## OCHOODOUGISS TRANSMITTAL BETTER

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

P. U. Box 6327 Tallahassee, FL 32314				
	A cs			
SUBJECT: Chips	Proposed corpor	ale name - must include	suffix)	
			2000,020,4	4412-
文字: 《光····································		· "	_U1/U3/31 ******70.	01078002 00******70
Enclosed is an original and o	ne(1) copy of the article	s of incorporation an	d a check for	
<b>-</b>	<b>378.75</b>	<b></b>		
<b>12 \$7</b> 0.00 Filing Fee	Filing Fee	S122.50 Filing Fee	□ \$131.25 Filing Fee,	
rang rec	& Certificate	& Certified Cop		DV
			& Certificat	• •
		ADDITIONAL	COPY REQUIRE	De la companya de la
			1	
FROM:	Name (Print	<b>WM</b>		6 2
	Name (Prunc	a or typea)		SECRETARY DIVISION OF CO 97 JAN 23
	1830 NW	32-1 6-		
A STATE OF THE STA	Add	ess of the second		
				Y OF STATE CORPORATION CORPORATION (CORPORATION CORPORATION CORPOR
	OAKLAND PA	RV FZ 2	7307	STATE ORATION HIQ: 03
	City, Sta	e & Zip		CS 로째

رااها. 15ها 17گــ 1947

SY-733-5738 Daytime Telephone number



FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 JAN 23 AM 10: 03

## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 9, 1997

DAVID GRIMM 1830 NW 33RD COURT OAKLAND PARK, FL. 33309

SUBJECT: CHIPSAWAY OF SOUTHEAST FLORIDA, INC.

Ref. Number: W97000000577

We have received your document for CHIPSAWAY OF SOUTHEAST FLORIDA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filling will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

Claretha Golden Document Specialist

Letter Number: 497A00001224

## ARTICLES OF INCORPORATION

FLED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 JAN 23 AM 10: 03

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation:

ARTICLE I NAME

The name of the corporation shall be:

Chips Away of South EAST Florida, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

OAKLAND PARKER 33309

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

(1) ONE

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

DAVID GRIMM
1836 NW 33rd CT
OAKLAND PAUL FL
33309

I hereby Am familiar with And Accept The Duties AND Responsibilities AS Registered Accept For SAND

Corporation.

## ARTICLÉ V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

DAVID GRIMM 1830 NW 38 d CT DAKLAND PARK, FZ 33309

SECRETARY OF STATE OF STATE OF CORPORATIONS OF CORPORATIONS OF THE OFFICE OFFIC

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

15 day of January 19 97

(An additional article must be added if an effective date is requested.)

Signature

Signature

Notarization is not required

Signature

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.