> i            | 25   2   | <u>ا ا</u>  | 30                       |                 |  |                                     |                        |
|-----------------------|--|---|--------------------------|-----------------|--|-------------------------------------|------------------------|
| *1                    | 9. Name and Address of Current Re  | istered Agent   |                          |                 | 10. Name and Address of New Registere  | d Agent                             |                        |
|                       | 新物理教育教育  |   | 8                        | 1 Name          | 3  |                                     |                        |
| CT C                  | CORPORATION  |   | <u> </u>                 | <u> </u>        | A data - (D.O. Day Mumber in Not Accordable)   | · ·                                 | <del> </del>           |
| 1200 PINE ISLAND      |  |   | 8                        | 2 Stree         | t Address (P.O. Box Number is Not Acceptable)  |                                     |                        |
| PLANTATION FL 33324   |  |   | E                        | 3               | The hours of the second of the | 9 3 3 2 5 . V (1)                   | 1215   Ball   Date     |
| ruxi                  | TIATION I E 300ET  | 1   | ľ                        | ~               | . 经保存设备 网络鹦鹉 建硫酸氢氢   |                                     |                        |
|                       | •  |   | 8                        | 4 City          |  | 85 Zip C                            | Codé *****             |
|                       |  |   |                          |                 | F  |                                     |                        |
| 11. Pursuant          | to the provisions of Sections 607.0502 and   | 607.1508; Florida Statute                               | es, the abo              | ve-name         | d corporation submits this statement for the purpose   | ot changing its<br>jointment as rec | registerea<br>aistered |
| office or n           | egistered agent, or both, in the State of Fili<br>m familiar with, and accept the obligations  | orida. Such change was at<br>of. Section 607.0505, Flor | nnonzeu t<br>rida Statut | es.             | poration's board of directors. I hereby accept the app   |                                     | <b>9</b>               |
|                       | III Jamiliai, with, and accept the obligations   | 0.1   |                          | ,               |  | •                                   |                        |
| SIGNATURE             | Signature, typed or printed name of registered agent and   | tle if applicable. (NOTE:                               | Registered A             | ent signatur    | e required when reinstating) , , \ DATE  |                                     |                        |
| 12.                   | OFFICERS AND DI  |   | 13.                      |                 | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTO                         | RS IN 12               |
| TITLE                 | D  | DELETE  | 1.1 TITLE                |                 | 179-1879 PR  | Change                              | ☐ Addition             |
|                       | SUKOLSKY, TOM  |   | 1.2 NAM                  | E               |  |                                     |                        |
| NAME                  |  |   | - I                      | –<br>EET ADDRES | وا   |                                     | •                      |
| STREET ADDRESS        | 6278 N FEDERAL HWY, SUITE 216  |   |                          |                 | 3  |                                     |                        |
| CITY-ST-ZIP           | FT LAUDERDALE FL 33308   | [7] arter   |                          | -ST-ZIP         |  | Change                              | Addition               |
| TITLE                 |  | ☐ DELETE  | 2.1 TITU                 | Ŧ               |  | onengo                              |                        |
| NAME                  |  |   | 2.2 NAM                  | E               |  |                                     |                        |
| STREET ADDRESS        |  |   | 2.3 STR                  | EET ADORES      | s  |                                     |                        |
| CITY-ST-ZIP           | the second of the second   | · 5 - 2 - 2   | 2. 4 CIT                 | /-ST-ZIP        |  | <u> </u>                            |                        |
| TITLE                 | 75-4 07 As (+134   | DELETE  | 3.1 TITL                 | E               |  | Change                              | Addition               |
| NAME:                 | MACHEN .   |   | 3.2 NAM                  | E               | ·  | •                                   |                        |
| in the side           | <b>经验的</b> 经验 自己   |   | 22 STD                   | EET ADDRES      | 8  | Lagrantina de la                    | Comments to Cost       |
| STREET ADDRESS        | <b>容易動物で いぶい</b>   |   |                          |                 |  |                                     |                        |
| CITY-ST-ZIP           |  | □ DELETE  | 4.1 TITL                 | r-st-zip        | State of the state |                                     |                        |
| TITLE                 |  | ☐ DETE IE   |                          |                 | VALUE OF THE PARTY |                                     |                        |
| NAME<br>Nama North At | 12 PM 12 L 1 D 14  |   | 4. 2 NAI                 |                 |  |                                     |                        |
| STREET ADDRESS        | The Court of the C |   | 4.3 STR                  | EET ADDRES      | S  | •                                   |                        |
| CITY-ST-ZIP           |  |   | 4.4 CITS                 | -ST-ZIP         |  | E101                                |                        |
| TITLE                 |  | ☐ DELETE  | 5.1 TITL                 | E,              | **   | Change                              | ☐ Addition             |
| NAME                  |  |   | 5.2 NAM                  | E               |  |                                     |                        |
| STREET ADDRESS        | ļ  |   | 5.3 STR                  | EET ADDRES      | ss   |                                     |                        |
|                       | 10   |   | 5.4 CITY                 | -ST-ZIP         | ·管理:3  |                                     | * **                   |
| CITY-ST-ZIP           | 369V 5.1.V 11.21   | [ ] DELETE  | 6.1 TITL                 | E               |  | Change                              | Addition               |
| TITLE                 | THE STREET, NOW ONE OF   |   | 62 NAM                   | KE.             |  |                                     |                        |
| NAME                  | TE 1. 15 15 75 75 45 E. 3325   | ,   | J                        | EET ADDRES      |  |                                     |                        |
| STREET ADDRESS        |  |   |                          |                 | ~  |                                     |                        |
|                       |  |   | ■ 8.4.CIT                | r-ST-ZIP        |  |                                     |                        |

Country

4. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 113.07(3)(f). Florida Statutes. I think the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

OS COMATE RESERVE OF SIGNING OFFICER OR DIRECTOR

Thomas Sukolsky 1/11/99 800 4500770

(2E034:(11/98)