## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9700006328

| 1. Corporation Name PASQUE CORP.  | F970000              | 00328               |              |                            |  |
|---|----------------------|---------------------|--------------|----------------------------|--|
| Principal Place of Business Mailing Address   |                      |                     |              |                            | # 1001/1001; 1/2 (8/1/1 170)) #\$11; #811; #811; #811; #8110 #1100 1100; 1011 1201 |
| 11098 BISCAYNE BLVD. SUITE 205 P.O. BOX 530605 MIAMI FL 33161 MIAMI SHORES FL US  |                      |                     | 3153         |                            | DO NOT WRITE IN THIS SPACE   |
|   |                      |                     |              |                            | 3. Date Incorporated or Qualifed 01/16/1997  |
| 2. Principal Place of Business  |                      | 2a. Mailing Address |              |                            | 4. FEI Number Applied For  |
| 21  |                      | 26                  |              |                            | 65-0723811 Not Applicable  |
| Suite, Apt. #, etc.   |                      | Suite, Apt. #, etc. |              |                            | 5. Certificate of Status Desired   \$8.75 Additional  Fee:Required                 |
| City & State  |                      | City & State        |              |                            | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| <b>23</b>   | Country              | <b>28</b> Zip       | Co           | untry                      | 8. This corporation owes the current year Intangible                               |
| 24 25   | 200mily              | 29                  | 30           | ,                          | Personal Property Tax.   |
|   | Address of Current R | 11                  | ]30]         | 7                          | 10. Name and Address of New Registered Agent                                       |
| KELLEY, CHRISTOPHER P<br>11098 BISCAYNE BLVD, SUITE 205<br>MIAMI FL 33161   |                      |                     |              | 81 Name<br>82 Street<br>83 | Address (P.O. Box Number is Not Ascaptable)  |
| 1   |                      |                     |              | 84 City                    | MIDMI SHURPS FL 85 Zig Code 3  |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, of both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the abbitations of, Section 607.0505, Florida Statutes. |                      |                     |              |                            |  |
| SIGNATURE   |                      | MAUL                | MOBIL        |                            | required when reinstating) OATE  |
| Signature, typed or printed national of registed adult and title if applicable. (NOTE: R  12. OFFICERS AND DIRECTORS  |                      |                     |              |                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                  |
| TITLE D   | 5. (.55.107.40       | DELE                | 13<br>TE 1.1 | ntle                       | ☐ Change ☐ Addition  |
| NAME NOBILI, CARM   | IELA                 |                     | 1.2          | NAME                       |  |
| STREET ADDRESS 11098 BISCAYNE BLVD, SUITE 205   |                      |                     |              | STREET ADDRESS             |  |
| CITY-ST-ZIP MIAMI FL 33161  |                      |                     |              | CITY-ST-ZIP                |  |
| TITLE   |                      | ☐ DELE              | TE 2.1       | ITTLE                      | ☐ Change ☐ Addition  |
| NAME  |                      |                     | 2.2          | NAME                       |  |
| STREET ADDRESS  |                      | = 1 =               | 2.3          | STREET ADDRESS             | a de Santa de la                               |
| CITY-ST-ZIP   |                      |                     | 2.4          | CITY-ST-ZIP                |  |
| TITLE   |                      | ☐ DELE              | TE 3.1       | TIŢLE                      | ☐ Change ☐ Addition  |
| NAME  |                      |                     | 3.2          | NAME                       |  |
| STREET ADDRESS  |                      |                     | 3.3          | STREET ADDRESS             |  |
| CITY-ST-ZIP   | 1.                   |                     | 3.4.         | CITY-\$T-ZIP               |  |
| TITLE   |                      | ☐ DELE              | TE 4.1       | TITLE                      | ☐ Change ☐ Addition  |
| NAME  |                      |                     | 4.2          | NAME                       |  |
| STREET ADDRESS  |                      |                     | 4.3          | STREET ADDRESS             |  |
| CITY-ST-ZIP   |                      |                     | 4.4          | CITY-ST-ZIP                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP 1

CITY-ST-ZIP

ATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

☐ DELETE

3-11-99

Daytime Phone #

Change

Change

☐ Addition

Addition

34 (11/98)----

Poud

Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90007 027 \*\*\*150.00