**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9700006387

1. Corporation Name

NATIONAL BENEFITS GROUP OF AMERICA, INC.

Principal Place of Business Mailing Address							-!		DIRE BUILD USING	16111 1881 1881
			ST OFFICE BOX 273716	6						
STE 501 H TAMPA FL 33688-3716							DO NOT WRITE IN	THIS	SPACE	
TAMPA FL 33614 US							3. Date Incorporated or Qualifed			
1							01/16/1997			l
2. Principal Pl	ace of Business	2a.	Mailing Address				4. FEI Number		Apr	plied For
21	·	26					59-3420988		No	t Applicable
Suite, Apt.	#, etc.		Suite, Apt. #, etc.				5. Certifcate of Status Desired		\$8.75 A	
22		27	04.000	.a +a=-;					Fee Re	<del></del>
City & State	9	<u> </u>	City & State				6. Election Campaign Financing Trust Fund Contribution		\$5.00 Added to	
Zip	Country	28	Zip	Coun	trv		This corporation owes the current year.	ar inte		51.662
24	25	29	· ·	30	٠,		Personal Property Tax.	; <b>a</b> i 11110		□No
241	9. Name and Address of Currer	11-					10. Name and Address of New Regist	tered /	Agent	
_				. 4	B1	Name				
CROWSON, ALLAN L				-	32	Street Addre	ess (P.O. Box Number is Not Acceptable)			
8001 NO DALE MABRY						,				
1	501 H			1	83					
TAMPA FL 33614				-	84	City	******		85 Zip C	ode
			<del>-</del>		ļ	•		<u>FL</u>		
office or re agent. I ar SIGNATURE	egistered agent, or both, in the State n familiar with, and accept the obliga	of Florida tions of,	a. Such change was at Section 607.0505, Flor	utnorized rida Statut	es.	tne corporation	oration submits this statement for the purpon's board of directors. I hereby accept the	appoin	itment as reg	jistered
	Signature, typed or printed name of registered age OFFICERS AN			Registered A	gent	t signature required	ADDITIONS/CHANGES TO OFFICE		D DIRECTO	RS IN 12
12.	D OFFICERS AF	D DIKE	□ DELETE	1.1 TIL	E		ADDITIONATORIA TO STATE	10 741	Change	Addition
NAME	BROGAN, DAVID D	•		1.2 NA&						
STREET ADDRESS	8001 NO DALE MABRY STE 5	014		1.3 STR	EET	TADDRE\$\$				
CITY-ST-ZIP	TAMPA FL 33614			1.4 CITY	r-ST	r- <b>z</b> ip				
TITLE	D		☐ DELETE	2.1 TITL	E				☐ Change	☐ Addition
NAME	CROWSON, ALLAN L			2.2 NAM	ŧΕ					
STREET ADDRESS	8001 NO DALE MABRY STE 5	014		2.3 STR	EET	ADDRESS				
CITY-ST-ZIP	TAMPA FL 33614			2.4 CIT	~	T-ZIP		<del></del>	Channa	- Addition
TITLE	1		☐ DELETE	3.1 TITL					☐ Change	Addition
NAME				3.2 NAM						
STREET ADDRESS						ADDRESS				
CITY-ST-ZIP			☐ DELETE	3.4. C/T 4.1 TITL		T-ZIP	A		Change	Addition
TITLE NAME				4.1 HIL						
STREET ADDRESS						ADDRESS				
CITY-ST-ZIP				4.4 CITY						
TITLE			☐ DELETE	5.1 TITL			, , , , , , , , , , , , , , , , , , , ,		☐ Change	Addition
NAME	,			5.2 NAA	Æ					
STREET ADDRESS				5.3 STR	EET	TADDRESS				
CITY-ST-ZIP				5.4 CIT		r-zip				
1			חבו בדב	R 1 TITI	F	ı			☐ Change	☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attagonment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE: X

NAME

CITY-ST-ZIP. 1

FILED Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90045 030 \*\*\*150.00